|    | FILE NO030595   | MOTION NO   |  |
|----|---|---|--|
| 1  | [Final Map for a 23 Unit Mixed-Use Condominium Project]                                   |   |  |
| 2  | 2   |   |  |
| 3  | Motion approving Final Map of 320 Alabama Street, a Mixed-Use Condominium Project         |   |  |
| 4  | 4 being a subdivision of Lot 2, Assessor's Block  | being a subdivision of Lot 2, Assessor's Block No. 3967, and adopting findings                      |  |
| 5  | pursuant to Planning Code Section 101.1.  |   |  |
| 6  | 6   |   |  |
| 7  | 7 MOVED, That the certain map entitled "Ma  | p of 320 Alabama Street, a Mixed-Use  |  |
| 8  | Condominium Project", being a subdivision of Lot 2, Portion of Assessor's Block No. 3967, |   |  |
| 9  | 9 comprising 10 sheets, approved the 9 <sup>th</sup> day of Apr                           | comprising 10 sheets, approved the 9 <sup>th</sup> day of April, 2003 by Department of Public Works |  |
| 10 | Order No. 174,068, be and the same is hereby approved and adopted as the Official Map of  |   |  |
| 11 | 320 Alabama Street, A Mixed-Use Condominium Project; and, be it                           |   |  |
| 12 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its                  |   |  |
| 13 | own and incorporates by reference herein as though fully set forth the findings made by   |   |  |
| 14 | the Planning Commission, by its letter dated July 10, 2002, that the project intended by  |   |  |
| 15 | the map is consistent with the General Plan and the Priority Policies of Planning Code    |   |  |
| 16 | Section 101.1 based on the attached findings; and, be it                                  |   |  |
| 17 | FURTHER MOVED, That approval of this map is also contingent upon                          |   |  |
| 18 | compliance by the subdivider with all applicable provisions of the San Francisco          |   |  |
| 19 | Subdivision Code and amendments thereto.  |   |  |
| 20 | RECOMMENDED: DE   | SCRIPTION APPROVED:   |  |
| 21 | 21  |   |  |
| 22 |   | n R. Martin, L.S.<br>unty Surveyor  |  |
| 23 | 23  | anty Carveyor   |  |
| 24 | 2.4   |   |  |

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