

File No. 250401

Committee Item No. _____

Board Item No. 17

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 22, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 18, 2025

Prepared by: _____

Date: _____

1 [San Francisco SPCA Day - April 18, 2025]

2
3 **Resolution honoring the founding of the San Francisco Society for the Prevention of**
4 **Cruelty to Animals (SPCA), an independent nonprofit that ensures every companion**
5 **animal has access to quality medical care, compassionate shelter, and a loving home;**
6 **and declaring April 18, 2025, as San Francisco SPCA Day in the City and County of San**
7 **Francisco.**

8
9 WHEREAS, The San Francisco Society for the Prevention of Cruelty to Animals (SF
10 SPCA) was founded on April 18, 1868, making it one of the oldest animal welfare
11 organizations in the United States; and

12 WHEREAS, The SF SPCA has changed the lives of millions of animals in San
13 Francisco through its unwavering commitment to animal welfare and its strong connection to
14 the community; and

15 WHEREAS, In 2024, the SF SPCA kept an estimated 20,000 San Francisco pets and
16 their families together by providing access to veterinary care through our free, monthly mobile
17 vaccine clinic, community veterinary clinic, and other financial assistance programs; and

18 WHEREAS, The SF SPCA's Veterinary Hospital provided more than 30,000 patient
19 visits, offering high-quality, affordable care to the community's pets; and

20 WHEREAS, The SF SPCA's advocacy efforts have led to significant improvements in
21 animal welfare policies in San Francisco and across California, including launching the
22 inaugural Adopt-a-Pet day in 2024, which found forever homes for over 3,600 animals across
23 California; now, therefore, be it

1 RESOLVED, That the San Francisco Board of Supervisors, do hereby proclaim April
2 18, 2025, as San Francisco SPCA Day, and urge all residents to join me in
3 celebrating the SF SPCA's 157 years of service to the animals and people of San Francisco.
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: