

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

November 15, 2018

Daniel Barsky
Coblentz Patch Duffy & Bass, LLP
One Montgomery Street, Suite 3000
San Francisco, CA 94104-5500

Subject: File No. 181100 - Appeal of Adjustment, Reduction, or Waiver of Development Project Requirements - Residential Childcare Fee - University of San Francisco - Student Residence Hall Project, Lone Mountain Campus

Dear Mr. Barsky:

Pursuant to Planning Code, Section 406(3), the Office of the Clerk of the Board has scheduled an appeal hearing on **Tuesday, December 11, 2018, at 3:00 p.m.**, at the Board of Supervisors meeting to be held in City Hall, 1 Dr. Carlton B. Goodlett Place, Legislative Chamber, Room 250, San Francisco, CA 94102, concerning the application of the Residential Childcare Fee for the Student Residence Hall Project at the University of San Francisco - Lone Mountain Campus located at:

2500 Turk Street, Assessor's Parcel Block No. 1107, Lot No. 008

Please provide to the Clerk's Office by noon:


- 20 days prior to the hearing:** names and addresses of interested parties to be notified of the hearing, in spreadsheet format; and
- 11 days prior to the hearing:** any documentation which you want available to the Board members prior to the hearing in accordance with Planning Code, Section 406(3); the appellant shall bear the burden of presenting substantial evidence to support the appeal, including comparable technical information to support appellant's position.

For the above, the Clerk's office requests one electronic file (sent to bos.legislation@sfgov.org) and two copies of the documentation for distribution.

NOTE: If electronic versions of the documentation are not available, please submit 18 hard copies of the materials to the Clerk's Office for distribution. If you are unable to make the deadlines prescribed above, it is your responsibility to ensure that all parties receive copies of the materials.

If you have any questions, please feel free to contact Legislative Clerks Brent Jalipa at (415) 554 7712, Lisa Lew at (415) 554-7718, or Jocelyn Wong at (415) 554-7702.

Very truly yours,



Angela Calvillo
Clerk of the Board

- c: Jon Givner, Deputy City Attorney
- Kate Stacy, Deputy City Attorney
- Kristen Jensen, Deputy City Attorney
- John Rahaim, Director of Planning, Planning Department
- Maria Su, Director of the Department of Children, Youth and Their Families
- Scott Sanchez, Zoning Administrator, Planning Department
- Lisa Gibson, Environmental Review Officer, Planning Department
- Devyani Jain, Deputy Environmental Review Officer, Planning Department
- Joy Navarrete, Environmental Planning, Planning Department
- Laura Lynch, Environmental Planning, Planning Department
- Dan Sider, Director of Executive Programs
- AnMarie Rodgers, Director of Citywide Planning, Planning Department
- Aaron Starr, Manager of Legislative Affairs, Planning Department
- Mary Woods, Staff Contact, Planning Department