

File No. 200506

Committee Item No. _____

Board Item No. 17

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong

Date: June 5, 2020

Prepared by: _____

Date: _____

1 [Preparation of Findings Related to the Tentative Map - 3000-3012 Larkin Street and 898
2 North Point Street]

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**
4 **Supervisors' decision to disapprove the Tentative Map for a four lot vertical**
5 **subdivision with proposed Lot 1 being five new residential condominium units,**
6 **proposed Lot 2 being one new commercial space, proposed Lot 3 being three new**
7 **commercial condominium units, and proposed Lot 4 comprised of two existing**
8 **residential apartment projects at 3000-3012 Larkin Street and 898 North Point Street,**
9 **Assessor's Parcel Block No. 0025, Lot No. 024.**

10
11
12 MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to
13 prepare findings relating to its decision to conditionally disapprove the Tentative Map for the
14 four lot vertical subdivision with proposed Lot 1 being five new residential condominium units,
15 proposed Lot 2 being one new commercial space, proposed Lot 3 being three new
16 commercial condominium units, and proposed Lot 4 comprised of two existing residential
17 apartments project at 3000-3012 Larkin Street and 898 North Point Street, Assessor's Parcel
18 Block No. 0025, Lot No. 024, for consideration by the Board at a future meeting.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only