

File No. 120856

Committee Item No. 7<sup>10</sup>

Board Item No. 7

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 9/6/12

Board of Supervisors Meeting

Date September 25, 2012

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 8/31/12

Completed by: L.W.

Date 9/13/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of ~~Lawsuit~~ - Wilson, et al. v. CCSF - \$77,072.75]

2  
3 **Ordinance Ordinance authorizing settlement of the lawsuit filed by James Wilson, et al.**  
4 **against the City and County of San Francisco for \$77,072.75; the lawsuit was filed on**  
5 **February 20, 2007, in United States District Court, Case No. C-07-01016 PJH; entitled**  
6 **James Wilson, et al., v. City and County of San Francisco, et al.**

7 NOTE: Additions are *single-underline italics Times New Roman*;  
8 deletions are *strike-through italics Times New Roman*.  
9 Board amendment additions are double-underlined;  
10 Board amendment deletions are ~~strikethrough normal~~.

11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. The City Attorney is hereby authorized to settle the action entitled James  
13 Wilson, et al., v. City and County of San Francisco, et al. United States District Court, Court  
14 No. C-07-01016 PJH by the payment of \$77,072.75.

15 Section 2. The above-named action was filed in United States District Court on  
16 February 20, 2007, and the following parties were named in the lawsuit: Plaintiffs listed on  
17 attached Exhibit A; Defendants, City and County of San Francisco.

18 APPROVED AS TO FORM AND  
19 RECOMMENDED:

20 DENNIS J. HERRERA  
21 City Attorney


22 ELIZABETH S. SALVESON  
23 Chief Labor Attorney

24 FUNDS AVAILABLE:

25   
BEN ROSENFIELD  
Controller

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

  
GREGORY P. SUHR  
Chief

APPROVED:

  
SECRETARY  
San Francisco Police Commission