

File No. 230488

Committee Item No. \_\_\_\_\_

Board Item No. 42

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 2, 2023

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Arthur Khoo

Date: April 27, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [I Love Tenderloin Week - April 30 through May 6, 2023]

2  
3 **Resolution declaring April 30 through May 6, 2023, as I Love Tenderloin Week in the**  
4 **City and County of San Francisco.**

5  
6 WHEREAS, I Love Tenderloin Week’s inaugural celebration is from April 30 through  
7 May 6, 2023, and includes a range of arts, music, and cultural celebrations; and

8 WHEREAS, I Love Tenderloin Week was founded by people who live, work, and  
9 organize in the district to highlight the vibrant community in the heart of San Francisco’s  
10 downtown; and

11 WHEREAS, The Tenderloin is a cultural arts district that is home to artists and  
12 musicians that perform in its historic theaters, music venues, museums and clubs; and

13 WHEREAS, The Tenderloin district is home to a diverse population, including  
14 immigrants, seniors, families, merchants, workers, people experiencing homelessness, and  
15 the queer community; and

16 WHEREAS, The Tenderloin has a rich history of solidarity, self-governance, and  
17 activism, such as the Compton Cafeteria Riot, the first ever queer uprising against police  
18 harassment, and continues that legacy of activism to this day by organizing to fully enact the  
19 resident-led Vision 2020 plan for the neighborhood; now, therefore, be it

20 RESOLVED, That the Board of Supervisors salutes the organizers of I Love Tenderloin  
21 Week in its inaugural year and encourages San Franciscans and visitors to participate in the  
22 week of activities; and, be it

23 FURTHER RESOLVED, That the San Francisco Board of Supervisors does hereby  
24 proclaim April 30 through May 6, 2023, as I Love Tenderloin Week in the City and County of  
25 San Francisco.

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: