

File No. 110122

Committee Item No. _____

Board Item No. 27

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: February 8, 2011

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | | Motion |
| <input checked="" type="checkbox"/> | X | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: February 3, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2011 FEB - 1 PM 1:13
BY RC

I hereby submit the following item for introduction:

- 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment.
- x 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

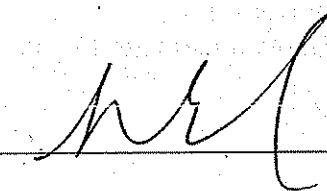
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Sean R. Elsbernd, Kim

SUBJECT: Resolution commending The De Marillac Academy

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

1 [Commending The De Marillac Academy]

2
3 Resolution commending The De Marillac Academy on the occasion of its tenth anniversary
4 and commending the Academy on its outstanding educational work.

5
6 WHEREAS, The De Marillac Academy was founded in 2001 by the De La Salle
7 Christian Brothers and the Daughters of Charity to educate students from the Tenderloin and
8 other underserved neighborhoods in San Francisco; and

9 WHEREAS, The De Marillac Academy is open to students of all faiths and cultural
10 backgrounds; and

11 WHEREAS, The De Marillac Academy is the only tuition-free, full-scholarship Catholic
12 school in San Francisco serving at-risk children and their families; and

13 WHEREAS, The student body is made up of one hundred and eighty eight 4th to 8th
14 graders and includes boys and girls from Latino, Asian, African-American and multi-racial
15 backgrounds; and

16 WHEREAS, The De Marillac motto is "Learning for Life – Transforming Lives"; and

17 WHEREAS, The De Marillac community also includes one hundred and sixteen alumni
18 in high school and college; and

19 WHEREAS, The De Marillac Academy's academic and values-based program
20 emphasizes reading, writing, English, science and math, and the virtues of compassion,
21 integrity, perseverance, leadership and responsibility; and

22 WHEREAS, Ninety nine percent of De Marillac graduates have gone on to complete
23 high school, are pursuing a diploma or are working toward a high school equivalency degree;
24 and

25 WHEREAS, Seventy five percent of the graduates of the Classes of 2003-2006 are
enrolled in a two or four year college or university; and

WHEREAS, Ninety percent of all 8th graders have been accepted into private college
preparatory high schools; and

1 WHEREAS, The De Marillac Academy's \$2.3 million operating and scholarship funds
2 are provided through fundraising from school sponsors, individuals, corporations and
3 foundations; and

4 WHEREAS, The De Marillac Academy is celebrating its tenth anniversary at the
5 Annual Scholarship Benefit Dinner on February 17th, 2011 at the Westin St. Francis Hotel in
6 San Francisco; now, therefore, be it

7 RESOLVED, that the Board of Supervisors of the City and County of San Francisco
8 congratulates the De Marillac Academy on the occasion of its tenth anniversary and
9 commends the Academy on its outstanding educational work.
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