



# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO AGENDA

**Legislative Chamber - Room 404  
Veterans Building, 401 Van Ness Avenue  
San Francisco, CA 94102**

**Monday, September 14, 1998 - 2:00 PM**

## **Regular Meeting**

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BARBARA KAUFMAN, PRESIDENT  
TOM AMMIANO, SUE BIERMAN, AMOS BROWN, LESLIE KATZ,  
MARK LENO, JOSE MEDINA, GAVIN NEWSOM, MABEL TENG,  
MICHAEL YAKI, LELAND Y. YEE

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

## BOARD COMMITTEES

### **Committee Membership**

**Economic Development, Transportation, and Technology Committee**  
Supervisors Yaki, Katz, Leno

**Finance Committee**  
Supervisors Teng, Kaufman, Newsom

**Health, Family, and Environment Committee**  
Supervisors Bierman, Katz, Ammiano

**Housing and Neighborhood Services Committee**  
Supervisors Medina, Yee, Leno

**Parks and Recreation Committee**  
Supervisors Brown, Newsom, Bierman

**Rules Committee**  
Supervisors Ammiano, Yee, Brown

### **Meeting Days**

1st & 3rd Tuesday  
10:00 AM

Each Wednesday  
1:00 PM

2nd & 4th Thursday  
10:00 AM

1st & 3rd Thursday  
10:00 AM

2nd Tuesday  
1:00 PM

2nd & 4th Thursday  
2:00 PM

## **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk.

## **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sof@sfgov.org](mailto:sof@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>

## ROLL CALL AND PLEDGE OF ALLEGIANCE

## APPROVAL OF MEETING MINUTES

## COMMUNICATIONS

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

### Items 1 through 15

## Recommendations of the Finance Committee

*Present: Supervisors Kaufman, Newsom*

- 980997** **[Department of Emergency Communications]**  
**Sponsor: Medina**  
Ordinance amending Administrative Code by amending Section 7.7 to eliminate the authority of the Director of Emergency Services to manage the City's 911 communications facility and by adding Section 2A.200 to create a Department of Emergency Communications, under a Director of Emergency Communications appointed by the Mayor, to operate the City's 911 communications facility.

(Amends Section 7.7; Adds Section 2A.200.)

08/24/1998; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

2. [981088](#) **[Flea Market]**  
**Sponsors: Newsom; Medina**  
Ordinance amending Administrative Code by adding Chapter 9B, Sections 9.B1 through 9B.9, authorizing City Administrator to establish and regulate a flea market at 100 Alemany Boulevard; charging vendors at the market a fee for the privilege of selling at the market; and ratifying and approving fees collected between June 1996 and the effective date of this ordinance.
- (Adds Sections 9.B1 through 9B.9.)
- 08/24/1998; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

### Recommendations of the Economic Development, Transportation, and Technology Committee

*Present: Supervisors Yaki, Katz, Leno*

3. [981256](#) **[Agreement to Decommission Power Plants]**  
**Sponsor: Mayor**  
Ordinance approving an agreement with Pacific Gas and Electric Company to decommission Hunters Point Power Plant and withdraw City's bid to purchase Hunters Point Power Plant and Potrero Power Plant.
- 08/24/1998; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

### Recommendations of the Health, Family, and Environment Committee

*Present: Supervisors Bierman, Katz, Ammiano*

4. [980076](#) **[Jet Skis]**  
**Sponsors: Newsom; Ammiano, Bierman, Katz, Brown and Medina**  
Ordinance amending Police Code by adding Article 47 (Sections 47.1 through 47.7) prohibiting the operation of personal watercraft in a 1,200-foot special use area along the San Francisco shoreline, and providing for public and private enforcement.
- (Adds Sections 47.1 through 47.7.)
- 08/24/1998; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

### Recommendations of the Housing and Neighborhood Services Committee

*Present: Supervisors Medina, Yee, Leno*

5. [981189](#) **[State Grant, Community Crime Resistance Program]**  
Resolution authorizing the Chief of Police of the City and County of San Francisco to accept and expend funds in the amount of One Hundred Two Thousand Five Hundred Fifty-Six Dollars (\$102,556.00) for a project designated "Community Crime Resistance Program" and agreeing to provide a match in the amount of Eleven Thousand Three Hundred Ninety-Five (\$11,395.00) dollars. (Police Department)

**Question: Shall this Resolution be ADOPTED?**

6. [981190](#) **[State Grant, Innovative Local Law Enforcement and Community Policing Program]**  
Resolution authorizing the Chief of Police of the City and County of San Francisco to accept and expend funds in the amount of Three Hundred Forty Eight Thousand Eight Hundred Thirty-Nine dollars (\$348,839.00) for a project designated "Innovative Local Law Enforcement and Community Policing Program". (Police Department)

**Question: Shall this Resolution be ADOPTED?**

7. [981207](#) **[Stop Signs]**  
**Sponsor: Newsom**  
Resolution establishing an all way stop sign at the intersection of Buchanan and Chestnut Streets.

**Question: Shall this Resolution be ADOPTED?**

8. [981233](#) **[Stop Intersections, Various Locations]**  
Resolution designating certain intersections as "STOP" intersections as follows:

STOP SIGNS - ESTABLISH

15th Street and San Bruno Avenue, northwest and southeast corners, stopping San Bruno Avenue (makes this an all-way STOP)

20th Avenue and Ortega Street, northeast and southwest corners, stopping Ortega Street (makes this an all-way STOP)

27th Avenue and Anza Street, northwest and southeast corners, stopping 27th Avenue (makes this an all-way STOP)

Addison and Digby Streets, northeast and southwest corners, stopping eastbound Addison Street and westbound Digby Street (makes this an all-way STOP)

Dorantes and Montalvo Avenues, northeast and southwest corners, stopping Dorantes Avenue (makes this uncontrolled intersection a two-way STOP)

Underwood Avenue and Keith Street, northeast and southwest corners, stopping Underwood Avenue (makes this an all-way STOP). (Version 2) (Parking and Traffic Department)

**Question: Shall this Resolution be ADOPTED?**

9. [981234](#) **[Traffic Regulations, Various Streets]**  
Resolution enacting and rescinding traffic regulations on various streets:
- TOW-AWAY, NO STOPPING, 3 PM - 7 PM - RESCIND  
TOW-AWAY, NO STOPPING, 3 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH
- McAllister Street, north side, between Franklin Street and Van Ness Avenue (Saturday and Sunday tow-away to be removed) (Parking and Traffic Department)
- Question: Shall this Resolution be ADOPTED?**
10. [981235](#) **[Parking Regulations, Various Locations]**  
Resolution enacting and rescinding parking regulations at various locations. (DPT Order No. 1542)
- NO PARKING ANYTIME - RESCIND
- Jessie Street, north side, from 7th Street to westerly terminus
- RESIDENTIAL PERMIT PARKING AREA "I" (1-HOUR TIME LIMIT, 9 AM - 6 PM, MONDAY THROUGH SATURDAY) - ESTABLISH
- 22nd Street, both sides, between South Van Ness Avenue and Shotwell Street (westerly portion of 3000 block)  
Shotwell Street, both sides, between 21st and 22nd Streets (700 block)
- RESIDENTIAL PERMIT PARKING AREA "L" (2-HOUR TIME LIMIT, 8 AM - 6 PM, MONDAY THROUGH FRIDAY) - ESTABLISH
- Emerson Street, both sides, from Geary Boulevard to the north terminus (unit block)
- TWO-AWAY, NO PARKING, 3 PM - 7 PM, MONDAY THROUGH FRIDAY - ESTABLISH
- North Point Street, north side, from 80 feet to 155 feet east of Stockton Street (75-foot zone) (Parking and Traffic Department)
- Question: Shall this Resolution be ADOPTED?**
11. [981262](#) **[Weed and Seed Program]**  
**Sponsor: Mayor**  
Resolution authorizing the Mayor's Criminal Justice Council to accept and expend funds in the amount of \$250,000 from the U.S. Department of Justice, Office of Justice Programs (OJP), under the Weed and Seed Program, to develop and implement a multi-agency program to coordinate the delivery of public safety and social services in the Mission District (the target area), in order to combat juvenile crime, substance abuse and high truancy rates, and to provide a safe environment for youth and families in the target area.
- Question: Shall this Resolution be ADOPTED?**

12. [981275](#) **[State Grant, Operation Revitalization-Ocean View/Merced Heights/Ingleside]**  
Resolution authorizing the Chief of Police of the City and County of San Francisco to accept and expend funds in the amount of Three Hundred Seventy Thousand-Eight Hundred Dollars (\$370,800.00) for a project designated "Operation Revitalization-Oceanview/Merced Heights/Ingleside", and rescinding Resolution 1109-97. (Police Department)

**Question: Shall this Resolution be ADOPTED?**

13. [981276](#) **[State Grant, Statutory Rape Vertical Prosecution Program]**  
Resolution rescinding Resolution No. 101-98 (File No. 98-0084) and retroactively authorizing the District Attorney of the City and County of San Francisco to apply for, accept and expend funds in the amount of \$150,000 made available through the California Office of Criminal Justice Planning (OCJP) for the continued operation of the "Statutory Rape Vertical Prosecution Program" for the twelve month period from July 1, 1997, through June 30, 1998. (District Attorney)

**Question: Shall this Resolution be ADOPTED?**

14. [981287](#) **[Gift Acceptance, Public Library]**  
Resolution authorizing the City Librarian to accept and expend a gift of royalties (approximately \$1,000 per year), for San Francisco Public Library from the estate of Vee Lawnhurst and to enter into a membership agreement and to execute a Digital Home Recording ("DART") Royalties authorization with the American Society of Composers, Authors and Publishers ("ASCAP"). (Public Library)

**Question: Shall this Resolution be ADOPTED?**

15. [981288](#) **[Gift Acceptance, Public Library]**  
Resolution authorizing the City Librarian to accept a gift of an ongoing income interest (approximately \$8,000 per year), in the Fritz and Lillian Dannenberg Library Fund for the San Francisco Public Library. (Public Library)

**Question: Shall this Resolution be ADOPTED?**

## REGULAR AGENDA

## UNFINISHED BUSINESS

## Recommendations of the Finance Committee

*Present: Supervisors Kaufman, Newsom*



16. [981286](#) **[First Offender Prostitution Program Fee]**  
**Sponsor: Teng**  
Ordinance amending Administrative Code by adding Section 10.193-1, authorizing the District Attorney's Office to collect fees from participants in the First offender Prostitution Program. (District Attorney)
- (Adds Section 10.193-1.)
- 08/24/1998; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.
- 08/24/1998; PASSED ON FIRST READING AS AMENDED.
- Question: Shall this Ordinance be FINALLY PASSED?**

## Recommendations of the Economic Development, Transportation, and Technology Committee

*Present: Supervisors Katz, Leno*

17. [980991](#) **[Street Tree Removal]**  
**Sponsors: Katz; Bierman, Yaki and Leno**  
Ordinance amending Public Works Code by amending Sections 802, 806 and 811 to expand the public notice and appeal procedures regarding street tree removal by City agencies, commissions or departments and to establish a notification process and enforcement mechanism for violations of the Urban Forestry Ordinance.
- 08/10/1998; CONTINUED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
18. [980992](#) **[Street Tree Removal Appeal Fee]**  
**Sponsors: Katz; Bierman, Yaki and Leno**  
Ordinance amending Municipal Code, Part III, by amending Section 8 to establish a fee for filing an appeal from the decision of the Director of the Department of Public Works concerning street tree removal by a City agency, commission or department.
- (Amend Section 8. Companion measure to File 98-0991.)
- 08/10/1998; CONTINUED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
19. [980993](#) **[Tree Removal from City Property]**  
**Sponsors: Katz; Bierman, Yaki and Leno**  
Resolution urging all City agencies, commissions and departments to adopt notice and appeal procedures for the removal of trees that are visible from the public right-of-way and to submit reports describing methods of compliance with this resolution to the Commission on the Environment.
- 08/10/1998; CONTINUED.
- Question: Shall this Resolution be ADOPTED?**

20. [980994](#) **[Street Tree Removal, Port Jurisdiction]**  
**Sponsors: Katz; Bierman, Yaki and Leno**  
Resolution urging the Port, Airport and Redevelopment Agency Commissions to adopt notice and appeal procedures for the removal of street trees that are similar to the procedures applicable to City agencies, commissions and departments, which are set forth in pending amendments to Public Works Code Section 806; companion measure to Files 98-0991, 98-0992, 98-0993.

08/10/1998; CONTINUED.

**Question: Shall this Resolution be ADOPTED?**

## NEW BUSINESS

### Recommendations of the Housing and Neighborhood Services Committee

*Present: Supervisors Medina, Yee, Leno*

21. [981158](#) **[Owner Move-In Reform-Senior Housing Protection II]**  
**Sponsor: Bierman**  
Ordinance amending Chapter 37 of the Administrative Code by: (1) amending Section 37.9(a)(8) governing evictions for owner or owner-relative move-in ("OMI") to require that the owner/relative move into the property within three months and live in the property for 36 months, to require a 50 percent or greater ownership interest in order to evict under OMI as to owners acquiring rental property after July 1, 1997, to limit evictions for owner's relatives, to prohibit OMI eviction if any comparable unit owned by the landlord is vacant and available prior to the tenant's vacation of the units; (2) adding Section 37.9B to require owner documentation for OMI evictions, to provide rights to tenants evicted under OMI including a three-year right of re-rental and limitations on rent increases, and to provide a right to relocation costs for tenants of 12 months or more in multiple-unit buildings; (3) amending Section 37.10A to make it a misdemeanor for an owner to refuse to rent to a senior-age person because that person would acquire rights under this chapter; and (4) amending Section 37.11A to provide a right of civil legal action against an owner who attempts to prevent a person from acquiring rights under this chapter.

*(Supervisor Yee excused from voting in Committee.)*

**Question: Shall this Ordinance be FINALLY PASSED?**

22. [981294](#) **[Membership, Accident Prevention Program]**  
**Sponsor: Mayor**  
Ordinance amending the Administrative Code by amending Sections 16.121-2, 16.121-4 and 16.121-5 to designate the City Administrator as the Chair of the Central Safety Committee and Coordinator of the Accident Prevention Program, in place of the Director of Administrative Services.

*(Amend Sections 16.121-2, 16.121-4, and 16.121-5.)*

**Question: Shall this Ordinance be FINALLY PASSED?**

23. [981244](#) **[Liquor License, 776 Market Street]**  
Resolution opposing the request for the issuance of a Type 21, off-sale general alcoholic beverage control license to Rite Aid Corporation for Thrifty PayLess, located at 776 Market Street, and determining that it will not serve the public convenience and necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code.

**Question: Shall this Resolution be ADOPTED?**

## **SPECIAL ORDER 3:00 P.M.**

24. [981417](#) **[Reinspection Fee Liens]**  
Resolution confirming report of delinquent reinspection fee cost submitted by the Director of Public Health, as modified to the date of adoption of this resolution, and creating special assessments and liens based thereon. (Public Health Department)

**Question: Shall this Resolution be ADOPTED?**

## **25. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## **26. PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## **CLOSED SESSION**

## **Conference with City Attorney - Litigation**

27. [981499](#) **[Closed Session]**  
Schindler v. San Francisco, California Court of Appeals No. A081811 (a Prop 209 challenge to an Airport elevator contract, which also raises MBE/WBE issues) as permitted by Government Code Section 54956.9(a).

*Question: Shall this Motion be Adopted?*

After a closed session, if one occurs, the President shall (1) request the Deputy City Attorney to identify the subjects discussed in the closed session, and (2) direct the Clerk of the Board to report the vote taken on any motion in the closed session.

*Question: Shall this Motion be Adopted?*

*[Elect Not to Disclose]*

*Motion that the Board finds that it is in the best interest of the public that the Board elect at this time not to disclose its closed session deliberations concerning the existing litigation.*

*Question: Shall this Motion be Adopted?*

*[Elect To Disclose]*

Motion that the Board finds it is in the public interest to disclose information discussed in closed session, and directs the President immediately to disclose that information.

*Question: Shall this Motion be Adopted?*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

### Items 27 through 33

28. [981444](#) **[California Children/Family First Initiative]**  
**Sponsors: Bierman, Teng, Katz and Leno**  
Resolution supporting the California Children and Families First Initiative to fund early childhood health programs by adding an additional fifty cents tax to each pack of cigarettes sold in California.

08/24/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

29. [981445](#) **[Western Addition Community Meeting]**  
**Sponsors: Brown, Leno, Newsom, Ammiano, Bierman, Teng and Katz**  
08/24/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 30.    [981447](#)    **[Traffic Light, Webster and Grove Streets]**  
**Sponsors: Leno, Newsom and Teng**  
Resolution urging the Department of Parking and Traffic to expedite installation of a traffic light at Webster and Grove Streets.**

08/24/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
  
- 31.    [981448](#)    **[Transit Service to Treasure Island]**  
**Sponsors: Teng, Katz and Leno**  
Resolution urging Muni to extend its regular transit service to Treasure Island to include Sundays in order to provide the public with transportation to "The Forgotten Holocaust of World War II" exhibit on Treasure Island.**

08/24/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
  
- 32.    [981452](#)    **[Commend Hotel Nikko]**  
**Sponsors: Ammiano, Newsom, Teng, Katz and Leno**  
Resolution commending Hotel Nikko for its leadership in pioneering the effort to provide benefits to domestic partners.**

08/24/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
  
- 33.    [981490](#)    **[Commendation, John Taylor]**  
**Sponsors: Kaufman, Newsom, Teng, Katz and Leno**  
Resolution commending John Taylor for his distinguished service as Clerk of the Board of Supervisors, Legislative Administrator, and City Clerk of the City and County of San Francisco. (Supervisor(s))**

09/09/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
  
- 34.    [981455](#)    **[Needle Exchange Emergency]**  
**Sponsors: Bierman, Teng, Ammiano, Yaki, Kaufman, Katz, Brown, Newsom, Medina, Yee and Leno**  
Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program.**

08/24/1998; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**35. IMPERATIVE AGENDA**

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

Action: \_\_\_\_\_

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

Action: \_\_\_\_\_

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

Action: \_\_\_\_\_

**OFF-CALENDAR LEGISLATION**

**PROPOSED ORDINANCES**

[981422](#)

**[Long v. San Francisco Fire Department]**

Ordinance authorizing settlement of litigation entitled Long v. San Francisco Fire Department by payment of Forty-Seven Thousand Dollars (\$47,000). (City Attorney)

(U.S. District Court Case No. C97-4421 (CAL).)

08/20/1998; RECEIVED AND ASSIGNED to the Rules Committee.

**981424****[Equipment Lease, Series 1998A Bonds]**

Ordinance approving the form of and authorizing execution and delivery by the City and County of San Francisco of an amended and restated Equipment Lease and an Equipment Lease Supplement No. 7 each between the City and County of San Francisco Finance Corporation, as lessor, and the City and County of San Francisco as lessee, with respect to equipment to be used for City purposes, a related certificate of approval and a continuing disclosure certificate; approving the issuance of Lease Revenue Bonds by said nonprofit corporation in an amount not to exceed \$11,500,000; providing for reimbursement to the City of certain City expenditures incurred prior to the issuance of Lease Revenue Bonds; and providing for the execution of documents in connection therewith and ratifying previous actions taken in connection therewith. (Mayor)

08/21/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981470****[Yee v. CCSF, and Consolidated Actions]**

Ordinance authorizing the City to release, discharge, defend and indemnify cross-defendants A. Ruiz Construction company ("Ruiz"), Haley and Aldrich ("Haley"), EPC Consultants, Inc. ("EPC"), and Underground Construction Managers ("UNDERGROUND"), as consideration for the approved \$7,816,666 settlement payment to the City in the consolidated actions entitled Yee v. City and County of San Francisco and Consolidated actions. (City Attorney)

(Companion measure to File 981237; Superior Court No. 980-740.)

09/01/1998; RECEIVED AND ASSIGNED to the Rules Committee.

**981474****[Hankston, et al. v. CCSF, et al.]**

Ordinance authorizing settlement of litigation of William C. Hankston, Sr., et al. against the City and County of San Francisco by payment of \$110,000. (City Attorney)

(U.S. District Court No. C96-2330.)

09/02/1998; RECEIVED AND ASSIGNED to the Rules Committee.

**981480****[Settlement of Grievance]**

Ordinance authorizing settlement of the grievance of Andrew Stelman filed pursuant to the Memoranda of Understanding between the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, and the City and County of San Francisco in the amount of \$35,000. (Human Resources Department)

09/04/1998; RECEIVED AND ASSIGNED to the Rules Committee.

**981482****[Appropriation, Sheriff Department]**

Ordinance appropriating \$240,272, Sheriff Department, of Public Protection Revenue Special Fund for the purchase of computer hardware software and a fax machine, for fiscal year 1998-1999. (Controller)

(Fiscal Impact.)

09/09/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981483**

**[Appropriation, Department of Public Works]**

Ordinance appropriating \$2,887,609, Department of Public Works, of Realty Trust Funds to reimburse the San Francisco County Transportation Authority for funds used to purchase the Rincon Park portion of the Marine Terminals Corporation parcel, and for the construction of the Mid-Embarcadero surface roadway, and for street improvement projects, for fiscal year 1998-1999. (Controller)

(Fiscal Impact.)

09/09/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981485**

**[General Plan Amendment, South of Market Area Plan]**

Ordinance approving amendments to the South of Market Area Plan of the General Plan of the City and County of San Francisco; adopting findings pursuant to Planning Code Section 101.1. (City Attorney)

(Approved by Planning Commission Resolution No. 14683. Companion measure to Files 981203, 981484.)

09/09/1998; RECEIVED AND ASSIGNED to the Economic Development, Transportation, and Technology Committee.

**981486**

**[Conflict of Interest Code]**

Ordinance amending Chapter 58 of the San Francisco Administrative Code by amending Sections 58.4, 58.115, 58.125, 58.130, 58.135, 58.145, 58.150, 58.165, 58.180, 58.195, 58.202, 58.207, 58.210, 58.215, 58.220, 58.235, 58.240, 58.255, 58.260, 58.265, 58.270, 58.272, 58.280, 58.285, 58.290, 58.300, 58.310, 58.315, 58.320, 58.323, 58.325, 58.330, 58.340, 58.345, 58.350, 58.370, 58.375, 58.383, 58.385, 58.390, and 58.600; to add, delete, and change titles of designated officials and employees to reflect organizational and staffing changes not previously reflected in the Code, including changes made by the City since the last biennial review of the Conflict of Interest Code; to refine the disclosure requirements applicable to some designated officials and employees; to clearly identify the filing officer for department heads, and to make nonsubstantive technical changes. (City Attorney)

09/09/1998; RECEIVED AND ASSIGNED to the Rules Committee.

## PROPOSED RESOLUTIONS

**981419**

**[Lease of Property, San Francisco General Hospital]**

Resolution authorizing the expansion and extension of an existing lease of real property at San Francisco General Hospital with the University of California Regents. (Real Estate Department)

08/19/1998; RECEIVED AND ASSIGNED to the Finance Committee.



**981420**

**[Encroachment Permit, Jackson/Washington Streets]**

Resolution granting revocable permission to San Francisco University High School to install three (3) 3-inch underground conduits across Washington Street to provide internet access to the school's buildings at 3065 Jackson Street (Block 982, Lot 34) and 3185 Washington Street (Block 999, Lot 26) and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department)

08/20/1998; RECEIVED AND ASSIGNED to the Economic Development, Transportation, and Technology Committee.

**981421**

**[Tolling Agreement with Irrigation Districts]**

Resolution approving tolling agreement with Modesto and Turlock Irrigation Districts. (City Attorney)

08/21/1998; RECEIVED AND ASSIGNED to the Rules Committee.

**981423**

**[Airport Lease Agreement, Federal Aviation Administration]**

Resolution approving lease agreement for Low Level Windshear Alert System between the United States of America and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission)

08/20/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981456**

**[Airport Concession Lease]**

Resolution approving the "North Terminal Concession Opportunity Lease" between Host International, Inc. and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission)

08/25/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981460**

**[Contract]**

Resolution authorizing the Department of Public Health, Population Health and Prevention Division, to enter into a subcontract in the amount of \$6,003 with the University of California, the primary contractor, to collaborate in the Marin County Breast Cancer Study of adolescent risk factors, which includes indemnification clauses and which does not include patent infringement indemnification and false claims clauses; retroactive to July 1, 1998; waiving indirect costs. (Public Health Department)

08/24/1998; RECEIVED AND ASSIGNED to the Health, Family, and Environment Committee.

