

File No. 260346

Committee Item No. \_\_\_\_\_  
Board Item No. 44

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: April 14, 2026

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Calvin Ho  
Prepared by: \_\_\_\_\_

Date: April 10, 2026  
Date: \_\_\_\_\_

1 [Committee of the Whole - Report of Assessment Costs for Blighted Properties - Accelerated  
2 Sidewalk Abatement Program - May 12, 2026, at 3:00 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**  
4 **12, 2026, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of**  
5 **assessment costs submitted by the Director of Public Works for inspection and/or**  
6 **repair of blighted properties ordered to be performed by said Director pursuant to**  
7 **Administrative Code, Chapter 80, the costs thereof having been paid for by the City and**  
8 **County out of a blight abatement fund.**

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10           MOVED, That the Board of Supervisors convene as a Committee of the Whole on May  
11 12, 2026, at 3:00 p.m., to hear a Resolution approving a report of assessment costs submitted  
12 by the Director of Public Works for inspection and/or repair of blighted properties ordered to  
13 be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof  
14 having been paid for by the City and County out of a blight abatement fund.

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## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquiries..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Requestor: