

1 [Accept and Expend Grant Lead Safe for Kid’s Sake Award of Excellence – Fiscal Year 2005-
2 2006; Lead Program at the Mayor’s Office of Housing]

3 **Resolution authorizing the Mayor through the Mayor’s Office of Housing to accept and**
4 **expend a grant of \$175,000.00 from the United States Conference of Mayors for**
5 **outreach, education and testing related to lead hazards in housing in the City and**
6 **County of San Francisco.**

7 WHEREAS, The US Conference of Mayors and the DuPont Company have created the
8 Lead Safe for Kid’s Sake grant program, which seeks to award grants to cities in recognition
9 of innovative and replicable lead-safe strategies and practices; and

10 WHEREAS, The U.S. Conference of Mayors and the DuPont Company have awarded the
11 2005 Lead Safe for Kid’s Sake Award of Excellence to the City and County of San Francisco
12 for its efforts in creating a lead-safe environment for children in the City; and

13 WHEREAS, Children in poor neighborhoods suffer the highest rates of lead poisoning;
14 and

15 WHEREAS, Grant funds will be utilized to do testing, outreach, and education in poor
16 neighborhoods and to identify housing for remediation of lead hazards; and

17 WHEREAS, The grant does not require matching funds; now, therefore, be it

18 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
19 authorizes the Director of the Mayor’s Office of Housing, on behalf of the City to accept and to
20 expend the grant from the U.S. Conference of Mayors and the DuPont Company.

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Recommended:

Matthew O. Franklin

Mayor's Office of Housing

Approved: _____

Mayor

Approved: _____

Controller