

File No. 260420

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: May 28, 2026

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- PCN Request 040926
- PCN Referral 042026
- SFPD Response 042326
- Planning Response 042426
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Monique Crayton

Date: May 22, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

March 27, 2026

Clerk of the Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

Re: Request for Public Convenience or Necessity Hearing Applicant: Harlan Records, LLC  
License Type: Type 21 (Off-Sale General) Proposed Premises: 447 Bush Street / 18 Harlan Place,  
San Francisco, CA 94108

Dear Clerk of the Board,

I am writing to request that the Board of Supervisors schedule a public hearing to consider the public convenience or necessity for the transfer of a Type 21 Off-Sale General liquor license to Harlan Records, LLC, located at 447 Bush Street / 18 Harlan Place, San Francisco, CA 94108.

Applicant Information: Name: Eric Passetti, Member Harlan Records, LLC 447 Bush Street / 18 Harlan Place, San Francisco, CA 94108 Phone: (415) 215-0241 Email:


Proposed Business Hours: Seven Days a Week: 12:00 PM to 2:00 AM

ABC Filing Status: The application was filed with the California Department of Alcoholic Beverage Control on March 6, 2026. State-mandated public noticing requirements were completed in accordance with Sections 24073 and 24074 of the California Business and Professions Code, as certified by the City and County of San Francisco Assessor-Recorder on March 5, 2026 (Doc. No. 2026022416).

I respectfully request that this matter be placed on the Board's hearing calendar at the earliest available date. Please do not hesitate to contact me with any questions or if additional documentation is required.

Sincerely,

  
Eric Passetti, Member Harlan Records, LLC 447 Bush Street / 18 Harlan Place, San Francisco, CA 94108 (415) 215-0241

  
RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2026 APR 09 AM 09:08

**APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE**

ABC 211 (6/99)

**TO:** Department of Alcoholic Beverage Control  
 33 NEW MONTGOMERY STREET  
 STE 1230  
 SAN FRANCISCO, CA 94105  
 (415) 356-6500

File Number: **637445**  
 Receipt Number: **3090017**  
 Geographical Code: **3800**  
 Copies Mailed Date: **March 12, 2026**  
 Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **HARLAN RECORDS, LLC**

Name of Business:

Location of Business: **447 BUSH ST & 18 HARLAN LN  
 SAN FRANCISCO, CA 94108-3704**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract: **0117.00**

Mailing Address:(If different from premises address)

Type of license(s): **21** Dropping Partner: Yes\_\_\_ No\_\_\_

Transferor's license/name: **651860 / ZHUZH BAR LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	03/19/26	\$1,565.00
48 - On-Sale General Public Pre	ANNUAL FEE	P40	0	04/17/26	\$1,545.00
21 - Off-Sale General	ANNUAL FEE	NA	0	03/19/26	\$1,009.00
Total					\$4,119.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**

Date: **March 19, 2026**

Applicant Name(s)

**HARLAN RECORDS, LLC**

**From:** [Crayton, Monique \(BOS\)](#)  
**To:** [CPC.Referrals](#); [Erickson, Brandon \(POL\)](#); [Ciudad, Albern \(POL\)](#); [ericpassetti@gmail.com](#)  
**Cc:** ["amarjit.tamber@abc.ca.gov"](#); [Goff, David \(POL\)](#); [Dahl, Bryan \(BOS\)](#); [Ebadi, Mahanaz \(BOS\)](#); [Donovan, Dominica \(BOS\)](#); [Tam, Madison \(BOS\)](#); [Andrews, Michelle \(BOS\)](#); [Bell, Tita \(BOS\)](#); [Lee, Amy \(BOS\)](#); [Bella, Barbara \(BOS\)](#)  
**Subject:** Liquor License Transfer - Liquor License Transfer - 447 Bush Street/ 18 Harlan Place - Harlan Records  
**Date:** Monday, April 20, 2026 3:20:00 PM

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Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license transfer. I'm referring this matter to you for response via the following linked document:

[Referral Letter - Planning and Police Departments – April 20, 2026](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:

-  
Board of Supervisors [File No. 260420](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

**The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in May of 2026.**

**I request the Planning Department's response before April 29, 2026. Please confirm receipt of this message.**

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

**Monique C. Crayton (she/her)**

*Assistant Clerk*

Board of Supervisors - Clerk's Office

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

(415) 554-7750 | Fax: (415) 554-5163

[monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**(VIRTUAL APPOINTMENTS)** To schedule a "virtual" meeting with me (on Microsoft Teams), please

ask and I can answer your questions in real time.

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: April 20, 2026

TO: Planning Department  
Attn: \_\_\_\_\_  
Phone No. \_\_\_\_\_

AP Block/Lot Nos.: 0287/020  
Zoning: C-3-R - downtown- retail

TO: Police Department  
Officer Brandon Erickson  
Phone No. 415-837-7232

Quad: \_\_\_\_\_  
Record No.: \_\_\_\_\_

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Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in May of 2026.

**PLEASE EMAIL YOUR RESPONSE by April 29, 2026, to:**  
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.  
[monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org) ~ (415) 554-7750

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**Applicant name:** Harlan Records LLC

**Business name:** Harlan Records

**Application address:** 447 Bush Street/ 18 Harlan Place  
San Francisco, CA 94108

**Applicant contact info:** Eric Passeti, (415) 215-0241

**PLANNING REVIEW:**       Approval       Denial

Planning Staff Contact: \_\_\_\_\_  
(Please add comments on a trailing page.)

**POLICE REVIEW:**       Approval       Denial

(Please add comments in a trailing report.)



San Francisco Police Department  
**ABC Liaison Unit**



Alcoholic Beverage License -  
*Public Convenience or  
Necessity Recommendation*

**To:** The San Francisco Board of Supervisors' Committee on Public Safety  
and Neighborhood Services

**Supervisor Matt Dorsey**  
**Supervisor Danny Sauter**  
**Supervisor Alan Wong**

**From:** Lt. David Goff #1465  
Officer in Charge  
ALU/Permits Unit 415-553-9550

*FOR LT. GOFF  
A/SGT. CIUDRO #214*

**Date:** April 23, 2026

**Subject:** P.C.N. Investigation Regarding: First Owner: Harlan Records, LLC  
DBA: Harlan Records  
447 Bush St & 18 Harlan Pl  
San Francisco, CA 94108-3704  
ABC File # 21 - 637445

Harlan Records, LLC, operating as "Harlan Records", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 21 (Off-Sale General) license to be located at 447 Bush St & 18 Harlan Pl. (located between Grant Avenue and Kearny Street).

**Hours of Operation:**

Sunday to Saturday: 12:00 PM to 2:00 AM

**Digest:**

"Harlan Records" would like to operate a liquor store to be located at 447 Bush St & 18 Harlan Pl. If approved, this license will allow them to sell Wine, Beer, and Distilled Spirits.

**Letters of Protest**

0

**Letters of Support**

0

**Police Calls for Service:**

From March 12, 2025 to March 12, 2026

**1 call for service**

**Police Reports:**

From March 12, 2025 to March 12, 2026

**1 police report**

**San Francisco Plot Information:**

This premise is located in Plot: **160**

A High Crime area is defined as **81** or more police reports in a plot for the year of **2025**.

This plot had 131 police reports for **2025**, which is 50 **Higher** than the **Citywide “High Crime”** average.

**State Census Tract Information:**

This premise is located in Census Tract: **117.00**

Population for this tract is: **1,905**

On-sale license authorized by census tract: **6**

Active on-sale licenses: 100 with 0 pending

Off-sale licenses authorized by census tract: **1**

Active off-sale licenses: 11 with 0 pending

**Departmental Recommendation:**

0 Points of consideration

No opposition from **Central Station**.

Applicant premise **is** located in a “**High Crime**” area.

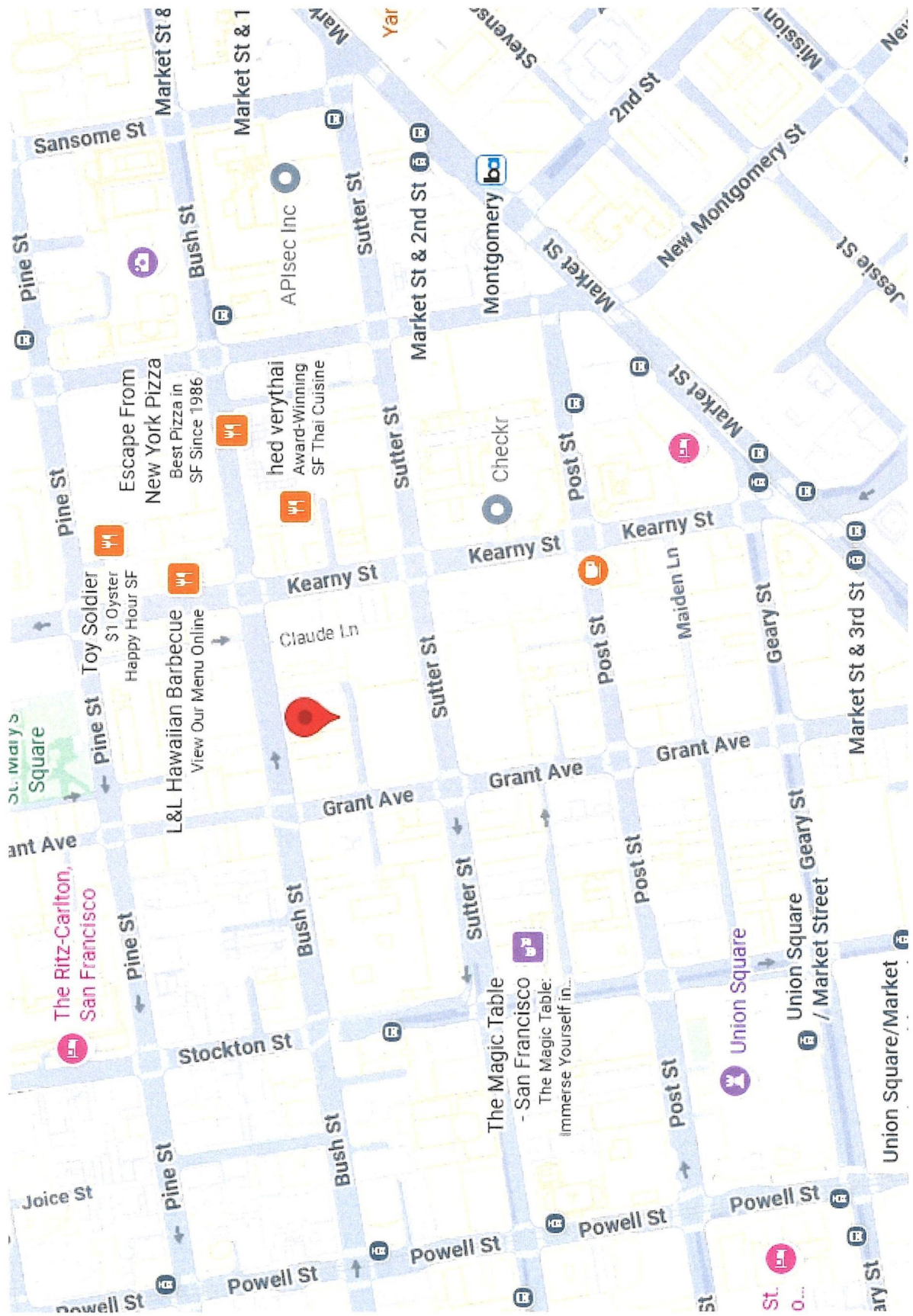
Applicant premise **is** located in a “**High Concentration**” area.

**0** - Protest

**0** - Support

ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-257.
2. The Petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on ABC-257.



The Ritz-Carlton,  
San Francisco

Escape From  
New York Pizza  
Best Pizza in  
SF Since 1986

L&L Hawaiian Barbecue  
View Our Menu Online

hed verythai  
Award-Winning  
SF Thai Cuisine

The Magic Table  
- San Francisco  
The Magic Table:  
Immerse Yourself in...

Union Square

Union Square  
/ Market Street

Union Square/Market

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
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## LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: April 20, 2026

TO: Planning Department  
Attn: \_\_\_\_\_  
Phone No. \_\_\_\_\_

AP Block/Lot Nos.: 0287/020  
Zoning: C-3-R - downtown- retail

TO: Police Department  
Officer Brandon Erickson  
Phone No. 415-837-7232

Quad: \_\_\_\_\_ Dist 3  
Record No.: 2026-003391MIS

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Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in May of 2026.

**PLEASE EMAIL YOUR RESPONSE by April 29, 2026, to:**  
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.  
[monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org) ~ (415) 554-7750

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**Applicant name:** Harlan Records LLC

**Business name:** Harlan Records

**Application address:** 447 Bush Street/ 18 Harlan Place  
San Francisco, CA 94108

**Applicant contact info:** Eric Passeti, (415) 215-0241

**PLANNING REVIEW:**  Approval  Denial

Planning Staff Contact: Divya Jain, Planner, divya.jain@sfgov.org, 628.652.7409

*(Please add comments on a trailing page.)*

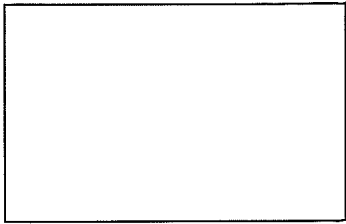
BOS Referral - Recommend approval of Type 21 ABC License for Liquor Store use, principally permitted as Retail Sales & Service use in C-3-R per P.C. Sec. 210.2, subject to operating conditions of P.C. Sec. 202.2(a)(6).

**POLICE REVIEW:**  Approval  Denial

*(Please add comments in a trailing report.)*

**Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor [redacted] inquiries..."
- 5. City Attorney Request
- 6. Call File No. [redacted] from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the Board on [redacted]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 447 Bush Street/ 18 Harlan Place - Harlan Records

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Harlan Records LLC, doing business as Harlan Records located at 447 Bush Street/18 Harlan Place (District 3), will serve the public convenience or necessity of the City and County of San Francisco.

Signature of Sponsoring Supervisor:

*[Handwritten Signature]*