

File No. 120184

Committee Item No. _____
Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

**Board of Supervisors Meeting
2012**

Date 3/27/12

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date March 15, 2012
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission Decision Related to Conditional Use Authorization - 1111
2 California Street]

3
4 **Motion approving decision of the Planning Commission by its Motion No. 18520,**
5 **approving Conditional Use Authorization identified as Planning Case No. 2011.0471C**
6 **on property located at 1111 California Street, and adopting findings pursuant to**
7 **Planning Code Section 101.1.**

8
9 **MOVED,** That the decision of the Planning Commission by its Motion No. 18520 dated
10 January 19, 2012, approving Conditional Use Authorization identified as Planning Case No.
11 2011.0471C, pursuant to Planning Code Sections 185(e) and 303, to continue the existing non-
12 conforming assembly and entertainment uses of the "Nob Hill Masonic Center", and to continue
13 the existing food and beverage service uses within the center, on a property within the RM-4
14 (Residential Mixed, Medium Density) District, the 65-A Height and Bulk District, and the Nob Hill
15 Special Use District, on property located at:

16 1111 California Street, Assessor's Block No. 0253, Lot No. 020.

17 be and the same is approved.