

File No. 140196

Committee Item No. _____

Board Item No. 19

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 11, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date March 6, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the State Legislature to Provide Drought Mitigation Funding for Critical Water Supply
2 and Conservation Projects for San Francisco]

3 **Resolution urging the State Legislature to provide drought mitigation funding for**
4 **critical water supply and conservation projects for the San Francisco Bay Area.**

5
6 WHEREAS, The Hetch Hetchy Regional Water System operated by the San Francisco
7 Public Utilities Commission (SFPUC) provides 265 million gallons of water per day to 2.6
8 million people in Alameda, Santa Clara, San Mateo, and San Francisco counties; and

9 WHEREAS, California continues to experience one of the most extreme droughts since
10 hydrologic recordkeeping began; and

11 WHEREAS, As of February 19, 2014, precipitation in the Hetch Hetchy watershed was
12 at 47% of normal levels and snowpack was at 22% of normal levels; and

13 WHEREAS, On Friday, January 17th, Governor Brown issued a State Declaration of
14 Emergency for California due to drought and severe water supply conditions; and

15 WHEREAS, On January 31, 2014, the SFPUC asked customers to voluntarily conserve
16 water with the goal of reducing systemwide usage by 10% to stretch limited water supplies
17 during this time of drought; and

18 WHEREAS, On February 10, 2014, Mayor Ed Lee issued an Executive Directive to all
19 city departments outlining actions to be taken to reduce water use, and directing the SFPUC
20 to develop alternative sources of water supplies for both potable and non-potable uses; and

21 WHEREAS, Both Federal and State lawmakers have introduced bills that would
22 appropriate funding for drought mitigation measures including funding for local drought
23 alleviation projects; and

24 WHEREAS, The California State Legislature is considering legislation to direct over
25 \$640 million toward projects that would alleviate the effects of current drought conditions; and

1 WHEREAS, The SFPUC has identified three projects that can be quickly implemented
2 and would have an immediate impact in stretching critical water supplies throughout its
3 service area during this statewide drought, including: San Francisco Groundwater Supply
4 Project, Lower Cherry Aqueduct Restoration Project, and Citywide Direct Install Toilet
5 Program; now, therefore, be it

6 RESOLVED, That should the State of California appropriate funding for emergency
7 drought relief, the State should prioritize the funding of the above identified SFPUC projects,
8 which help strengthen immediate water reserves and promote conservation and water supply
9 diversification for the long-term sustainability of critical water supplies for 2.6 million residents
10 in the San Francisco Bay Area.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 MAR -4 PM 1:00
 Time stamp
 or meeting date *SHB*

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Breed

Subject:

Urging the State Legislature to Provide Drought Mitigation Funding for Critical Water Supply and Conservation Projects for San Francisco

The text is listed below or attached:

Resolution urging the State Legislature to provide drought mitigation funding for critical water supply and conservation projects for the San Francisco Bay Area.

Signature of Sponsoring Supervisor: *London Breed*

For Clerk's Use Only:

140196