**981461**

**[Prop J Contract, Janitorial Services]**

Resolution concurring with the Controller's certification that janitorial services can be practically performed at the Permit Center at 1660 Mission Street and at 25 Van Ness by private contractor for lower cost than similar work services performed by City and County employees. (Real Estate Department)

08/25/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981462**

**[Prop J Contract, Security Services]**

Resolution concurring with the Controller's certification that security services can be practically performed at the Permit Center at 1660 Mission Street and at 25 Van Ness by private contractor for lower cost than similar work services performed by City and County employees. (Real Estate Department)

08/25/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981463**

**[Stop Intersections]**

Resolution designating certain intersections as "STOP" intersections:

STOP SIGNS-ESTABLISH

15th and Harrison Streets, northwest and southeast corners, stopping Harrison Street (makes this an all-way Stop)

23rd Avenue and Judah Street, northeast and southwest corners, stopping Judah Street (makes this an all-way Stop)

30th and Taraval Streets, northeast and southwest corners, stopping Taraval Street (makes this an all-way Stop)

Arleta and Alpha Streets, northeast and southwest corners, stopping Arleta Street (makes this an all-way Stop)

Clay and Maples Streets, northeast and southwest corners, stopping Clay Street (makes this an all-way Stop)

Haight and Pierce Streets, northeast and southwest corners, stopping Haight Street (makes this an all-way Stop)

Maple and Sacramento Streets, northeast and southwest corners, stopping Sacramento Street (makes this an all-way Stop) (Parking and Traffic Department)

08/24/1989; RECEIVED AND ASSIGNED to the Housing and Neighborhood Services Committee.

**981464**

**[Parking Regulations, Various Locations]**

Resolution enacting and rescinding parking regulations at various locations:

DIAGONAL (45-DEGREE ANGLE) PARKING - ESTABLISH

Portola Drive east frontage road, both sides, between O'Shaughnessy Boulevard and Fowler Avenue

Perpendicular (90-Degree Angles) Parking - Establish

Portola Drive East frontage road, both sides, between Fowler Avenue and Evelyn Way  
15h Street, north side, between Harrison Street and Treat Avenue

NO PARKING ANYTIME-RESCIND

TOW-AWAY, NO PARKING ANYTIME-ESTABLISH

Rhode Island Street, west side, from 16th Street to 80 feet southerly (80-foot zone)

Rhode Island Street, west side, from 160 feet to 230 feet south of 16th Street (70-foot zone)

Residential Permit Parking Area "S" (2-Hour Time Limit, 8 A.M. - 9 P.M.

Monday through Friday) - Establish

Museum Way, south side, from Roosevelt Way to south terminus (unit block)

Oak Street, both sides, between Webster and Buchanan Streets (500 block)

RESIDENTIAL PERMIT PARKING AREA "W" (1-HOUR TIME LIMIT, 8 A.M. - 6 P.M.

MONDAY THROUGH FRIDAY) - ESTABLISH

23rd Street, both sides, between Potrero Avenue and Hampshire Street (eastern portion of 2700 block, #2700 through #2749) NOTE: Residential permit parking signs shall not be installed on this portion of 23rd Street)

TOW-AWAY, NO PARKING ANYTIME - ESTABLISH

Brant Alley, both sides, from Greenwich Street to the south/east terminus

Campton Place, north side, from 88 feet to 100 feet east of Stockton Street (12-foot zone) (Parking and Traffic Department)

08/24/1998; RECEIVED AND ASSIGNED to the Housing and Neighborhood Services Committee.

**981465 [Traffic Regulations, Various Streets]**

Resolution enacting and rescinding traffic regulations on various streets:

**BICYCLE LANES - ESTABLISH**

6th Avenue, west side (southbound only), between Hugo and Kirkham Streets  
Stockton Tunnel, east side (northbound only), between Sacramento and Sutter Streets

**PART-TIME BICYCLE LANE, 7 A.M. - 6 P.M., MONDAY THROUGH FRIDAY, AND 9 A.M. - 6 P.M., SATURDAY AND SUNDAY - ESTABLISH**

Cesar Chavez Street, south side (eastbound), between York and Hampshire Streets  
Tow-Away, No Stopping, 7 A.M. - 6 P.M., Monday through Friday, and 9 A.M. - 6 P.M., Saturday and Sunday - Establish  
Cesar Chavez Street, south side, between York and Hampshire Streets

**ONE-WAY STREET - ESTABLISH**

Portola Drive east frontage road, northbound, between O'Shaughnessy Boulevard and Fowler Avenue

**TOW-AWAY, NO STOPPING, 3 P.M., - 6 P.M., MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 3 P.M., - 7 P.M., MONDAY THROUGH FRIDAY - ESTABLISH**

California Street, north side, between Sansome and Montgomery Streets (changes in effective hours only)  
Kearny Street, east side, between California and Clay Streets (change in effective hours only)

**TOW-AWAY, NO STOPPING, 7 A.M. - 6 P.M., MONDAY THROUGH FRIDAY - RESCIND**

**TOW-AWAY, NO STOPPING, 7 A.M. - 7 P.M., MONDAY THROUGH FRIDAY - ESTABLISH**

Kearny Street, east side, from Post Street to a point 103 feet south of California Street (change in effective hours only)

**TOW-AWAY, NO STOPPING, 7 A.M. - 6 P.M., MONDAY THROUGH FRIDAY - RESCIND**

Pine Street, south side, between front and Montgomery Streets

**TOW-AWAY, NO STOPPING, 7 A.M. - 7 P.M., MONDAY THROUGH FRIDAY - ESTABLISH**

Pine Street, south side, from Montgomery Street to 160 feet easterly (160-foot zone)

**TOW-AWAY, NO STOPPING 3 P.M. - 7 P.M., MONDAY THROUGH FRIDAY - ESTABLISH**

Pine Street, south side, from Front Street to a point 160 feet east of Montgomery Street (Parking and Traffic Department)

08/24/1998; RECEIVED AND ASSIGNED to the Housing and Neighborhood Services Committee.

**981466 [Revocable Permit, 1600 Divisadero Street]**

Resolution granting revocable permission to Prowest PCM, Inc. to temporarily close and occupy the east sidewalk and portion of the street area on Divisadero Street during construction operations for the UCSF Stanford Healthcare, Mount Zion Center, Outpatient Cancer Center at 1600 Divisadero Street (Block 1077, Lot 27). (Public Works Department)

08/28/1998; RECEIVED AND ASSIGNED to the Economic Development, Transportation, and Technology Committee.

