

File No. 230880 Committee Item No. 3
Board Item No. 17

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date September 18, 2023

Board of Supervisors Meeting Date September 26, 2023

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

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Completed by: Erica Major Date September 14, 2023
Completed by: Erica Major Date September 26, 2023

1 [Initiating Landmark Designation Amendment - San Francisco Fire Station No. 44]

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3 **Resolution initiating an amendment to the landmark designation of the San Francisco**
4 **Fire Station No. 44, located at 1298 Girard Street, Assessor’s Parcel Block No. 6194, Lot**
5 **No. 010, under Article 10 of the Planning Code.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors (Board)
8 may by Resolution initiate a Landmark designation; and

9 WHEREAS, Fire Station No. 44, located in the Visitacion Valley neighborhood, at 1298
10 Girard Street, at the corner of Wilde Avenue, Assessor’s Parcel Block No. 6194, Lot No. 010,
11 was built in 1913 by renowned architect John Reid, Jr.; and

12 WHEREAS, While the great institutional building for Fire Station No. 44 was
13 constructed in 1913, the San Francisco Fire Department did not move in until 1915 to wait for
14 the delivery of a modern engine-driven apparatus as they phased out horses for fire rescue;
15 and

16 WHEREAS, Fire Station No. 44 has a brick façade, cornice work, and triple inset
17 balconies that evoke designs inspired by Italian villas; and

18 WHEREAS, There are a few San Francisco fire station buildings of this era still around,
19 but they are fairly rare; and

20 WHEREAS, A city survey conducted in 1976 resulted in pretty lukewarm public
21 response on this building but industrial and utilitarian structures, no matter how elegant or
22 thoughtfully designed, were not seen as important during that time; and

23 WHEREAS, Fire Station No. 44 is now currently one of the oldest firehouse in active
24 service and preservation; and

25

1 WHEREAS, In partnership with the Visitacion Valley History Project, community
2 worked on identifying preservation projects to address the neighborhood's
3 underrepresentation in the city's official inventory of historic building; and

4 WHEREAS, Visitacion Valley currently has one designated city-landmark and through
5 a month-long campaign to identify the neighborhood's first city landmark designation in 2022,
6 residents and community members identified Fire Station No. 44 as one of the buildings they
7 would like to be designated as a city-landmark; now, therefore, be it

8 RESOLVED, That the Board of Supervisors hereby initiates an amendment to the
9 landmark designation of the Fire Station No. 44, located at 1298 Girard Street (Assessor's
10 Parcel Block No. 6194, Lot No. 010); and, be it

11 FURTHER RESOLVED, That the Board of Supervisors requests that Planning
12 Department prepare a Landmark Designation Report to submit to the Historic Preservation
13 Commission for its consideration of the full historical, architectural, aesthetic, and cultural
14 interest and value of the Fire Station No. 44; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors requests that the Historical
16 Preservation Commission consider what amendments to the landmark designation are
17 warranted to capture the property's full historical significance, and submit its recommendation
18 to the Board of Supervisors, according to Article 10 of the Planning Code.

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