

File No. 180300

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 24, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: April 19, 2018

Prepared by: _____

Date: _____

1 [Conditionally Disapproving Decision of Public Works and Approving the Tentative Map
2 Application - 668-678 Page Street]

3 **Motion conditionally disapproving the decision of Public Works and approving an**
4 **application for a proposed Tentative Parcel Map to convert a three-story-over-garage,**
5 **six-unit building, into residential condominiums at 668-678 Page Street, Assessor's**
6 **Parcel Block No. 0843, Lot No. 015, subject to the Board's subsequent adoption of**
7 **written findings, including findings of consistency with the General Plan, and the**
8 **priority policies of Planning Code, Section 101.1.**

9
10 WHEREAS, Public Works, in a decision dated March 28, 2018, disapproved a
11 proposed Tentative Parcel Map application to convert a three-story-over-garage, six-unit
12 building, into residential condominiums at 668-678 Page Street, Assessor's Parcel Block No.
13 0843, Lot No. 015; and

14 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
15 File No. 180298 and is incorporated herein by reference; and

16 WHEREAS, The Planning Department found the subject Tentative Map is not a project
17 under the California Environmental Quality Act (California Public Resources Code, Sections
18 21000, et seq.); and

19 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
20 File No. 180298 and in the Planning Commission's file for Case No. 2017-013609CND, and is
21 incorporated herein by reference; and

22 WHEREAS, On March 29, 2018, Alexander Apke and a number of other members of
23 the 668-678 Page Street TIC Group, filed a timely appeal to the decision of Public Works; and
24
25

1 WHEREAS, On April 24, 2018, this Board held a duly noticed public hearing to
2 consider the appeal of the disapproval of the Tentative Map application filed by Appellants;
3 and

4 WHEREAS, This Board has reviewed and considered the decision of Public Works, the
5 appeal letter, and the other written records before the Board of Supervisors, and has heard
6 testimony and received public comment regarding the proposed Map; now, therefore, be it

7 MOVED, That the Board conditionally disapproves the decision of Public Works
8 concerning the proposed Tentative Map and conditionally approves said Map application,
9 subject to the Board's subsequent adoption of written findings, including findings of
10 consistency with the General Plan and the priority planning policies in Planning Code Section
11 101.1.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Conditionally Disapproving Decision of Public Works and Approving the Tentative Map Application - 668-678 Page Street

The text is listed below or attached:

Motion conditionally disapproving the decision of Public Works and approving an application for a proposed Tentative Parcel Map to convert a three-story-over-garage, six-unit building, into residential condominiums at 668-678 Page Street, Assessor's Parcel Block No. 0843, Lot No. 015, subject to the Board's subsequent adoption of written findings, including findings of consistency with the General Plan, and the priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: Alisa Gomez

For Clerk's Use Only: