| 1 | [Memorandum of Understanding.] |
|--------|--|
| 2 | |
| 3 | Ordinance adopting and implementing Amendment No. 2, the negotiated agreement |
| 4 | that amends the 2003-2007 Memorandum of Understanding between the City and |
| 5 | County of San Francisco and the San Francisco Fire Fighters Union, Local 798, IAFF, |
| 6 | AFL-CIO (Unit 1) by amending the parties' agreement to reflect wages, hours and |
| 7 | working conditions for classification H-3 EMT/Paramedic/Firefighter. |
| 8 9 | Note: Additions are <u>single-underline italics Times New Roman</u> ; deletions are <u>strikethrough italics Times New Roman</u> . Board amendment additions are <u>double underlined</u> . |
| 10 | Board amendment deletions are strikethrough normal. |
| 11 | Be it ordained by the People of the City and County of San Francisco: |
| 12 | Section 1. The Board of Supervisors hereby adopts and implements Amendment No. |
| 13 | 2, the negotiated agreement that amends the 2003-2007 Memorandum of Understanding |
| 14 | between the City and County of San Francisco and the San Francisco Fire Fighters Union, |
| 15 | Local 798, IAFF, AFL-CIO (Unit 1) by amending the parties' agreement to reflect wages, |
| 16 | hours and working conditions for classification H-3 EMT/Paramedic/Firefighter: |
| 17 | Amendment No. 2, amending the 2003-2007 Memorandum of Understanding so |
| 18 | implemented is on file in the office of the Board of Supervisors in Board File No |
| 19 | |
| 20 | APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney |
| 21 | |
| 22 | Ву: |
| 23 | ELIZABETH S. SALVESON Chief Labor Attorney |
| 24 | |
| 25 | |

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