

File No. 111099

Committee Item No. 7
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 10/20/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong
Completed by: _____

Date 10/14/11
Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Damian Fleming - \$70,000]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Damian Fleming against the**
4 **City and County of San Francisco for \$70,000; the lawsuit was filed on July 14, 2010, in**
5 **San Francisco Superior Court, Case No. CGC 10-501543, entitled Fleming v. City and**
6 **County of San Francisco.**
7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Fleming
10 v. City and County of San Francisco, San Francisco Superior Court of California, Case No.
11 CGC 10-501543, by the payment of \$70,000.00, and the City's agreement that plaintiff
12 Damian Fleming will earn a Step 5 salary in his gardener (3417) position at the Department of
13 Public Works, as well as pursuant to the other terms as set forth in the Settlement Agreement.
14

15 Section 2. The above-named action was filed in San Francisco Superior Court of
16 California on July 14, 2010, and the following parties were named in the lawsuit: Damian
17 Fleming, plaintiff; City and County of San Francisco, and Does 1 through 10, inclusive,
18 defendants.

19 APPROVED AS TO FORM AND
RECOMMENDED:

RECOMMENDED:

20 DENNIS J. HERRERA
21 City Attorney

COMMISSION SECRETARY

22 See File for Signature
23 ELIZABETH S. SALVESON
Chief Labor Attorney

See File for Signature
24 MARGARET A. McARTHUR
25 Commission Secretary, Rec & Park Dept.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

FUNDS AVAILABLE:

See File for Signature

BEN ROSENFELD
Controller

RECOMMENDED:

See File for Signature

PHILIP GINSBURG
Director, Rec & Park Dept.

