

March 27, 2026

Clerk of the Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

Re: Request for Public Convenience or Necessity Hearing Applicant: Harlan Records, LLC
License Type: Type 21 (Off-Sale General) Proposed Premises: 447 Bush Street / 18 Harlan Place,
San Francisco, CA 94108

Dear Clerk of the Board,

I am writing to request that the Board of Supervisors schedule a public hearing to consider the public convenience or necessity for the transfer of a Type 21 Off-Sale General liquor license to Harlan Records, LLC, located at 447 Bush Street / 18 Harlan Place, San Francisco, CA 94108.

Applicant Information: Name: Eric Passetti, Member Harlan Records, LLC 447 Bush Street / 18 Harlan Place, San Francisco, CA 94108 Phone: (415) 215-0241 Email:

Proposed Business Hours: Seven Days a Week: 12:00 PM to 2:00 AM

ABC Filing Status: The application was filed with the California Department of Alcoholic Beverage Control on March 6, 2026. State-mandated public noticing requirements were completed in accordance with Sections 24073 and 24074 of the California Business and Professions Code, as certified by the City and County of San Francisco Assessor-Recorder on March 5, 2026 (Doc. No. 2026022416).

I respectfully request that this matter be placed on the Board's hearing calendar at the earliest available date. Please do not hesitate to contact me with any questions or if additional documentation is required.

Sincerely,



Eric Passetti, Member Harlan Records, LLC 447 Bush Street / 18 Harlan Place, San Francisco, CA 94108 (415) 215-0241

gdb

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2026 APR 09 AM 09:08

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 33 NEW MONTGOMERY STREET
 STE 1230
 SAN FRANCISCO, CA 94105
 (415) 356-6500

File Number: **637445**
 Receipt Number: **3090017**
 Geographical Code: **3800**
 Copies Mailed Date: **March 12, 2026**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **HARLAN RECORDS, LLC**

Name of Business:

Location of Business: **447 BUSH ST & 18 HARLAN LN
 SAN FRANCISCO, CA 94108-3704**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract: **0117.00**

Mailing Address:(If different from premises address)

Type of license(s): **21** Dropping Partner: Yes___ No___

Transferor's license/name: **651860 / ZHUZH BAR LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	03/19/26	\$1,565.00
48 - On-Sale General Public Pre	ANNUAL FEE	P40	0	04/17/26	\$1,545.00
21 - Off-Sale General	ANNUAL FEE	NA	0	03/19/26	\$1,009.00
Total					\$4,119.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**

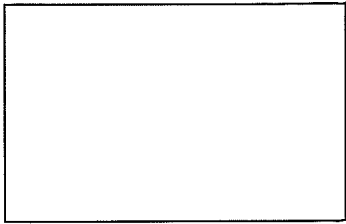
Date: **March 19, 2026**

Applicant Name(s)

HARLAN RECORDS, LLC

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor [] inquiries..."
- 5. City Attorney Request
- 6. Call File No. [] from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 447 Bush Street/ 18 Harlan Place - Harlan Records

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Harlan Records LLC, doing business as Harlan Records located at 447 Bush Street/18 Harlan Place (District 3), will serve the public convenience or necessity of the City and County of San Francisco.

Signature of Sponsoring Supervisor: