

File No. 160963 Committee Item No. 1  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date October 7, 2016

Board of Supervisors Meeting Date \_\_\_\_\_  
Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER (Use back side if additional space is needed)**

- Presidential Action Memo - 09/06/2016
- Presidential Action Memo - 09/06/2016
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Erica Major Date October 4, 2016  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Appropriation - General Reserve to Department of Emergency Management - Earthquake  
2 Relief in Italy - \$100,000]

3 **Ordinance appropriating \$100,000 from the General Reserve to Department of**  
4 **Emergency Management to provide relief to earthquake victims in Italy for**  
5 **FY2016-2017.**

6  
7 Note: Additions are *single-underline italics Times New Roman*;  
8 deletions are ~~*strikethrough italics Times New Roman*~~.  
9 Board amendment additions are double underlined.  
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The sources of funding outlined below are herein appropriated to reflect the  
12 funding available in FY2016-2017.

13  
14 **SOURCES Appropriation**

Fund	Index/Project Code	Subject	Description	Amount
1G AGF ACP-GF- Continuing-Projects	GENRESERVE PGEGEN-00	098GR	General Reserve	\$100,000
<b>Total SOURCES Appropriation</b>				<b>\$100,000</b>

Section 2. The uses of funding outlined below are herein appropriated in the Subsubject 03500, Other Current Expenses, and reflects the projected uses of funding to provide relief to earthquake victims in Italy in the amount of \$100,000.

**USES Appropriation**

Fund	Index/Project Code	Subobject	Description	Amount
1G AGF AAA- GF-Non- Project- Controlled	XXXXXX	03500 Other Current Expenses- Budget	\$100,000 for Earthquake victims in Italy	\$100,000
<b>Total USES Appropriation</b>				<b>\$100,000</b>

APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

FUNDS AVAILABLE  
BEN ROSENFELD, Controller

By: *Thomas Owen* *by Bent*  
THOMAS OWEN  
Deputy City Attorney

By: *B. Rosenfeld*  
BEN ROSENFELD  
Controller

RECEIVED IN BOARD

10/4/16 @ 5:36 pm

Oh

President, District 5  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

London Breed

**PRESIDENTIAL ACTION**

Date: 10-4-16

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_

(Primary Sponsor)

Title. \_\_\_\_\_

Transferring (Board Rule No 3.3)

File No. 160963

Peskin

(Primary Sponsor)

Title. \_\_\_\_\_

Appropriating \$100k to DEM

From: Budget & Finance

Committee

To: Government Audit & Oversight

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_

(Date)

(Committee)

Meeting

London Breed, President  
Board of Supervisors

President, District 5  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

*BOS-11, (CUB),  
B+F, Lag Dep.  
Dep. city atty,  
Mazors  
office*

**London Breed**

**PRESIDENTIAL ACTION**

Date: 9.6.2016

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,  
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. TBD 160963 Peskin  
(Primary Sponsor)

Title. [Appropriating \$100,000 of the General Reserve to Department of  
Emergency Management for Earthquake Relief in Italy]

Transferring (Board Rule No 3.3)

File No. \_\_\_\_\_  
(Primary Sponsor)

Title. \_\_\_\_\_

From: \_\_\_\_\_ Committee

To: \_\_\_\_\_ Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

London Breed, President  
Board of Supervisors

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 SEP - 6 PM 3:52  
BY ALK

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

BOARD OF SUPERVISORS  
SAN FRANCISCO

2016 SEP -6 PM 5:32  
The stamp or meeting date

I hereby submit the following item for introduction (select only one):

BY \_\_\_\_\_

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Aaron Peskin

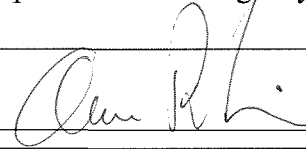
**Subject:**

[Appropriating \$100,000 of the General Reserve to Department of Emergency Management for Earthquake Relief in Italy]

**The text is listed below or attached:**

Ordinance appropriating \$100,000 from the General Reserve to Department of Emergency Management to provide relief to earthquake victims in Italy for Fiscal Year 2016-2017.

Signature of Sponsoring Supervisor: \_\_\_\_\_



For Clerk's Use Only: