

File No. 231014

Committee Item No. \_\_\_\_\_

Board Item No. 38

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 3, 2023

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Jocelyn Wong

Date: September 28, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Filipino American History Month - October 2023]

2

3 **Resolution recognizing October 2023 as "Filipino American History Month" and**  
4 **celebrating the history and culture of Filipino Americans and their immense**  
5 **contributions to the City and County of San Francisco.**

6

7 WHEREAS, The celebration of Filipino American History Month in October  
8 commemorates the first recorded presence of Filipinos in the continental United States in  
9 1587; and

10 WHEREAS, After years of advocacy by individuals and organizations, in 2009 the  
11 United States Congress recognized October as Filipino American History Month; and

12 WHEREAS, Filipino Americans play an integral role in the health care system of the  
13 United States as nurses, doctors, and other medical professionals that have were on the  
14 frontline of the City and County of San Francisco's response to the COVID-19 pandemic; and

15 WHEREAS, Filipino Americans are the second largest Asian American group in the  
16 nation and the second largest ethnic group in the State of California; and

17 WHEREAS, Filipino Americans have contributed greatly to music, dance, literature,  
18 education, business, journalism, sports, fashion, politics, government, science, technology,  
19 the fine arts, and other fields that enrich the landscape of the City and County of San  
20 Francisco, State of California, and the United States of America; and

21 WHEREAS, Filipino American farmworkers and labor leaders, such as Philip Vera Cruz  
22 and Larry Itliong, played an integral role in the multiethnic United Farm Workers movement,  
23 alongside Cesar Chavez, Dolores Huerta, and other Latinx workers; and

24 WHEREAS, As mandated in the mission statement of the Filipino American National  
25 Historical Society, efforts should continue to promote the study of Filipino American history

1 and culture because the roles of Filipino Americans and other people of color have largely  
2 been overlooked in the writing, teaching, and learning of the history of the United States; and

3 WHEREAS, San Francisco is home to a large Filipino community that resides  
4 predominantly in the South of Market and Excelsior neighborhoods; and

5 WHEREAS, The South of Market is home to SOMA Pilipinas, San Francisco's Filipino  
6 Cultural Heritage District which spans 1.5 square miles and honors an over 100 year history of  
7 Filipinos in San Francisco; and

8 WHEREAS, The cultural district is home to dozens of community organizations and  
9 businesses serving the Filipino community; and

10 WHEREAS, It is essential to promote the understanding, education, and appreciation  
11 of the history and culture of Filipino Americans in the City and County of San Francisco; now,  
12 therefore, be it

13 RESOLVED, That the City and County of San Francisco recognizes October 2023 as  
14 Filipino American History Month; and, be it

15 FURTHER RESOLVED, That the City and County of San Francisco recognizes Filipino  
16 American History Month as a time to celebrate the rich culture of Filipino Americans and to  
17 appreciate the historic contributions of Filipino Americans to the United States; and, be it

18 FURTHER RESOLVED, That the City and County of San Francisco designates  
19 October 2023 as "Filipino American History Month."  
20  
21  
22  
23  
24  
25

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: