

1 [Resolution to initiate the Designation of a Landmark of the Old U.S. Mint at 1338 Fifth
2 Street.]

3 **Resolution initiating the Designation of a Landmark of the Old U.S. Mint bounded by**
4 **Fifth, Jessie, Mint and Mission Streets, Block 3704, Lot 11, pursuant to section 1004.1**
5 **of the San Francisco Planning Code.**
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8 WHEREAS, the Old U.S. Mint, constructed in 1874, was designated as a National
9 Historic Landmark on July 4, 1961, and included on the National Register of Historic Places
10 on October 15, 1966, and;

11 WHEREAS, the Old U.S. Mint is currently owned by the United States of America
12 acting by and through its General Services Administration (the "GSA"), and;

13 WHEREAS, the Old U.S. Mint has been closed to the public since 1993 and has been
14 vacant since 1996, and;

15 WHEREAS, GSA proposes to donate the Old U.S. Mint to the City and County of San
16 Francisco (the "City"), at no cost, and GSA pursuant to Section 106 of the National Historic
17 Preservation Act and implementing regulations has determined that the proposed transfer of
18 the Old U.S. Mint out of Federal ownership and control may have an "adverse effect" upon
19 the historic nature of the Old U.S. Mint, and;

20 WHEREAS, GSA and the City acting by and through the Mayor are in the process of
21 negotiating the terms of the proposed donation and the City, and;

22 WHEREAS, the City intends to accept title to the Old U.S. Mint from GSA after the City
23 has selected a develop and development concept, and;

1 WHEREAS, the Board of Supervisors desires that the Old U.S. Mint be rehabilitated
2 and reused in a manner that protects and preserves the property consistent with its status as
3 a National Historic Landmark, now therefore be it;

4 RESOLVED, that the San Francisco Board of Supervisors does hereby initiate the
5 designation of the real property bounded by Fifth, Jessie, Mint and Mission Streets including
6 the building located thereon, commonly known as the Old U.S. Mint, as a Landmark, and so
7 directs the Landmarks Preservation Advisory Board to place the property in consideration as
8 a Landmark pursuant to Article 10 of the Planning Code and other applicable provisions of
9 law.