

File No. 120732

Committee Item No. 2

Board Item No. 21

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/11/12

Board of Supervisors Meeting

Date 7/31/12

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

- |                                     |                                     |                 |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |

Completed by: Linda Wong

Date 7/6/12

Completed by: L.W.

Date 7/12/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Reappointment, Planning Commission – Michael Antonini]

2

3 **Motion approving/rejecting the Mayor’s nomination of Michael Antonini to the Planning**  
4 **Commission term ending July 1, 2016.**

5

6 WHEREAS, Pursuant to Charter Section 4.105, the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the nomination of Michael Antonini to the  
8 Planning Commission, received by the Clerk of the Board on July 2, 2012; and

9 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to  
10 review the Mayor’s nomination to the Planning Commission; now, therefore, be it

11 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor’s  
12 nomination of Michael Antonini to the Planning Commission term ending July 1, 2016.

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Mayor Edwin Lee  
BOARD OF SUPERVISORS

OFFICE OF THE MAYOR  
SAN FRANCISCO



Orig: *JOY* BOS-11  
COB, Leg Deputy  
Efile, cpage, *clm*  
EDWIN M. LEE *Atty*  
MAYOR

Notice of Appointment

July 2, 2012

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2012 JUL -2 PM 3:39  
*LLC*

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Chart Section 4.105, I hereby make the following nominations to the San Francisco Planning Commission:

Michael Antonini, for a term ending June 30, 2016,

Richard Hillis, assuming the seat held by Ron Miguel, for a term ending June 30, 2016.

I am confident that Mr. Antonini and Mr. Hillis, both CCSF electors, will serve our community well. Attached are their qualifications to serve, which will demonstrate how these appointments represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,

*Edwin M. Lee*  
Edwin M. Lee  
Mayor

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

July 2, 2012

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2012 JUL -2 PM 3:39  
*PLB*

Dear Ms. Calvillo,

Pursuant to Chart Section 4.105, I hereby make the following nominations to the San Francisco Planning Commission:

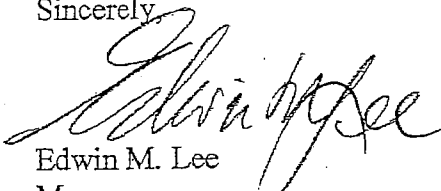
Michael Antonini, for a term ending June 30, 2016,

Richard Hillis, assuming the seat held by Ron Miguel, for a term ending June 30, 2016.

I am confident that Mr. Antonini and Mr. Hillis, both CCSF electors, will serve our community well. Attached are their qualifications to serve, which will demonstrate how these appointments represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,

  
Edwin M. Lee  
Mayor

## Michael J. Antonini, D.D.S.

Franklin Street  
San Francisco, CA 94123  
(415) \_\_\_\_\_ Fax (415) 776-5504 C (415) \_\_\_\_\_  
\_\_\_\_\_ .I@aol.com

### Personal

- Born Livermore, California, 1946
- Married – Linda Madigan 1973
- Children – John, 1978; Peter, 1981-2002; Gina, 1984
- Residence – 110 Broadmoor Drive, San Francisco, CA 94132

### Education

- University of Santa Clara, Santa Clara, 1968 – B.A., Major: History Minor: Biology
- University of the Pacific School of Dentistry, San Francisco, CA 1972, D.D.S.

### Memberships

- American Dental Association 1972 – present
- California Dental Association 1972 – present
- San Francisco Dental Society, President 1986-87, Editor 1982-84, Trustee Finance Committee 2000 – present
- California State Board of Dental Examiners, Examining Committee 1982-96
- St. Brendan Men's Club, President 1992-93
- St. Brendan Parish Advisory Board, President 1997-98
- St. Ignatius College Preparatory, Fathers Club
- Olympic Club
- Lakeside Property Owners Association
- San Francisco Italian Athletic Club
- San Francisco History Association
- DSE Running Club
- Mechanics Institute
- American Institute of Architects (A.I.A.)

### Positions – Elected or Appointed

- San Francisco Dental Political Action Committee, President 2001 – present
- San Francisco City and County Planning Commission, Member 2002 – present, Vice-President 2002-04
- San Francisco Republican County Central Committee, Member, 12<sup>th</sup> Assembly District 2003 – present

### Awards

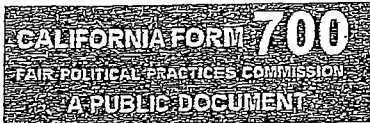
- Certificate of Merit – City and County of San Francisco 1994
- Best Editorial Newsletter – California Dental Association 1983, 1984
- Tau Kappa Omega – Dental Honor Society, 1972
- Annual Honoree Coalition of San Francisco Neighbors, 2004

### Hobbies

- Running, creative writing, gardening

### Community Service

- San Francisco District 7 Advisory Council, Vice-President 2001-present
- West of Twin Peaks, Neighborhood leader – graffiti removal
- Sisters of The Missionaries of Charity – probono dentistry



STATEMENT OF ECONOMIC INTERESTS

FILED Date Received Official Use Only

COVER PAGE FILED

MAR 26 2012

Please type or print in ink.

12 MAR 28 PM 1:38 CITY & COUNTY DEPT. OF MIDDLE PLANING ADMINISTRATION

NAME OF FILER (LAST) (FIRST) ANTONINI MICHAEL JOSEPH SAN FRANCISCO ETHNIC OR RACE

1. Office, Agency, or Court

Agency Name BY CITY and County of PLANNING COMMISSION - SAN FRANCISCO Your Position COMMISSIONER

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of SAN FRANCISCO Judge or Court Commissioner (Statewide Jurisdiction) County of SAN FRANCISCO Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011. Leaving Office: Date Left (Check one) The period covered is January 1, 2011, through the date of leaving office. The period covered is through the date of leaving office. Assuming Office: Date assumed Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 19 nineteen

Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed MARCH 25, 2012 Signature

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name  
Michael J. Antonini

NAME OF BUSINESS ENTITY  
Antonini Family 1997 Trust  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Michael J. Antonini subtrust as separate property  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NAME OF BUSINESS ENTITY  
Antonini Family 1997 Trust  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Michael J. Antonini subtrust as separate property  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Kraft Foods  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NATURE OF INVESTMENT  
 Stock     Other Wal Mart  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT second deed of trust 3225-3227 20th Street San Francisco, CA  
 Stock     Other Write MacPhee  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000 at beginning of 2011  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT second deed of trust 400-410 Cdc St S.F.  
 Stock     Other Robert MacPhee  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 / / 11    7/27/11  
 ACQUIRED    DISPOSED final payment of fully amortized second deed of trust

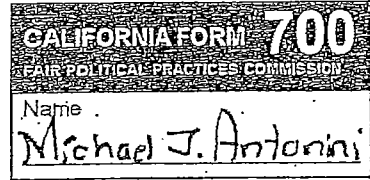
NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000 at beginning of 2011  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT second deed of trust 2604-2608 Third St S.F.  
 Stock     Other Robert MacPhee  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 / / 11    7/30/11  
 ACQUIRED    DISPOSED final payment of fully amortized second deed of trust

NAME OF BUSINESS ENTITY  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

Comments:

**SCHEDULE A-1  
Investments**

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)  
Do not attach brokerage or financial statements.



NAME OF BUSINESS ENTITY profit sharing  
Michael J. Antonini, DDS, Inc plan

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Intel Corporation  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Microsoft Corporation  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Google Inc  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
5/31/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Diamond Foods, Inc.  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
5/25/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY profit sharing plan  
Michael J. Antonini, DDS, Inc

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Immunogen, Inc.  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY  
ANTONINI FAMILY 1997 Trust

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Michael J. Antonini subtrust  
as separate property

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other Amgen  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED



**SCHEDULE A-1  
Investments**

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)

*Do not attach brokerage or financial statements.*



Name  
Michael J. Antonini

NAME OF BUSINESS ENTITY  
Gina Marie M. Antonini Trust  
GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Linda Antonini Trust - Mary Pezzola trustees  
FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NAME OF BUSINESS ENTITY  
Gina Marie M. Antonini Trust  
GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Linda Antonini Trust - Mary Pezzola trustees  
FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT  
 Stock     Other GAP, Inc.  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NATURE OF INVESTMENT  
 Stock     Other Johnson and Johnson  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY  
Gina Marie M. Antonini Trust  
GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Linda Antonini Trust - Mary Pezzola trustees  
FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
NATURE OF INVESTMENT  
 Stock     Other Williams Sonoma, Inc  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY  
Gina Marie M. Antonini Trust  
GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Linda Antonini Trust - Mary Pezzola trustees  
FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
NATURE OF INVESTMENT  
 Stock     Other Vodafone Group PLC  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY  
Gina Marie M. Antonini Trust  
GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Linda Antonini Trust - Mary Pezzola trustees  
FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
NATURE OF INVESTMENT  
 Stock     Other Hewlett Packard Co.  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY  
Michael J. Antonini <sup>profit sharing</sup>  
GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan  
FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
NATURE OF INVESTMENT  
 Stock     Other Securities US Govt Trust B  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
IF APPLICABLE, LIST DATE:  
\_\_\_\_/\_\_\_\_/11    \_\_\_\_/\_\_\_\_/11  
ACQUIRED    DISPOSED

Comments:

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name  
Michael J. Antonini

NAME OF BUSINESS ENTITY  
JOHN M. ANTONINI TRUST  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
TRUST - Linda Antonini + trustees  
Mary Pezzola  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other Me Kesson Corp  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 11    \_\_\_\_\_ / \_\_\_\_\_ / 11  
 ACQUIRED                      DISPOSED

NAME OF BUSINESS ENTITY  
JOHN M. ANTONINI TRUST  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
TRUST - Linda Antonini + trustees  
Mary Pezzola  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other Cherron Corp  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 11    \_\_\_\_\_ / \_\_\_\_\_ / 11  
 ACQUIRED                      DISPOSED

NAME OF BUSINESS ENTITY  
John M. Antonini Trust  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Trust - Linda Antonini  
Mary Pezzola - trustees  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other Oracle Corporation  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 11    \_\_\_\_\_ / \_\_\_\_\_ / 11  
 ACQUIRED                      DISPOSED

NAME OF BUSINESS ENTITY  
John M. Antonini Trust  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Trust - Linda Antonini  
Mary Pezzola - trustees  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other Charles Schwab Corp.  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 11    \_\_\_\_\_ / \_\_\_\_\_ / 11  
 ACQUIRED                      DISPOSED

NAME OF BUSINESS ENTITY  
John M. Antonini Trust  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Trust - Linda Antonini  
Mary Pezzola - trustees  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other Wells Fargo & Co.  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 11    \_\_\_\_\_ / \_\_\_\_\_ / 11  
 ACQUIRED                      DISPOSED

NAME OF BUSINESS ENTITY  
John M. Antonini Trust  
 GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Trust - Linda Antonini  
Mary Pezzola - trustees  
 FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000  
 NATURE OF INVESTMENT  
 Stock     Other United Parcel Service  
(Describe)  
 Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)  
 IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_ / \_\_\_\_\_ / 11    \_\_\_\_\_ / \_\_\_\_\_ / 11  
 ACQUIRED                      DISPOSED

Comments:

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

NAME OF BUSINESS ENTITY Profit sharing  
Michael J. Antonini, DDS, Inc. plan

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NAME OF BUSINESS ENTITY Profit sharing  
Michael J. Antonini, DDS, Inc. plan

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Retirement Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT Bank of America  
 Stock     Other mortgage securities  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NATURE OF INVESTMENT Countrywide Asset  
 Stock     Other loans trust backed  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY Profit sharing plan  
Michael J. Antonini, DDS, Inc.

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
RETIREMENT Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT California State  
 Stock     Other taxable munibonds  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY Profit sharing  
Michael J. Antonini, DDS, Inc. plan

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
RETIREMENT Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT GNMA Govt backed  
 Stock     Other GMO Securities  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY Profit sharing plan  
Michael J. Antonini, DDS, Inc.

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
RETIREMENT Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT GSR MTG securities  
 Stock     Other mortgage backed  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

NAME OF BUSINESS ENTITY Profit sharing plan  
Michael J. Antonini, DDS, Inc.

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
RETIREMENT Plan

FAIR MARKET VALUE  
 \$2,000 - \$10,000     \$10,001 - \$100,000  
 \$100,001 - \$1,000,000     Over \$1,000,000

NATURE OF INVESTMENT Class A US Govt  
 Stock     Other fund securities  
(Describe)

Partnership     Income Received of \$0 - \$499  
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 / / 11    / / 11  
 ACQUIRED    DISPOSED

Comments:

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
 (Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

**1 BUSINESS ENTITY OR TRUST**

Name Antonini Family Properties, LLC

Address (Business Address Acceptable)  
 Check one  
 Trust, go to 2  Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY rental ownership, administration properties

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$0 - \$1,999  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 / / 11 / / 11  
 ACQUIRED DISPOSED

NATURE OF INVESTMENT  
 Sole Proprietorship  Partnership  Company Other

YOUR BUSINESS POSITION member, administrator

**2 IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO-RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499  \$10,001 - \$100,000 my pro-rata share was about \$9,500  
 \$500 - \$1,000  OVER \$100,000

**3 LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Include appropriate share, if any)**

see attached page

**4 INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box  
 INVESTMENT  REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property  
all properties held by this entity are outside the boundaries of the city and County of San Francisco

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 / / 11 / / 11  
 ACQUIRED DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust  Stock  Partnership  
 Leasehold Yrs. remaining  Other Company

Check box if additional schedules reporting investments or real property are attached my ownership in Antonini Family Properties is 50%

Comments The other 50% is owned by my sister Cardyn Cardinali

**1 BUSINESS ENTITY OR TRUST**

Name A-3, Inc. Michael Antonini

Address (Business Address Acceptable)  
 Check one  
 Trust, go to 2  Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY ranchings, farm property rental

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$0 - \$1,999  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 / / 11 / / 11  
 ACQUIRED DISPOSED

NATURE OF INVESTMENT  
 Sole Proprietorship  Partnership  "S" Corporation Other

YOUR BUSINESS POSITION President, shareholder

**2 IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO-RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499  \$10,001 - \$100,000 my pro-rata share of gross income was \$3,500  
 \$500 - \$1,000  OVER \$100,000

**3 LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Include appropriate share, if any)**

Mrs and Mr. Mike Mc Cafferty  
 5531 Mines Rd  
 Livermore CA 94550

**4 INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box  
 INVESTMENT  REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property  
all properties held by this entity are located outside the city and County of San Francisco

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 / / 11 / / 11  
 ACQUIRED DISPOSED

NATURE OF INTEREST  
 Property Ownership/Deed of Trust  Stock  Partnership  
 Leasehold Yrs. remaining  Other "S" Corporation

Check box if additional schedules reporting investments or real property are attached I own 100 shares of corporate stock jointly with my sister

Comments FPPC Form 700 (2011/2012) Sch. A-2  
 Cardyn Cardinali, a total of 300 shares of A-3, Inc stock exist

FORM 700 - MICHAEL J.  
ANTONINI

SCHEDULE A-2

INVESTMENTS, INCOME ASSETS OF BUSINESSES,  
ENTITIES/ TRUSTS

ANTONINI FAMILY PROPERTIES, LLC

ITEM 3 - names of each reportable source  
of income of \$10,000 or more in  
2011 to ANTONINI FAMILY PROPERTIES

Name	Address	Amount
RON ANDRE -	STATE FARM INSURANCE [REDACTED] LIVERMORE, CA 94550	\$ 16,134 <sup>00</sup>
CATHY PASOT-GRAHAM -	STATE FARM INSURANCE [REDACTED] LIVERMORE, CA 94550	\$ 16,169 <sup>00</sup>
JOHNSON/LOGAN FAMILY	[REDACTED] PLEASANTON, CA 94566	\$ 13,200 <sup>00</sup>
SHERYL LOCKWOOD -	[REDACTED] PLEASANTON CA 94566	\$ 10,800 <sup>00</sup>
CHRISTINE CARDULLO -	[REDACTED] PLEASANTON, CA 94566	\$ 10,800 <sup>00</sup>
CAMPIOTTI FAMILY -	[REDACTED] PLEASANTON CA 94566	\$ 16,800 <sup>00</sup>
ROB. PALASSOU -	[REDACTED] PLEASANTON CA 94566	\$ 12,000 <sup>00</sup>
STEVE WOLESKI	[REDACTED] PLEASANTON CA 94566	\$ 12,000 <sup>00</sup>
Stora, Jeano KOPPEL -	[REDACTED] PLEASANTON, CA 94566	\$ 15,600 <sup>00</sup>

additional properties held by Antonini Family  
Properties, LLC from which less than \$10,000<sup>00</sup>  
from a single source was received in 2011

[REDACTED] } PLEASANTON, CA 94566

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
(Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J Antonini

**1. BUSINESS ENTITY OR TRUST**

Name Michael J. Antonini, DDS, Inc

Address (Business Address Acceptable) [REDACTED]

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**  
dental practice

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$0 - \$1,999      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$2,000 - \$10,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$10,001 - \$100,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$100,001 - \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 Over \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     corporation     Other

YOUR BUSINESS POSITION chairman

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499       \$10,001 - \$100,000       OVER \$100,000

\$500 - \$1,000       OVER \$100,000

\$1,001 - \$10,000       OVER \$100,000

*my share of gross income was my salary \$5,500*

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

Ann Donnelly, DDS

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box  
 INVESTMENT       REAL PROPERTY

Name of Business Entity, if investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$10,001 - \$100,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$100,001 - \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 Over \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership  
 Leasehold \_\_\_\_\_ Yrs. remaining     Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

Comments: jointly with my wife, Linda, a part of the Antonini 1997 Family Trust

**1. BUSINESS ENTITY OR TRUST**

Name Antonini Family 1997 Trust

Address (Business Address Acceptable) [REDACTED]

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$0 - \$1,999      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$2,000 - \$10,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$10,001 - \$100,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$100,001 - \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 Over \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499       \$10,001 - \$100,000       OVER \$100,000

\$500 - \$1,000       OVER \$100,000

\$1,001 - \$10,000       OVER \$100,000

*I receive none of this income*

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box  
 INVESTMENT       REAL PROPERTY

Name of Business Entity, if investment, or Assessor's Parcel Number or Street Address of Real Property  
educational trust

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$10,001 - \$100,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 \$100,001 - \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11  
 Over \$1,000,000      \_\_\_\_\_ / \_\_\_\_ / 11      \_\_\_\_\_ / \_\_\_\_ / 11

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership  
 Leasehold \_\_\_\_\_ Yrs. remaining     Other cash

Check box if additional schedules reporting investments or real property are attached

Comments: reportable holdings are listed in schedule A-1

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
 (Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
*Michael J. Antonini*

**BUSINESS ENTITY OR TRUST**

Name  
*Antonini Family 1997 Trust*

Address (Business Address Acceptable)  
 [Redacted]

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE          IF APPLICABLE, LIST DATE:

\$0 - \$1,999                  / / 11                  / / 11  
 \$2,000 - \$10,000                  ACQUIRED                  DISPOSED  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                   \$10,001 - \$100,000  
 \$500 - \$1,000               OVER \$100,000  
 \$1,001 - \$10,000

*I receive none of this income*

**LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

\_\_\_\_\_

**INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box  
 INVESTMENT     REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property  
*trust terminated in 2004, some trust holdings remain in trust*

Description of Business Activity or City or Other Precise Location of Real Property  
 [Redacted]

FAIR MARKET VALUE          IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000                  / / 11                  / / 11  
 \$10,001 - \$100,000                  ACQUIRED                  DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_     Other \_\_\_\_\_  
 Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

Comments: *holdings reported in schedule A-1*

**BUSINESS ENTITY OR TRUST**

Name \_\_\_\_\_

Address (Business Address Acceptable) \_\_\_\_\_

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE          IF APPLICABLE, LIST DATE:

\$0 - \$1,999                  / / 11                  / / 11  
 \$2,000 - \$10,000                  ACQUIRED                  DISPOSED  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499                   \$10,001 - \$100,000  
 \$500 - \$1,000               OVER \$100,000  
 \$1,001 - \$10,000

**LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)**

\_\_\_\_\_

**INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box  
 INVESTMENT     REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property \_\_\_\_\_

Description of Business Activity or City or Other Precise Location of Real Property \_\_\_\_\_

FAIR MARKET VALUE          IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000                  / / 11                  / / 11  
 \$10,001 - \$100,000                  ACQUIRED                  DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_     Other \_\_\_\_\_  
 Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

**SCHEDULE A-2**  
**Investments, Income, and Assets**  
**of Business Entities/Trusts**  
 (Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

**BUSINESS ENTITY OR TRUST**

Name Antonini Family 1997 Trust

Address (Business Address Acceptable)  
 [Redacted]

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$0 - \$1,999      / / 11      / / 11  
 \$2,000 - \$10,000      ACQUIRED      DISPOSED  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499       \$10,001 - \$100,000  
 \$500 - \$1,000       OVER \$100,000

*Trust's pro rata share of rent is about \$25,000 gross*

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach separate sheet if necessary)**

Michael J. Antonini, DDS, Inc.  
Kevin C. Gowney, DDS, Inc.

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT       REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property  
 [Redacted]

Description of Business Activity or City or Other Precise Location of Real Property  
 [Redacted]

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000      / / 11      / / 11  
 \$10,001 - \$100,000      ACQUIRED      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership  
 Leasehold \_\_\_\_\_ Yrs. remaining     Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

Comments: See attached

**BUSINESS ENTITY OR TRUST**

Name Antonini Family 1997 Trust

Address (Business Address Acceptable)  
 [Redacted]

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF BUSINESS ACTIVITY**

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$0 - \$1,999      / / 11      / / 11  
 \$2,000 - \$10,000      ACQUIRED      DISPOSED  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INVESTMENT  
 Sole Proprietorship     Partnership     Other

YOUR BUSINESS POSITION \_\_\_\_\_

**2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

\$0 - \$499       \$10,001 - \$100,000  
 \$500 - \$1,000       OVER \$100,000  
 \$1,001 - \$10,000

*Trust's pro rata share of rent is about 10,000*

**3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach separate sheet if necessary)**

Sumit Kapur  
John Kristensen

**4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST**

Check one box:  
 INVESTMENT       REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property  
 [Redacted]

Description of Business Activity or City or Other Precise Location of Real Property  
 [Redacted]

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000      / / 11      / / 11  
 \$10,001 - \$100,000      ACQUIRED      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Property Ownership/Deed of Trust     Stock     Partnership  
 Leasehold \_\_\_\_\_ Yrs. remaining     Other \_\_\_\_\_

Check box if additional schedules reporting investments or real property are attached

See attached



SCHEDULE A-2

FORM 700

MICHAEL ANTONINI

INVESTMENTS, INCOME and  
ASSETS of

BUSINESS ENTITIES/TRUSTS

ANTONINI FAMILY 1997  
TRUST

DENTAL BUILDING-

OWNERSHIP IS AS FOLLOWS:

75% ANTONINI FAMILY 1997  
TRUST  
LINDA and MICHAEL  
ANTONINI, TRUSTEES

25%  
Jointly GINA MARIE M. ANTONINI  
a single woman  
and  
JOHN MICHAEL ANTONINI  
a married man as separate  
property

OWNERSHIP IS AS FOLLOWS:

75% JOHN MICHAEL ANTONINI  
a married man

25% ANTONINI FAMILY 1997  
TRUST  
Linda and Michael Antonini  
trustees

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

**INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Kevin C. Grouney, DDS, PC

ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry

YOUR BUSINESS POSITION  
Administrative Assistant

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or  Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
(Describe)

**INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
City and County of San Francisco

ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Commissioner

YOUR BUSINESS POSITION  
City and County Planning Commission

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or  Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
(Describe)

**LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*    Pension plan  
Michael J. Antonini, DDS, Inc

INTEREST RATE    5 %     None

TERM (Months/Years)    60 months

ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF LENDER  
retirement plan administration

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property \_\_\_\_\_  
Street address  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other vested account balance of borrower in profit sharing plan  
(Describe)

Comments: \_\_\_\_\_

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Michael J. Antonini, DDS, Inc.

ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Dentistry

YOUR BUSINESS POSITION  
Chairman/employee dentist

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or  Rental income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Michael J. Antonini, DDS, Inc.

ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry

YOUR BUSINESS POSITION  
administrative assistant

GROSS INCOME RECEIVED  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or  Rental income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

*Linda Antonini wife*

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
Lawrence S. Witter <sup>Jean</sup> Witter

ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF LENDER  
retired

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE  
6.0 %     None

TERM (Months/Years)  
7 years (5 remain as of 1-1-2012)

SECURITY FOR LOAN  
 None     Personal residence  
 Real Property [REDACTED]  
 \_\_\_\_\_  
City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

SCHEDULE D  
Income - Gifts

CALIFORNIA FORM 700  
FPPC POLITICAL PRACTICES COMMISSION  
Name  
Michael J Antonini

NAME OF SOURCE: Strada  
Michael Cohen, Jessie Blout Investments  
ADDRESS (Business Address Acceptable): [REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE: real estate investment & development

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1/12/11	\$ 50 <sup>00</sup>	lunch Dnc Market
1/1/11	\$ -	
1/1/11	\$ -	

NAME OF SOURCE: SKS  
Dank Kingsley - Investments  
ADDRESS (Business Address Acceptable): [REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE: real estate development

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1/18/11	\$ 65 <sup>00</sup>	dinner Palio Di Acti
1/1/11	\$ -	
1/1/11	\$ -	

NAME OF SOURCE: Saint Ignatius College Preparatory  
ADDRESS (Business Address Acceptable): [REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE: collector  
secondary education - preparatory

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1/28/11	\$ 60 <sup>00</sup>	scholarship dinner
10/15/11	\$ 140 <sup>00</sup>	President's cabinet dinner
1/1/11	\$ -	

NAME OF SOURCE: JOSEPH Grenn, D.M.D.  
ADDRESS (Business Address Acceptable): [REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE: dentistry - Endodontics

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
2/15/11	\$ 50 <sup>00</sup>	dinner The Brixton
1/1/11	\$ -	
1/1/11	\$ -	

NAME OF SOURCE: Loevenard Assoc, LLC  
Lewis W. Loeven  
ADDRESS (Business Address Acceptable): [REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE: land use consultant

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
2/11/11	\$ 100	dinner for the Empress of China Chinese American Voters
1/1/11	\$ -	
1/1/11	\$ -	

NAME OF SOURCE: Lee  
William Lee - Family  
ADDRESS (Business Address Acceptable): [REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE: Director - Asian City/County SF  
tourism - personal friend

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
3/13/11	\$ 60 <sup>00</sup>	dinner Lee family dinner
1/1/11	\$ -	
1/1/11	\$ -	

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income - Gifts**

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

▶ NAME OF SOURCE  
Frank Dal Santo, DDS, MD  
ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry, oral surgery

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>3/22/11</u>	<u>\$50<sup>00</sup></u>	<u>lunch Scal's</u>

▶ NAME OF SOURCE  
San Francisco  
Jim Mercurio Forty Niners  
ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
person  
security  
Yice President stadium operations, friend

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>3/21/11</u>	<u>\$60<sup>00</sup></u>	<u>dinner Hayes St Grill</u>
<u>9/3/11</u>	<u>\$50<sup>00</sup></u>	<u>football ticket Cal vs Fresno State</u>

▶ NAME OF SOURCE  
Doug Freeman JET SETS  
ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
patient  
set design, personal friend

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>3/25/11</u>	<u>\$50<sup>00</sup></u>	<u>lunch Perry's</u>

▶ NAME OF SOURCE  
Heller, Manor  
Jeffrey Heller Architects  
ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
architecture, design

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>3/16/11</u>	<u>\$60<sup>00</sup></u>	<u>dinner Prospect</u>
<u>8/25/11</u>	<u>\$84<sup>00</sup></u>	<u>Giants-Cubs baseball game</u>

▶ NAME OF SOURCE  
Missio Merchants  
Phil Lesser Association  
ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Mission-  
promotion, consultant District

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>4/12/11</u>	<u>\$50<sup>00</sup></u>	<u>dinner Speechio</u>

▶ NAME OF SOURCE  
Trinity  
Angelo, Jim  
Sangiaccamo Properties  
ADDRESS (Business Address Acceptable)  
[REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
real property ownership development

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>4/13/11</u>	<u>\$50<sup>00</sup></u>	<u>lunch Euni Cafe</u>

Comments: \_\_\_\_\_

**SCHEDULE D  
Income - Gifts**

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Michael J. Antonini

▶ NAME OF SOURCE University of the Pacific School of Dentistry  
Patrick Ferrillo - Dugoni Dentistry  
ADDRESS (Business Address Acceptable) [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Dean of the dental school

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>6/27/11</u>	<u>\$65<sup>00</sup></u>	<u>dinner Olympic Club</u>
<u>8/17/11</u>	<u>\$70<sup>00</sup></u>	<u>dinner Elite Cafe</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE E. Dennis Normandy  
ADDRESS (Business Address Acceptable) [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE member Civil service commission  
patient, personal friend

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>6/12/11</u>	<u>\$120<sup>00</sup></u>	<u>dinner for two North City Hall Phillipino Day</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE Good/Sears Orthodontics  
ADDRESS (Business Address Acceptable) [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry, orthodontics

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>6/24/11</u>	<u>\$55<sup>00</sup></u>	<u>office cocktail reception</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE Adir Carlo DeVita Restaurants  
ADDRESS (Business Address Acceptable) [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
restaurant ownership

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>5/3/11</u>	<u>\$30<sup>00</sup></u>	<u>lunch Perry's</u>
<u>11/28/11</u>	<u>\$55<sup>00</sup></u>	<u>dinner Perry's</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE Kevin Grouney, DDS  
ADDRESS (Business Address Acceptable) [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry - general

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10/28/11</u>	<u>\$160<sup>00</sup></u>	<u>dinner for two Park Tavern</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE Blattess David Blattess Realty  
ADDRESS (Business Address Acceptable) [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE commercial real property - flat rental

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>8/25/11</u>	<u>\$60<sup>00</sup></u>	<u>lunch St Francis Yacht Club</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

Comments: \_\_\_\_\_

SCHEDULE D  
Income - Gifts

CALIFORNIA FORM 700  
FAIR POLITICAL PRACTICES COMMISSION  
Name  
Michael J. Antonini

NAME OF SOURCE  
Alfonso Favstino  
ADDRESS (Business Address Acceptable)  
[REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
personal friend

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>7.12.11</u>	<u>\$65<sup>00</sup></u>	<u>dinner Perbacco</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

NAME OF SOURCE  
Dean Duncan, DDS  
ADDRESS (Business Address Acceptable)  
[REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry oral surgery

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11.20.11</u>	<u>\$256<sup>00</sup></u>	<u>2 tickets 49ers vs Cardinals</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

NAME OF SOURCE  
H.M.S. Marcia Smolens Associates  
ADDRESS (Business Address Acceptable)  
[REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
land use consultant  
see above

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11.30.11</u>	<u>\$50<sup>00</sup></u>	<u>lunch Absinthe</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

NAME OF SOURCE  
Antonio Cucalon, DDS, MS  
ADDRESS (Business Address Acceptable)  
[REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry, orthodontics

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>9.30.11</u>	<u>\$280<sup>00</sup></u>	<u>4 tickets Giants vs. Cubs</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

NAME OF SOURCE  
Keith Hall - State Farm Insurance  
ADDRESS (Business Address Acceptable)  
[REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
insurance agent

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12.20.11</u>	<u>\$55</u>	<u>lunch Percy's</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

NAME OF SOURCE  
Sam Singer and Assn.  
ADDRESS (Business Address Acceptable)  
[REDACTED]  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
public affairs & communications

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12.9.11</u>	<u>\$50<sup>00</sup></u>	<u>Mouse lunch Hilton Hotel</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income - Gifts**

▶ NAME OF SOURCE  
Len A. Tdstunor, DMD  
 ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
dentistry, oral surgeon

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12, 2, 11</u>	<u>\$ 55<sup>00</sup></u>	<u>cocktail reception</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE  
Jason O Wally  
 ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
patient, personal friend

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>8, 8, 11</u>	<u>\$ 65<sup>00</sup></u>	<u>baseball ticket Giants Pirates</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE  
Lisa Stephens Academy of Art University  
 ADDRESS (Business Address Acceptable)  
 [REDACTED]

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
educational institution

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11, 21, 11</u>	<u>\$ 50<sup>00</sup></u>	<u>cocktail reception classic autos moscane</u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

▶ NAME OF SOURCE  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>
<u>   </u>	<u>   </u>	<u>   </u>

Comments: \_\_\_\_\_





SAN FRANCISCO  
CHAMBER OF COMMERCE

*Received  
7/11/12 - jaw.*

July 10, 2012

Hon. Jane Kim

Chair, Rules Committee

Board of Supervisors

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City Hall

San Francisco, CA 94102

RE: Planning Commission Nominees

Dear Sup. Kim:

The San Francisco Chamber of Commerce, representing over 1,500 local businesses, urges the Rules Committee to approve the reappointment of Cindy Wu and Michael Antonini and the appointment of Richard Hillis to the Planning Commission.

The Planning Commission is truly the "public's commission" and has been well served by Cindy Wu and Michael Antonini. They devote long hours to permit and zoning issues that come before that commission on a weekly basis. While not always agreeing, they proponents and opponents a fair hearing.

Richard Hillis has served the city and the non-profit community for many years. He has negotiated numerous development projects on behalf of the city and is now overseeing Ft. Mason Center, a great historic resource for our arts and cultural communities. Rich will make a great addition to the Commission.

The Chamber urges the Rules Committee to recommend that the full Board confirm these nominees to the Planning Commission.

Sincerely,

JIM LAZARUS

Sr. Vice President

File 120732  
received in committee  
7/11/12

The San Francisco Neighborhood Network

July 11, 2012  
Rules Committee  
San Francisco Board of Supervisors  
City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Subject: Planning Commission Appointments

Dear Supervisor Kim, Supervisor Farrell and Supervisor Campos:

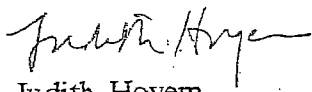
For the past 9 years, the San Francisco Neighborhood Network, with members from all 11 districts of San Francisco, has focused on encouraging good planning and good government. We've commented on proposals before the Planning Commission as it deals with the myriad items that come before it - from small residential projects to neighborhood plans and procedural questions.

After careful consideration, and by consensus of those meeting about today's agenda items, we support Mayor Lee's nomination of Mr. Richard Hillis to the Commission. Several of our members have served on committees or otherwise worked with Mr. Hillis in various roles. The consensus opinion is that he understands the complexities of development projects and land use at a variety of scales and will work to develop broad support of projects reviewed and voted upon by the Planning Commission.

We also found consensus on the following: We're disappointed that Commissioner Ron Miguel has not been reappointed and regret that we cannot support the re-nomination of Commissioner Michael J. Antonini. We believe that Commissioner Miguel has demonstrated a better understanding of the complex issues that come before the Planning Commission. One example is the subject of affordable housing; Commissioner Miguel has consistently demonstrated a greater understanding of the various challenges that San Francisco faces in providing housing to the low income community.

We encourage you to request that Mayor Lee reconsider his choice of which Commissioner to renominate and which to replace. If Mr. Miguel leaves the Planning Commission, his engagement in this area and others of importance to the City's citizens will be missed.

Sincerely yours,



Judith Hoyem

for The San Francisco Neighborhood Network



Fw: A Note in Support of Mike Antonini  
Nicole Wheaton to: Linda Wong

07/11/2012 09:14 AM

For Commissioner Antonini's file. Thanks!

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671  
Email: Nicole.Wheaton@sfgov.org

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/11/2012 09:14 AM —

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From: Wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org,  
Date: 07/10/2012 10:53 PM  
Subject: Fwd: A Note in Support of Mike Antonini

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From: EDavis@bergdavis.com  
To: Mark.Farrell@sfgov.org, david.campos@sfgov.org, jane.kim@sfgov.org  
Sent: 7/10/2012 9:15:50 P.M. Pacific Daylight Time  
Subj: A Note in Support of Mike Antonini

Dear Supervisor Kim, and members of the Rules Committee,  
I am writing to lend my support and encouragement to reappoint Mike Antonini to the Planning Commission. As a professional who works with the San Francisco government family, I have worked with all manner of people during my almost 13 years in public affairs. I find Mike to be one of the most transparent, ethical and honest people I have known. I have observed that as a Commissioner he comes prepared for each hearing, is knowledgeable about the Planning Code, and treats everyone with respect. He has always been a courteous member of the Commission, even when his views do not match that of his colleagues.

I believe his hard work merits another term as a Commissioner.  
Thank you for taking my comments into consideration.  
Sincerely,  
Evette Davis

Evette Davis  
BergDavis Public Affairs  
150 Post Street, Suite 740  
San Francisco, CA 94108  
(415) 788-1000 x201  
edavis@bergdavis.com  
www.bergdavis.com



Fw: Please reappoint Michael Antonini  
Nicole Wheaton to: Linda Wong

07/11/2012 09:13 AM

For Commissioner Antonini's file. Thanks!

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671  
Email: Nicole.Wheaton@sfgov.org

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/11/2012 09:14 AM —

From: Wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org,  
Date: 07/11/2012 09:08 AM  
Subject: Fwd: Please reappoint Michael Antonini

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From: mawindisch@hotmail.com  
To: jane.kim@sfgov.org, mark.farrell@sfgov.org, david.campos@sfgov.org  
Sent: 7/11/2012 7:03:23 A.M. Pacific Daylight Time  
Subj: Please reappoint Michael Antonini

Dear Supervisors,

I have attended numerous planning commission meetings on my own behalf as well as support for several neighbors. Mr. Antonini, in my opinion, has been the fairest of commissioners. As a mother of three young children trying to raise a family in San Francisco, he represents values that are important to the City, and has tried to encourage keeping families living in the city and making homes livable for growing families. As an example, when I appeared in front of planning, Mr. Antonini was the ONLY commissioner that offered to come to my property to review the situation first hand, while most other commissioners relied solely on prepared briefs. He was also the only commissioner that recognized we were trying to expand our home to accommodate our growing family, while others were quick to say maybe we should move to another neighborhood if we wanted a bigger home.

Once again, I strongly encourage Mr. Antonini's re-appointment.

Michelle W. Hughes

=



**Fw: July 11th Rules Committee - Special Meeting - Planning Commissioner  
Appointments**  
Nicole Wheaton to: Linda Wong

07/11/2012 09:00 AM

Good morning Linda,

This is for Commissioner Antonini's file.

Thank you,  
Nicole

---

Nicole Wheaton

Commissions & Appointments

Office of Mayor Edwin M. Lee

P: (415) 554-7940

F: (415) 554-6671

Email: [Nicole.Wheaton@sfgov.org](mailto:Nicole.Wheaton@sfgov.org)

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/11/2012 09:01 AM —

**From:** "[planning@rodneymfong.com](mailto:planning@rodneymfong.com)" <[planning@rodneymfong.com](mailto:planning@rodneymfong.com)>

**Subject:** **July 11th Rules Committee - Special Meeting - Planning Commissioner  
Appointments**

**Date:** July 10, 2012 9:55:20 PM HST

**To:** [Jane.Kim@sfgov.org](mailto:Jane.Kim@sfgov.org), [Mark.Farrell@sfgov.org](mailto:Mark.Farrell@sfgov.org), [david.campos@sfgov.org](mailto:david.campos@sfgov.org)

**Cc:** Rodney Fong <[planning@rodneymfong.com](mailto:planning@rodneymfong.com)>, Linda Avery-Herbert <[linda.avery@sfgov.org](mailto:linda.avery@sfgov.org)>

Dear Supervisors Kim, Farrell and Campos,

I ask for your support of the two Planning Commissioner reappointments; Vice President Cindy Wu and Commissioner Antonini. In addition, the appointment of Nominee Rich Hillis to the Planning Commission.

As you know, the role of a San Francisco Planning Commissioner requires many facets; technical ability to understand code, building cycles, economics, architecture, passion for San Francisco and most importantly, compassion for the residents of San Francisco.

Vice President Wu has been a tremendous asset to the Planning Commission. She has taken to the Planning Commission with speed and ease, largely in part to her technical experience working with transportation and housing related issues in San Francisco. As the current President of the Planning Commission, working along side Vice President Wu has been a delight as we come from different backgrounds and I believe offer a balanced direction for the Commission.

Commissioner Antonini is a dedicated San Franciscan. His many years on the Planning Commission serve the entire Commission well as he is well versed with the institutional history, technical knowledge and a great passion for architecture.

Planning Commission Nominee Rich Hillis is in my opinion an excellent choice for a Planning Commissioner. I have had personal working experience with Mr. Hillis when he was at MOEWD

and I was serving on the Port Commission. Following, we have worked closely together in his role with the Fort Mason Center and my role with Fisherman's Wharf. Mr. Hillis would come to the Commission with a development background, passion for San Francisco and I believe the appropriate skills and personality to round out the Commission.

Thank you for the consideration in advance and please feel free to call me with any questions on my mobile phone 415-307-6106.

Rodney Fong  
President, San Francisco Planning Commission



Fw: Dr. Mike Antonini/ confirmation Planning Commission  
Nicole Wheaton to: Linda Wong

07/10/2012 08:58 AM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee

P: (415) 554-7940

F: (415) 554-6671

Email: [Nicole.Wheaton@sfgov.org](mailto:Nicole.Wheaton@sfgov.org)

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/10/2012 08:58 AM —

-----Original Message-----

**From:** Donna B. Hurowitz [<mailto:donnabhurowitz@comcast.net>]

**Sent:** Monday, July 09, 2012 9:04 PM

**To:** 'Mark.Farrell@sfgov.org'

**Cc:** 'Jane.Kim@sfgov.org'; 'David.Campos@sfgov.org'

**Subject:** Dr. Mike Antonini/ confirmation Planning Commission

My colleague Michael Antonini will appear on July 11 for your consideration of a re-appointment and confirmation to our Planning Commission. I urge you to confirm Dr. Antonini. He has always displayed an enormous knowledge of our city's past and present. I have watched him many times on channel 26 and have observed his command and value on this commission. Michael Antonini works diligently on his local assignment. He deserves a new term.

Donna Hurowitz



Fw: SUPPORT Reappointment of Commissioner Mike Antonini  
Nicole Wheaton to: Linda Wong

07/10/2012 08:59 AM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671  
Email: Nicole.Wheaton@sfgov.org  
— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/10/2012 08:59 AM —

From: wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org  
Date: 07/09/2012 07:04 PM  
Subject: Fwd: SUPPORT Reappointment of Commissioner Mike Antonini

---

—Original Message—

From: tim colen <tim@sfnac.org>  
To: jane.kim <jane.kim@sfgov.org>  
Sent: Mon, Jul 9, 2012 6:22 pm  
Subject: SUPPORT Reappointment of Commissioner Mike Antonini

Dear Supervisor Kim,

I respectfully urge you to reappoint Mike Antonini to the Planning Commission.

There are few members of ANY commission in the City that are as well prepared and work as hard as Mr. Antonini. He is unfailingly accessible and fair-minded. Finally, he is notable to us for how much his views on urban issues, housing and planning have evolved over the years. It demonstrates an active mind that is open to change and new ideas.

He has richly earned and deserves his reappointment.

Many thanks!

---

Tim Colen, Executive Director  
San Francisco Housing Action Coalition  
95 Brady Street  
San Francisco, CA 94103  
Office: 415-541-9001  
Mobile: 415-601-1709  
[www.sfnac.org](http://www.sfnac.org)

"The SF Housing Action Coalition advocates for the creation of well-designed,



well-located housing, at ALL levels of affordability, to meet the needs of San Franciscans, present and future."

---



**Fw: Confirmation of Michael Antonini**  
Nicole Wheaton to: Linda Wong

07/10/2012 08:59 AM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671

Email: [Nicole.Wheaton@sfgov.org](mailto:Nicole.Wheaton@sfgov.org)

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/10/2012 09:00 AM —

From: Wordweaver21@aol.com  
To: [nicole.wheaton@sfgov.org](mailto:nicole.wheaton@sfgov.org)  
Date: 07/09/2012 06:12 PM  
Subject: Fwd: Confirmation of Michael Antonini

---

From: [LarryN@nibbi.com](mailto:LarryN@nibbi.com)  
To: [david.campos@sfgov.org](mailto:david.campos@sfgov.org)  
Sent: 7/9/2012 3:26:32 P.M. Pacific Daylight Time  
Subj: Confirmation of Michael Antonini

Dear Supervisor Campos, I am sending you this E-mail in support of the confirmation of Mike Antonini to the San Francisco Planning Commission. As you know Mike has done an outstanding job as a planning commissioner for 10 years and I support his confirmation. He has been an excellent Commissioner and has always served for the betterment of San Francisco. Mike has always been fair to the citizens of our City. no matter what side of an issue they supported or opposed. I hope to see Mike Antonini confirmed.

Larry Nibbi  
CEO  
(415) 863-1820 Ext.  
143  
Fax: (415) 863-7488  
<http://www.nibbi.com>



**NIBBI BROTHERS**  
**GENERAL CONTRACTORS**  
180 HUBBELL STREET  
SAN FRANCISCO, CA  
94107

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Fw: Email in support of Mike Antonini's confirmation of Planning Commission ...

Nicole Wheaton to: Linda Wong

07/10/2012 09:00 AM

Linda,

For Commissioner Antonini's file.

Thanks,  
Nicole

----- Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/10/2012 09:00 AM -----

---

From: lpeter@globalgeneralcounsel.com  
To: Jane.Kim@sfgov.org, Mark.Farrell@sfgov.org, David.Campos@sfgov.org  
CC: wordweaver21@aol.com  
Sent: 7/9/2012 3:06:14 P.M. Pacific Daylight Time  
Subj: Email in support of Mike Antonini's confirmation of Planning Commission Reappointment

Dear Ms. Kim and Mssrs. Farrell and Campos –

As a long-time resident of San Francisco and owner of a small business, I would like to express my strong support for confirmation of Dr. Mike Antonini's reappointment to the Planning Commission. He is not only diligent and conscientious in fulfilling his duties, but he also brings an important perspective from the small business community to this commission. His intelligence and business background have, and will only continue, to help this important commission make good decisions that will shape the physical look of the City and ultimately the future living environment and business opportunities here. I urge you and your fellow supervisors to reconfirm his appointment.

Thank you.

Laura Peter

Laura A. Peter | Email: [lpeter@globalgeneralcounsel.com](mailto:lpeter@globalgeneralcounsel.com) | Tel. 415 205 5826

Admitted to practice law in California | Solicitor of the Supreme Court of England and Wales

Global General Counsel

Website: [www.globalgeneralcounsel.com](http://www.globalgeneralcounsel.com)

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attachments immediately. Any unauthorized copying, disclosure or distribution of the material in this e-mail is strictly forbidden.



**Fw: Please reappoint Michael Antonini**  
Nicole Wheaton to: Linda Wong

07/10/2012 09:00 AM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee

P: (415) 554-7940

F: (415) 554-6671

Email: [Nicole.Wheaton@sfgov.org](mailto:Nicole.Wheaton@sfgov.org)

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/10/2012 09:01 AM —

From: [justin@phillyfin.com](mailto:justin@phillyfin.com)

To: [Jane.Kim@sfgov.org](mailto:Jane.Kim@sfgov.org), [Mark.Farrell@sfgov.org](mailto:Mark.Farrell@sfgov.org), [David.Campos@sfgov.org](mailto:David.Campos@sfgov.org)

Sent: 7/9/2012 2:55:30 P.M. Pacific Daylight Time

Subj: Please reappoint Michael Antonini

Dear Supervisors,

I have attended numerous planning commission meetings and spent hours watching presentations and rulings. Mr. Antonini, in my opinion, has been the fairest of commissioners. As a professional working in San Francisco, he represents values that are important to the City, rather than bowing to well-funded special interest groups. As an example, when I appeared in front of planning, Mr. Antonini was the ONLY commissioner that offered to come to my property to review the situation first hand, while most other commissioners relied solely on prepared briefs.

Once again, I strongly encourage Mr. Antonini's re-appointment,

Justin Hughes

File 120732



Fw: Please re-appoint Mike Antonioni to the Planning commission  
Nicole Wheaton to: Linda Wong

07/09/2012 01:49 PM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671

Email: Nicole.Wheaton@sfgov.org

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/09/2012 01:50 PM —

From: Wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org  
Date: 07/09/2012 01:41 PM  
Subject: Fwd: Please re-appoint Mike Antonioni to the Planning commission

---

From: jordan@phillyfin.com  
To: Jane.Kim@sfgov.org, Mark.Farrell@sfgov.org, David.Campos@sfgov.org  
Sent: 7/9/2012 1:10:05 P.M. Pacific Daylight Time  
Subj: Please re-appoint Mike Antonioni to the Planning commission

Dear supervisors,

I am writing to encourage you to re-nominate Mike Antonioni to the planning commission. I have known Mike for 15 years. He is professional, fair, and takes his job very seriously. He tries to balance what's good for the city's unique mandate with the need for growth and economic development. Moreover, he is an honest broker and fair listener in disputes. Finally, he is a great dentist. I think Mike is a good public servant who deserves re-nomination.

Sincerely,

Jordan Hymowitz

Richmond resident

File # 120732



Fw: Please Confirm the Reappointment of Michael Antonini to the Planning Com...

Nicole Wheaton to: Linda Wong

07/09/2012 01:49 PM

Linda,

For Commissioner Antonini's file.

Thanks,  
Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee

P: (415) 554-7940

F: (415) 554-6671

Email: Nicole.Wheaton@sfgov.org

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/09/2012 01:49 PM —

From: Wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org  
Date: 07/09/2012 01:46 PM  
Subject: Fwd: Please Confirm the Reappointment of Michael Antonini to the Planning Com...

From: tloscotoff@mac.com  
To: jane.kim@sfgov.org, mark.farrell@sfgov.org, david.campos@sfgov.org  
Sent: 7/9/2012 1:28:13 P.M. Pacific Daylight Time  
Subj: Please Confirm the Reappointment of Michael Antonini to the Planning Commission

Dear Rules Committee Members,

Thank you for your service to the City of San Francisco.

We are writing you today to ask that you please confirm the reappoint Michael Antonini to another term on the Planning Commission. Dr. Antonini is tireless public servant with an incredibly vast institutional knowledge of the City's planning issues. He is a voice of reason and often able to bring a unique perspective to the group's proceedings. He is remarkably accessible and always has the best interest of San Francisco residents at heart.

Thank you!

Trudi and Kevin Loscotoff

757 North Point Street #5  
San Francisco, CA 94109

File 120732



Fw: Support Confirmation of Michael Antonini to Planning Commission  
Nicole Wheaton to: Linda Wong

07/09/2012 01:50 PM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671

Email: Nicole.Wheaton@sfgov.org

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/09/2012 01:50 PM —

From: Wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org  
Date: 07/09/2012 01:41 PM  
Subject: Fwd: Support Confirmation of Michael Antonini to Planning Commission

---

From: deedee.workman@yahoo.com  
To: jane.kim@sfgov.org, mark.farrell@sfgov.org, David.Campos@sfgov.org  
Sent: 7/9/2012 1:07:05 P.M. Pacific Daylight Time  
Subj: Support Confirmation of Michael Antonini to Planning Commission

Hello Supervisors,

I am writing to urge you to confirm the reappointment of Mike Antonini to the Planning Commission when this comes before you at the Rules Committee Wednesday July 11, 2012.

Commissioner Antonini has been a very effective and reasonable voice on the Commission for a long time. I have always found him to be informed, engaged and non-partisan on issues that come before the Commission. His experience and knowledge of San Francisco planning issues is very valuable to the residents of this city, and it would be a terrible loss should he not be reconfirmed. I therefore ask that you vote to confirm his reappointment and send the Committee's vote of support to the full Board of Supervisors.

Thank you very much,  
Dee Dee Workman  
(Resident of D9)



File 120732



Fw: Mike Antonini  
Nicole Wheaton to: Linda Wong

07/09/2012 01:51 PM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee

P: (415) 554-7940

F: (415) 554-6671

Email: Nicole.Wheaton@sfgov.org

— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/09/2012 01:52 PM —

From: Wordweaver21@aol.com  
To: nicole.wheaton@sfgov.org  
Date: 07/09/2012 12:50 PM  
Subject: Fwd: Mike Antonini

From: jimsod1750@yahoo.com  
To: Jane.Kim@sfgov.org, Mark.Farrell@sfgov.org, David.Campos@sfgov.org  
CC: wordweaver21@aol.com  
Sent: 7/9/2012 9:51:34 A.M. Pacific Daylight Time  
Subj: Mike Antonini

RE: MAYOR LEE NOMINATES RICH HILLIS & MICHAEL ANTONINI TO PLANNING COMMISSION

Dear San Francisco Supervisors Jane, Mark, and David,

It is with great respect and honor for Michael Antonini that I would like to add my support to that of San Francisco Mayor Ed Lee, to retain Mike as a member of the San Francisco Planning Commission.

Thank you for your consideration of my request on this item.

Jim Soderborg  
San Francisco resident 35 years  
Past Member of the Pacific Stock Exchange

File 120732



Fw: Mike Antonini -- reappointment to the SF Planning Commission  
Nicole Wheaton to: Linda Wong

07/09/2012 01:51 PM

Linda,

For Commissioner Antonini's file.

Thanks,

Nicole Wheaton  
Commissions & Appointments  
Office of Mayor Edwin M. Lee  
P: (415) 554-7940  
F: (415) 554-6671  
Email: Nicole.Wheaton@sfgov.org  
— Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/09/2012 01:52 PM —

**From:** <Ricciello>, John Ricciello <John@ea.com>  
**To:** "Mark.Farrell@sfgov.org" <Mark.Farrell@sfgov.org>, "Jane.Kim@sfgov.org" <Jane.Kim@sfgov.org>, "David.Campos@sfgov.org" <David.Campos@sfgov.org>  
**Subject:** Mike Antonini -- reappointment to the SF Planning Commission

Ms. Jane Kim, Mr. Mark Farrell, Mr. David Campos,

I understand that on July 11 you will be voting on the reappointment of Mike Antonini to the SF Planning Commission. I want to encourage you to be sure to vote yes, and ensure Mike remains on the commission.

I am a resident of San Francisco, presently living at 737 Buena Vista West and soon to move to 260 Green Street. I met Mike in regards to some work I am planning at our home at 260 Green. I was introduced to Mike via a mutual acquaintance and asked for his advice. He took time out of his weekend, and met me at my property for 2 hours that same Saturday. His input was invaluable to me and I am happy to say our project is moving along smoothly thanks to his good advice and the insights I gained from speaking with Mike. Frankly, it is amazing to see someone so dedicated in such an important role as a planning commissioner.

Feel free to reach out to me directly if you have any questions.

Best,

John Ricciello  
737 Buena Vista Avenue West and 260 Green Street  
Work # 650 628-7522  
Cell # 650 743-9177

San Francisco  
BOARD OF SUPERVISORS

Date Printed: July 6, 2012

Date Established: July 1, 2002

Active

**PLANNING COMMISSION**

**Contact and Address:**

Linda Avery  
Planning Department  
1660 Mission Street  
San Francisco, CA 94103

Phone: (415) 558-6415

Fax: (415) 558-6409

Email: linda.avery@sfgov.org

**Authority:**

Charter Section 4.105- per Prop D. Election March 5, 2002

**Board Qualifications:**

The Planning Commission consists of seven voting members.

The President of the Board of Supervisors shall nominate three members to the commission.

The Mayor shall nominate four members to the commission.

Each nomination of the President of the Board of Supervisors and the Mayor is subject to the approval of the Board of Supervisors, and shall be the subject of a public hearing and vote within 60 days. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisor the nominee shall be deemed approved.

The mission of the City Planning Department is to guide the orderly and prudent use of land, in both the natural and built environment, with the purpose of improving the quality of life and embracing the diverse perspectives of those who live in, work in, and visit San Francisco. The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Report: The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Sunset Date: None

"R Board Description" (Screen Print)

