

File No. 240447

Committee Item No. \_\_\_\_\_

Board Item No. 40

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 7, 2024

### Cmte Board

- Motion
- Resolution
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Jocelyn Wong

Date: May 3, 2024

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Affordable Housing Month - May 2024]

2  
3 **Resolution recognizing and commemorating the month of May 2024 as Affordable**  
4 **Housing Month in San Francisco; and affirming the City’s commitment to scaling up**  
5 **investments and strategies to produce, preserve, and protect affordable housing.**

6  
7 WHEREAS, The month of May has long been recognized as Affordable Housing Month  
8 by Bay Area housing advocacy organizations, and presents an opportunity to reflect on the  
9 rights of all San Franciscans to a safe stable home, and to showcase innovative work by  
10 advocates to produce, preserve and protect affordable housing; and

11 WHEREAS, San Francisco’s Council of Community Housing Organizations (CCHO) is  
12 leading local Affordable Housing Month events under the theme “Housing Justice: For a City  
13 Where We All Belong”; and

14 WHEREAS, San Francisco’s housing market, in our desirable, jobs-rich city, marked by  
15 extreme income and wealth inequality, is incapable of producing housing at the scale  
16 necessary to house our workers, stabilize neighborhoods that experience displacement, be  
17 affordable to low-income residents and families, and keep the next generation of San  
18 Franciscans here in the city; and

19 WHEREAS, San Francisco has led the state in the production of deed-restricted  
20 affordable housing per capita by innovating new interventions in the housing market such as  
21 the first-in-the-nation Community Opportunity to Purchase Act (COPA) and Small Sites  
22 Program, as well as generating local sources of funding through:

- 23 (a) successful passage of general obligations bonds worth billions of dollars; and
- 24 (b) adopting jobs-housing linkage fees; and
- 25 (c) creating one of the first inclusionary zoning programs in the nation and;

1 (d) creating a Housing Trust Fund; and

2 WHEREAS, San Francisco’s Rent Ordinance, although not an income-targeted  
3 affordable housing program, provides tenant protections and stable housing, which is  
4 affordable to tens of thousands of San Francisco tenants including tens of thousands of low-  
5 income and middle-income families; and

6 WHEREAS, In November of 2020, voters passed Proposition I, which has since raised  
7 hundreds of millions of additional local funding for affordable housing by taxing and  
8 recapturing the value of the transfer of only the most expensive properties; and

9 WHEREAS, In March 2024, San Francisco voters passed Proposition A, a \$300 million  
10 general obligation bond to fund the production, preservation and acquisition of affordable  
11 housing, which included \$30 million for first-ever publicly-subsidized housing for women and  
12 women-identified survivors of sexual assault, domestic violence and street exploitation,  
13 meeting a significant need that was previously unfunded; and

14 WHEREAS, In November 2024, San Francisco and Bay Area voters may have a  
15 generational opportunity to vote to generate substantial funding for affordable housing  
16 regionally through a \$20 billion regional housing bond put forward by the Bay Area Housing  
17 Finance Authority (BAHFA), which would potentially generate \$2.4 billion dollars for the City  
18 and County of San Francisco alone; and

19 WHEREAS, San Francisco is required by the State’s amended Housing Element law to  
20 build 46,000 units of housing affordable to very-low, low, and moderate income households by  
21 2031, but provides no additional funding to accomplish such goals, including to subsidize and  
22 supplement the operating subsidies necessary to enable Extremely Low-Income residents to  
23 afford units with rents set by Mayor’s Office of Housing and Community Development  
24 according to untenable regional calculations; now, therefore be it

25

1           RESOLVED, That the City and County of San Francisco recognizes the month of May  
2 2024 as Affordable Housing Month and affirms its commitment to scaling up investments and  
3 strategies to produce, preserve, and protect affordable housing; and, be it

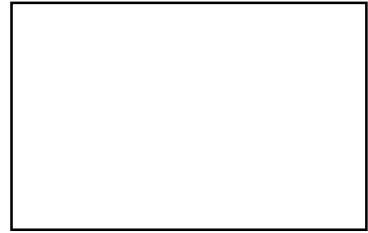
4           FURTHER RESOLVED, That the City and County of San Francisco is committed to  
5 implementing the numerous policy actions of San Francisco Housing Element focused on  
6 affordable housing, community stabilization, and racial equity; and, be it

7           FURTHER RESOLVED, That the City and County of San Francisco strives to continue  
8 to be a leader in local affordable housing policy through pioneering innovative policies to fund,  
9 protect, and preserve stable affordable housing for San Franciscans of all incomes.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: