

1 [Ordinance to Designate the Carnegie Chinatown Branch Library At 1135 Powell Street As a
2 Landmark Under Planning Code Article 10.]

3 **Ordinance Designating 1135 Powell Street, The Carnegie Chinatown Branch Library, As**
4 **Landmark No. 235 Pursuant To Article 10, Sections 1004 And 1004.4 Of The Planning**
5 **Code.**

6 Note: Additions are *single-underline italics Times New Roman*;
7 deletions are ~~*strikethrough italics Times New Roman*~~.
8 Board amendment additions are double underlined.
9 Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings:

12 The Board of Supervisors hereby finds that 1135 Powell Street, the Carnegie
13 Chinatown Branch Library, Lot 4 in Assessor's Block 191, has a special character and special
14 historical, architectural and aesthetic interest and value, and that its designation as a
15 Landmark will further the purposes of, and conform to the standards set forth in Article 10 of
16 the City Planning Code.

17 (a) Designation: Pursuant to Section 1004 of the Planning Code, 1135 Powell
18 Street, the Carnegie Chinatown Branch Library, is hereby designated as Landmark No. 235.
19 This designation has been fully approved by Resolution No. 536 of the Landmarks
20 Preservation Advisory Board and Resolution No.16211 of the Planning Commission, which
21 Resolutions are on file with the Clerk of the Board of Supervisors under File No. _____
22 and which Resolutions are incorporated herein and made part hereof as though fully set forth.

23 (b) Priority Policy Findings.

24 Pursuant to Section 101.1 of the Planning Code, the Board of Supervisors makes the
25 following findings:

1 (1) The designation is in conformity with the Priority Policies of Planning Code
2 Section 101.1 and with the General Plan as set forth in the letter dated January 10, 2002 from
3 the Director of Planning. Such letter is on file with the Clerk of the Board in File No.
4 _____.

5 (2) The Board of Supervisors finds that this ordinance is in conformity with the
6 Priority Policies of Section 101.1 of the Planning Code and with the General Plan, and hereby
7 adopts the findings set forth in the letter dated January 10, 2002 from the Director of Planning
8 and incorporates such findings by reference as if fully set forth herein.

9 (c) Required Data:

10 (1) The description, location and boundary of the Landmark site is Lot 4, in
11 Assessor's Block 191.

12 (2) The characteristics of the Landmark which justify its designation are described
13 and shown in the Landmark Designation Report adopted by the Landmarks Preservation
14 Advisory Board on June 20, 2001 and other supporting materials contained in Planning
15 Department Docket No. 2000.568L. In brief the characteristics of the landmark which justify
16 its designation are as follows:

17 (a) Association with patterns of social and cultural history of San Francisco during the
18 period of significance, particularly with the contesting of political and cultural power between
19 working class based groups and middle class based Progressives.

20 (b) Architectural embodiment of Progressive and City Beautiful tenets of civic grandeur
21 used as a means of social organization, particularly the acculturation of working class and
22 immigrant populations.

23 (c) Architectural embodiment of the distinctive characteristics of an early branch library
24 building, especially those delineated in "Notes of the Erection of Library Buildings".
25

1 (3) That the particular exterior features that should be preserved, or replaced in-kind
2 as determined necessary, are those generally shown in the photographs and described in the
3 Landmark Designation Report, both which can be found in the case docket 2000.568L which
4 is incorporated in this designation ordinance as though fully set forth. In brief, the description
5 of the particular features that should be preserved are as follows:

- 6 (a) Exterior composition and materials.
- 7 (b) The spatial volume of the Main Reading Room.
- 8 (c) The ornamental ceiling of the Main Reading Room.

9
10 Section 2. The property shall be subject to following further controls and procedures,
11 pursuant to this Board of Supervisor's Ordinance and Planning Code Article 10.

12
13 APPROVED AS TO FORM:
14 DENNIS J. HERRERA, City Attorney

RECOMMENDED:
PLANNING COMMISSION

15 By: _____
16 Sarah Ellen Owsowitz
17 Deputy City Attorney

By: _____
Gerald G. Green
Director of Planning