

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

### Notice of Nomination of Appointment

August 28, 2018

Honorable Board of Supervisors:

Pursuant to Charter Section 4.109, of the City and County of San Francisco, I make the following nomination:

**Damali Taylor**, for appointment to the San Francisco Police Commission for a four year term ending April 30, 2022.

I am confident that Ms. Taylor will serve our community well. Attached are her qualifications to serve, which demonstrate how her appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment nomination.

A handwritten signature in blue ink that reads "London Breed".

London N. "Breed"  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 AUG 29 PM 4:05  
BY [Signature]

**DAMALI A. TAYLOR**

(203) [REDACTED] (mobile) [REDACTED]

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**PROFESSIONAL EXPERIENCE:**

**O'Melveny & Myers, LLP, San Francisco, CA**  
***Partner, White Collar Group, May 2017 – Present***

Representing multinational technology company in connection with U.S. Department of Justice fraud investigations, as well as investigations into unfair business practices by various state Attorneys General. Representing major fintech company before the U.S. Department of Justice. Advising global investment firm concerning employee facing SEC inquiry. Representing global financial institution in *qui tam* False Claims Act action.

**United States Attorney's Office, Northern District of California**  
***Assistant United States Attorney; Deputy Chief, Organized Crime Strike Force Section***  
**April 2011 – April 2017**

Investigated and prosecuted a variety of federal crimes with an emphasis on building racketeering charges against large-scale organized crime syndicates. Cases included a racketeering prosecution against 11 members of a multidistrict criminal enterprise involved in murder and sex trafficking, as well as a racketeering prosecution against 38 members of an Eastern European criminal enterprise engaged in money laundering, health care fraud, bank fraud and wire fraud. Managed pending investigations involving transnational and domestic criminal enterprises. Represented the United States in all stages of criminal proceedings. Secured convictions in various jury trials, including murder, Hobbs Act robbery, tax fraud, and wire fraud charges. As Deputy Chief of the Organized Crime Strike Force Section, handled intake and management of all organized crime cases investigated and charged in the Northern District of California; supervised team of 13 Assistant U.S. Attorneys. Recipient of FBI Director's Award in 2015. Recipient of Unsung Heroes Award in 2016.

**San Francisco District Attorney's Office**  
***Assistant District Attorney, November 2009 – April 2011***

Domestic Violence Unit. Tried criminal cases; negotiated pre-trial settlements, including sentencing and treatment. Wrote and argued pre-trial motions, writs and appeals. Prepared cases for trial by obtaining and reviewing evidence, and interviewing victims and witnesses. Secured convictions in various jury trials, including domestic violence, child endangerment, possession of controlled substances, and weapons charges. Member of Hiring Committee.

**O'Melveny & Myers, LLP, San Francisco, CA**  
***Counsel, March 2007 – November 2009***

White Collar Group. Responsible for day-to-day management of litigation matters. Conducted initial analysis of claims and potential defenses; acted as liaison with clients and opposing counsel; supervised junior and mid-level associates. Engaged in extensive pleading and motion practice. Conducted and defended depositions; drafted and responded to document requests and interrogatories; supervised document reviews and productions. Representative matters included: representation of Contra Costa County at jury trial in the Northern District of California; presentations to the Audit Committee of the Board of Directors of a major corporation in connection with an internal investigation; representation of Lennar Corporation and Lennar Homes of California, Inc. in civil conspiracy and professional negligence actions. Co-founder of

racial and ethnic diversity affinity group. Member of Diversity Advisory Board and Employment Committee.

**Davis Polk & Wardwell, New York, New York**

**Associate, August 2002 – February 2007**

Represented clients in civil litigation and white-collar criminal defense matters. Drafted pleadings, dispositive motions and internal investigation report. Conducted and defended depositions and participated in all aspects of discovery. Supervised junior associates. Representative matters included: representation of Citigroup Global Markets Inc. in multidistrict civil litigation regarding the AOL Time Warner merger; represented the Special Committee of the Board of Directors for major oil company in an internal investigation; representation of ImClone Pharmaceuticals in derivative and class actions alleging securities fraud; successfully obtained asylum in the United States for pro bono clients.

**EDUCATION:**

**Yale Law School, *Juris Doctor, May 2002***

**Boston University, *BA, magna cum laude in English Literature, 1998***

**BAR ADMISSIONS:** California Bar (since 2009); New York Bar (since 2003)

**REFERENCES:** Available upon request.

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST)	(FIRST)	(MIDDLE)
Taylor	Damali	Andito

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
 San Francisco Police Commission  
 Division, Board, Department, District, if applicable  
 Your Position  
 Commissioner

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2017, through December 31, 2017.  
 -or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2017.  
 **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  
 **Candidate:** Date of Election 8/27/2018 and office sought, if different than Part 1: \_\_\_\_\_  
 **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2017, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

**Schedule A-1 - Investments** – schedule attached  **Schedule C - Income, Loans, & Business Positions** – schedule attached  
 **Schedule A-2 - Investments** – schedule attached  **Schedule D - Income – Gifts** – schedule attached  
 **Schedule B - Real Property** – schedule attached  **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

**None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
 \_\_\_\_\_ San Francisco, CA 94111

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
 \_\_\_\_\_ \_\_\_\_\_

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 8/25/2018  
 (month, day, year)

Signature [Signature]  
 (File the originally signed statement with your filing official.)

# SCHEDULE A-1

## Investments

### Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

▶ NAME OF BUSINESS ENTITY  
O'Melveny & Myers LLP

GENERAL DESCRIPTION OF THIS BUSINESS  
Law firm

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
      /      /17            /      /17  
ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
      /      /17            /      /17  
ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Altaba Inc

GENERAL DESCRIPTION OF THIS BUSINESS  
Investment company

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
      /      /17            /      /17  
ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
      /      /17            /      /17  
ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
Home Depot Inc

GENERAL DESCRIPTION OF THIS BUSINESS  
Home improvement

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
      /      /17            /      /17  
ACQUIRED                      DISPOSED

▶ NAME OF BUSINESS ENTITY  
\_\_\_\_\_

GENERAL DESCRIPTION OF THIS BUSINESS  
\_\_\_\_\_

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
(Describe)

Partnership       Income Received of \$0 - \$499  
    Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
      /      /17            /      /17  
ACQUIRED                      DISPOSED

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 O'Melveny & Myers LLP

ADDRESS (Business Address Acceptable)  
 Two Embarcadero Center

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Law firm

YOUR BUSINESS POSITION  
 Partner

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE \_\_\_\_\_

YOUR BUSINESS POSITION \_\_\_\_\_

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%  None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None  Personal residence

Real Property \_\_\_\_\_  
 Street address \_\_\_\_\_  
 City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_