**981469**

**[Rules of Order, Non-Profit Organizations]**

Motion amending Rules of Order of the Board of Supervisors by adding Section 2.35 regarding procedures to be used for appeals to the Board of Supervisors concerning public access to records and minutes of Board of Directors of non-profit organizations. (Clerk of the Board)

09/14/1998; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

**981472**

**[Real Estate Purchase and Renovation]**

Resolution authorizing the Police Department to enter into a purchase agreement for the property located at 301 Eddy Street. (Police Commission)

08/28/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981475**

**[Contract Modification - Municipal Railway]**

Resolution authorizing the Municipal Railway, through the Purchaser, to enter into Contract Modification No. 7 with Breda Costruzioni Ferroviarie, S.p.A. for design changes not to exceed \$2,953,707. (Public Transportation Commission)

09/02/1998; RECEIVED AND ASSIGNED to the Economic Development, Transportation, and Technology Committee.

**981476**

**[Prop. J Contract, Paratransit Services]**

Resolution concurring with the Controller's certification that paratransit services for the Public Transportation Commission can be practically performed by a private contractor at a lower cost than by City and County employees. (Public Transportation Commission)

09/02/1998; RECEIVED AND ASSIGNED to the Finance Committee.

**981484**

**[CEQA Findings, South of Market Area Plan]**

Resolution endorsing the Planning Commission's certification of the Final Environmental Impact Report and adopting environmental findings (and statement of overriding considerations) pursuant to the California Environmental Quality Act and State Guidelines in connection with a zoning map amendment and related amendments to the South of Market Area Plan of the San Francisco General Plan. (City Attorney)

(Approved by Planning Commission Motion No. 14685. Companion measure to Files 98-1203, 98-1485.)

09/09/1998; RECEIVED AND ASSIGNED to the Economic Development, Transportation, and Technology Committee.

**981488**

**[Encroachment Permit, 2168 10th Avenue]**

Resolution granting revocable permission to Anthony and Sandra Chan to construct retaining walls, a driveway, a walkway and a landing within the unimproved portion of the public right-of-way, for access to a new residence at 2168 10th Avenue (Block 2208, Lot 13) and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department)

09/09/1998; RECEIVED AND ASSIGNED to the Housing and Neighborhood Services Committee.

**981494 [Communications and Petitions]**

Petitions and communications received August 19 to September 9 for reference by the President to the Committee considering related matters or to be ordered filed by the Clerk September 14, 1998.

From various departments, submitting review of Administrative Code Section 58 regarding Conflict of Interest Code:

Art Commission  
Board of Examiners, Plumbing and Electrical  
Board of Supervisors  
Commission on the Aging  
County Clerk  
District Attorney's Office  
Fire Department  
Hazardous Materials Advisory Committee  
Health Authority  
Landmarks Preservation Advisory Board  
Mayor  
Medical Examiner  
Planning Department  
Private Industry Council  
Public Transportation  
Public Utilities Commission  
Purchasing  
Recreation and Park  
Relocation Appeals Board  
County Transportation Authority  
Sheriff  
Treasurer-Tax Collector (1)

From San Francisco Renaissance Entrepreneurship Center, submitting Annual Economic Statement. Finance Committee (2)

From Department of Human Resources, submitting Administrative Change Nos. 04-11/98/99 to the Annual Salary Ordinance FY 1998/99. File 98-0853 (3)

From Superior and Municipal Courts, submitting Court deposit statement for the month ended July 31, 1998. (4)

From Controller's Audits Division, submitting Franchise Fee report for San Francisco Thermal, L.P. (5)

From Controller's Audits Division, submitting audit report concerning the Health Service System. (6)

From Controller's Audits Division, submitting report concerning the audit of Polaris Research and Development, Inc. (7)

From San Francisco International Airport, submitting Director's Report, June and July 1998. (8)

From Public Utilities Commission, submitting Declaration of Sewer Emergency on 3rd Street between Jerrold Avenue and Palou Avenue, Donner Avenue between Jennings Street and Ingalls Street, and Jennings Street between Egbert Avenue and Donner Avenue. (9)

From Public Utilities Commission, submitting Declaration of Sewer Emergency on Harrison Street between 5th Street and 6th Street. (10)

From Public Utilities Commission, submitting Declaration of Sewer Emergency at the intersection of Green Street and Van Ness Avenue. (11)

From Housing Authority, submitting Year 2000 Conversion Status Survey. Copy: Supervisor Katz, Ed Harrington (12)

From various departments, responding to Supervisor Newsom's request regarding hours of operation in connection with Customer Service Plan. Copy: Supervisor Newsom  
Juvenile Probation  
Board of Appeals  
Fine Arts Museums  
Department of Building Inspection  
Department of Parking and Traffic  
Department of Telecommunications and Information Services (13)

From Recreation and Park Department, responding to inquiry as to whether the Land and Water Conservation Fund would be an appropriate source of funding for restoration of the Conservatory of Flowers. Copy: Supervisor Newsom (14)

From Police Department, responding to inquiry regarding taxicabs. Copy: Supervisor Newsom (15)

From Department of Public Health, requesting the Hazardous Materials Fee and Penalty Lien be removed from the Board agenda for the September 14, 1998 meeting as all fees have been paid in full. File 98-1417 (16)

From Department of Public Transportation, regarding Metro service. Copy: Each Supervisor (17)

From Chief Medical Examiner, regarding Cal/OSHA investigation and the abatement of all citations. Copy: Each Supervisor (18)

From Office of the City Attorney, regarding Community Correctional Centers. Housing and Neighborhood Services Committee. Copy: Each Supervisor. File 98-1134 (19)

From Department of Building Inspection, regarding Special Assessment Lien Program. Copy: Each Supervisor (20)

From Delinquency Prevention Commission, regarding transferring the staff from the Board of Supervisors to the Mayor's Office of Children, Youth and their Families. Copy: Each Supervisor. File 98-1391 (21)

From Building Inspection Commission, submitting Notice regarding applicants for appointment to the Access Appeals Commission. (22)

From Department of Public Health, Nutrition Services, submitting budget revision for WIC Program Grant. Finance Committee. File 98-1138 (23)

From Department of Agriculture & Weights & Measures, regarding Tobacco Advertising. Supervisor Newsom (24)

From Planning Department, regarding Planning Commission's recommendation to deny proposed zoning map amendment for property located at 3100 Webster Street. Housing and Neighborhood Services Committee. File 98-0896 (25)

From Housing Authority, regarding Housing Auditor's Second Contract. Copy: Each Supervisor (26)

From Governor's Office of Criminal Justice Planning, submitting 1998 Juvenile Accountability Incentive Block Grant, Program Information. Copy: Mayor's Criminal Justice Council, Juvenile Probation Department (27)

From Office of the Controller, State of California, submitting 1996-97 Fiscal Year Single Audit Report Certification and Audit Finding Resolution. Copy: Controller (28)

From Department of California Highway Patrol, submitting Hazardous Materials Incident Report for incident on August 19, 1998. Copy: Dept. of Public Health, Airport (29)

From State of California - Health and Welfare Agency, Department of Social Services, regarding Information on Family Support Home Visiting Model and Funding Announcement for Joint Request for Proposals (RFP). Copy: Dept. of Human Services (30)

From Superior Court, submitting 1997-98 Civil Grand Jury Reports. Copy: Each Supervisor (31)

From State of California - Health and Welfare Agency, Department of Alcohol and Drug Programs, submitting three -year contract for alcohol and drug services. File 98-1151 (32)

From U.S. Army Corps of Engineers, submitting Public Notice dated August 14, 1998 regarding permit to conduct a tidal marsh restoration project on Tubbs Island in Sonoma County. (33)

From U.S. Army Corps of Engineers, submitting Public Notice dated August 24, 1998 regarding permit for construction of office buildings and residential housing known as Windsor Square in Sonoma County. (34)

From State Board of Equalization, submitting News Release regarding release of 1997 Third Quarter Taxable Sales Booklet. (35)

From Sprint Spectrum L.P., submitting Utility User's Tax Return, July 1998. Copy: Tax Collector (36)

From Haight Ashbury Neighborhood Council, oppose MUNI's plan to demolish the Geneva Carbarn. (37)

From Private Industry Council, requesting release of reserve funds in the amount of \$1,500,000 for Refugee Targeted Assistance (TA) and Refugee Employment Social Services (RESS) fund. Economic Development, Transportation and Technology Committee.  
File 98-0980 (38)

From Elkor Realty Corporation, letter to NAACP President regarding appreciation for meeting with Attorney Jim Reuben. (39)

From The Progressive Way, submitting 1996 Audit Report for approval of participation in the 1998 worksite fundraising campaign. Finance Committee (40)

From Youth Making A Change, regarding endorsement of Youth VOTE project. Copy: Each Supervisor (41)

From California Environmental Protection Agency, Department of Toxic Substance

Control, submitting fact sheets regarding the proposed removal of contaminated soil from the former Bay Area Drum facility site at 1212 Thomas Avenue. Copy: Each Supervisor (42)

From California Budget Project, submitting updated Budget Brief on California's new Healthy Families program, reduction in the state's Vehicle License Fee and the impact of welfare grant reductions. (43)

From The Regents of the University of California, Office of the General Council, regarding public hearing scheduled for August 24, 1998 concerning 150 Fourth Street. File 98-1278 (44)

From various signators, opposing the current owner move-in ordinance. (5 letters received) File 98-1158 (45)

From University of San Francisco, requesting amendment to Traffic Code Sections 308 through 321 to allow students who reside on campus to purchase residential parking stickers. Copy: Department of Parking and Traffic (46)

From California Heritage Council, regarding proposed changes (Alternatives B and C) to the old Main Library and the impact of changes on the building's listing on the National Register of Historic Places. (47)

From California Forestry Association, submitting Forests & Salmon report. (48)

From State Water Resources Control Board, submitting Revised Notice of Public Hearing for the Triennial Review of the California Ocean Plan. (49)

From Philip A. Ginsburg, requesting for appointment to Open Space Citizen Advisory Committee. Rules Committee (50)

From David McCrory for Chon Yong Chan, requesting approval for a public convenience and necessity determination for a Type 21 off-sale general liquor license located at 1561 Fillmore Street. Housing and Neighborhood Services Committee (51)

From Cecilia Chac, requesting approval for a public convenience and necessity determination for an offsale beer and wine license located at 1101 Silver Avenue. Housing and Neighborhood Service Committee (52)

From Law Offices of Hanson, Bridgett, Marcus, Vlahos & Rudy, LLP, regarding application of Angelito N. David for BABES Airporter. (53)

From various signators, opposing the Board's position on the management of Treasure Island. (2 letters received) File 98-0998 (54)

From various signators, urging support of legislation banning the sale of live animals for food. (7 letters received) (55)

From various signators, opposing the proposed sign on top of the new Gap building. (2 letters received) (56)

From various signators, opposing the ban of new massage parlors in the Tenderloin. (24 letters received) Housing and Neighborhood Services Committee. File 98-1303 (57)

From various signators, opposing the Nighttime Entertainment proposal. (6 letters received) File 98-1122 (58)



From various signators, submitting complaint regarding Department of Parking and Traffic. (2 letters received) Copy: Mayor (59)

From various signators, supporting proposed ban on Jet Skis. (6 letters received) File 98-0076 (60)

From various signators, regarding Salvation Army's decision not to adopt the domestic partners benefit. (4 letters received) (61)

From various signators, expressing concern regarding the poor service of MUNI. (13 letters received) (62)

From various signators, opposing the expansion of Kaiser Hospital on Terra Vista Avenue. (3 letters received) (63)

From Martin Lyon, regarding electrified signalization of light rail vehicle track crossing over Eucalyptus Drive. Copy: Each Supervisor (64)

From Martin Lyon, requesting installation of traffic light on Kezar intersection. (2 letters received) Copy: Each Supervisor (65)

From Susan Kitazawa, regarding City College strike. (66)

From David Jansson, regarding road condition in the financial district for bicycle route. (67)

From Citizens for Open Space and to Retain the Vaillancourt Fountain, regarding modification of 1996 Resolution concerning Ferry Park. Copy: Each Supervisor (68)

From Katherine Howard, urging preservation of the Embarcadero site for the De Young Museum. (69)

From Gregory Miller, opposing De Young Museum Garage proposal. (70)

From various signators, urging passage of Supervisor Katz' tree legislation. File 98-0991 through 98-0994 (71)

From Lloyd Scoegel, regarding proposed new structure located at 150 California Street. File 98-1277 and 98-1278 (72)

From Lloyd Scoegel, regarding proposal to renovate three vacant buildings located at 555 Florida Street. Copy: Each Supervisor (73)

From Lloyd Schloegel, regarding joint public hearing on the Draft Environmental Report on the Pacific Exchange proposal on Folsom Street between Spear and Main Street. Copy: Each Supervisor (74)

From Lloyd Schloegel, regarding the proposed ordinance to amend Part III of the Municipal Code to reduce the number of votes required to grant a rehearing from four to three when there is a vacant seat on the Board of Appeals. File 98-1250 (75)

From Joie Seldon, regarding Buddy Tate Choy, the new director of social services of the Housing Authority. (76)

From Wayne Trang, regarding the Mayor's Office Down Payment Assistance Program (DALP). (77)

From From Jim Berk, regarding South of Market Council contract with the

Redevelopment Agency. (78)

From Martin T. Lyon, regarding public transit vehicles. (79)

From Ron Dion, regarding the use of City land to park Ryder trucks. (80)

From David Wolfe, expressing concern regarding dirty streets and sidewalks. (81)

From James Bresnahan, regarding use of non-union bricklayers in building the ballpark. (82)

From David Foote, expressing concern regarding the Treasure Island event on Labor Day. (83)

From Patricia Lynne Rinaldo, recommending use of lifeguards on the beach. (84)

From Coblenz, Patch, Duffy & Bass, LLP, regarding acquisition by eminent domain of 150 Fourth Street. Copy: Each Supervisor. File 98-1277 and 98-1278 (85)

From Law Offices of Arthur C. Lipton, regarding cancellation of Main Street California, Inc.'s lease. File 98-1278 (86)

From John W. Buchwald, regarding erosion of sandy bluffs and loss of dry sandy beach width on Ocean Beach west of Great Highway. (87)

From Adam Troy Ahumada, regarding AIDS Emergency Fund. (88)

From Rod & Robin McConnel, expressing concern regarding the Ringling Brothers Circus during Labor Day weekend. (89)

From Clifford Waldeck, regarding fairness in EBO compliance. Copy: Purchasing (90)

From Harry King, expressing concern regarding his safety and the lack of responsiveness by Police Department. (91)

From various signators, urging increase police patrolling between the 400 to 500 blocks of O'Farrell Street. (14 signatures) (92)

From California Budget Project, submitting "Budget Watch" dated August 1998. (93)

From U.S. Army Corps of Engineers, submitting Public Notice dated August 28, 1998, regarding proposed regional and conditions for nationwide permits and public meeting. (94)

From various signators, submitting Form 700 Statement of Economic Interests:  
Tomas Lee, Legislative Assistant to Supervisor Ammiano  
Carlos Martinez, Legislative Assistant to Supervisor Medina  
Kathleen Haviland, Constituent Liaison to Supervisor Newsom (95)

From Office of the Sheriff, submitting request to Human Rights Commission for waiver of provisions of Chapter 12B and 12C of Administrative Code. (96)

From various departments, responding to Supervisor Newsom's request regarding hours of operation in connection with Customer Service Plan. Copy: Supervisor Newsom  
Office of the City Attorney  
Office of the Sheriff  
Planning Department (97)

From Department of Building Inspection, responding to Supervisor Leno's inquiry

regarding building attachments. Copy: Supervisor Leno (98)

From Department of Public Health, submitting Hazardous Waste Release Report. Health, Family and Environment Committee (99)

From Office of the Treasurer, submitting computer printouts detailing the city's investment portfolio as of August 31, 1998. (100)

From Department of Human Resources, submitting Quarterly Report of Economic Settlements. (101)

From Office of the City Attorney, submitting response to 1997-98 Civil Grand Jury Report on Treasure Island. (102)

From Department of Human Resources, submitting Administrative Change Nos. 12-16/98/99 to the Annual Salary Ordinance FY 1998/99. File 98-0853 (103)

From Department of Telecommunications and Information Services, requesting release of reserve funds in the amount of \$1,000,000 for the first year of implementation of the Tivoli Project. Finance Committee (104)

From Public Utilities Commission, requesting release of reserve funds in the amount of \$1,000,000 to construct Pier 98 Wetlands Enhancement Project. (105)

From Office of the Mayor, submitting quarterly report regarding 911/OES Emergency Communication Center. Housing and Neighborhood Services Committee. Copy: Each Supervisor (106)

From Planning Department, submitting Mission Bay Subsequent Environmental Impact Report and CEQA Compliance. File 98-1428 (107)

From Bicycle Advisory Committee, requesting to vacate Seat 4 and Seat 10 occupied by Ericka Bischoff and Dylan Rettler for not attending regular meetings over the last 9 months. Rules Committee (108)

From Mayor's Office of Community Development, submitting Community Development Block Grant Program and Emergency Shelter Grants Program, 1999 Request for Proposals. (109)

From Department of Parking and Traffic, responding to inquiry regarding the parking and traffic conditions adjacent to the new AMC Theater on 1000 Van Ness Avenue. (110)

From Department of Parking and Traffic, responding to inquiry regarding the installation of additional STOP signs at Buchanan and Chestnut Streets; Clay and Maple Streets; Jackson and Lyon Streets; Maple and Sacramento Streets. (111)

From Planning Department, regarding proposed Height Map change and General Plan Amendment for 475 Brannan Street. Economic Development, Transportation and Technology Committee. File 98-1203 (112)

From Planning Department, regarding disapproval of the proposed amendment to the City Planning Code Section 306.3. Housing and Neighborhood Services Committee. Copy: Each Supervisor. File 98-1036 (113)

From Department of Public Works, regarding Final Notice to Install Underground Utility Service Connections in Underground District No. 318. (114)

From Department of Public Works, regarding Departmental tree planting policies in commercial districts. Copy: Supervisor Leno (115)

From Housing Authority, regarding negotiations with the Presidio and Treasure Island planning staffs to reserve housing units for recipients of tenant-based subsidy programs.  
(116)

## **ADJOURNMENT**