

BOARD of SUPERVISORS



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MEMORANDUM

Date: December 19, 2025
To: Planning Department/Planning Commission
From: John Carroll, Assistant Clerk, Land Use and Transportation Committee
Subject: Board of Supervisors Legislation Referral - File No. 251211
Public Works, Administrative, Planning Codes - Street Trees

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- | | |
|--|---|
| <p><input checked="" type="checkbox"/> California Environmental Quality Act (CEQA) Determination
(<i>California Public Resources Code, Sections 21000 et seq.</i>)</p> <p><input checked="" type="checkbox"/> Ordinance / Resolution</p> <p><input type="checkbox"/> Ballot Measure</p> | <p>Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.</p> <p>12/22/2025 Don Lewis</p> |
| <p><input type="checkbox"/> Amendment to the Planning Code, including the following Findings:
(<i>Planning Code, Section 302(b): 90 days for Planning Commission review</i>)</p> <p><input type="checkbox"/> General Plan <input type="checkbox"/> Planning Code, Section 101.1 <input type="checkbox"/> Planning Code, Section 302</p> | |
| <p><input type="checkbox"/> Amendment to the Administrative Code, involving Land Use/Planning
(<i>Board Rule 3.23: 30 days for possible Planning Department review</i>)</p> | |
| <p><input type="checkbox"/> General Plan Referral for Non-Planning Code Amendments
(<i>Charter, Section 4.105, and Administrative Code, Section 2A.53</i>)
(Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)</p> | |
| <p><input type="checkbox"/> Historic Preservation Commission</p> <p><input type="checkbox"/> Landmark (<i>Planning Code, Section 1004.3</i>)</p> <p><input type="checkbox"/> Cultural Districts (<i>Charter, Section 4.135 & Board Rule 3.23</i>)</p> <p><input type="checkbox"/> Mills Act Contract (<i>Government Code, Section 50280</i>)</p> <p><input type="checkbox"/> Designation for Significant/Contributory Buildings (<i>Planning Code, Article 11</i>)</p> | |

Please send the Planning Department/Commission recommendation/determination to John Carroll at john.carroll@sfgov.org.