

1 [Memorandum of Understanding- Automotive Machinists Union, Local 1414, Machinists
2 Automotive Trades District 190, International Association of Machinists and Aerospace
3 Workers]

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4 **Ordinance adopting and implementing the Memorandum of Understanding**
5 **between the City and County of San Francisco and the Automotive Machinists**
6 **Union, Local 1414, Machinists Automotive Trades District 190, International**
7 **Association of Machinists and Aerospace Workers, to be effective July 1, 2012**
8 **through June 30, 2014.**

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10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Board of Supervisors hereby adopts and implements the
12 Memorandum of Understanding between the City and County of San Francisco and the
13 Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190,
14 International Association of Machinists and Aerospace Workers, to be effective July 1,
15 2012 through June 30, 2014.

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17 The Memorandum of Understanding so implemented is on file in the office of the
18 Board of Supervisors in Board File No. _____.

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20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

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22 By: ELIZABETH S. SALVESON
23 Chief Labor Attorney

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