| File No.: | 190268 | Committee Item No.: | 4 |
|-----------|--------|---------------------|---|
| | _ | Board Item No.: | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: | Land Use and Transportation Comm. Date: May 13, 2019 |
|-----------------------|--|
| | pervisors Meeting Date: |
| | |
| Cmte Board | |
| | Motion |
| \vdash | Resolution |
| H | Ordinance |
| H | Legislative Digest Budget and Legislative Analyst Report |
| H | Youth Commission Report |
| | Introduction Form |
| | Department/Agency Cover Letter and/or Report |
| | MOU |
| | Grant Information Form |
| | Grant Budget |
| | Subcontract Budget |
| | Contract/Agreement |
| | Form 126 – Ethics Commission |
| H | Application |
| H | Application Public Correspondence |
| | Tubile correspondence |
| OTHER | (Use back side if additional space is needed) |
| | • |
| | Referral FYI - March 13, 2019 |
| | Presidential Action Transfer Memo - April 22, 2019 |
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| Completed Completed | by: John Carroll Date: May 9, 2019 by: Erica Maior Date: |
| COMBIETER | ov. fiica iviaioi vate : |

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 415-554-5184
Fax No. 415-554-5163
TDD/TTY No. 415-554-5227

MEMORANDUM

TO:

Ed Reiskin, Executive Director, San Francisco Municipal Transportation Agency

FROM:

John Carroll, Assistant Clerk,

Government Audit and Oversight Committee, Board of Supervisors

DATE:

March 13, 2019

SUBJECT:

HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Mar on March 5, 2019:

File No. 190268

Hearing on the Municipal Transportation Agency's (MTA) performance and progress in meeting quarterly goals, including service delivery, reducing gaps on rapid bus lines, reducing gaps on metro rail, improving on-time performance, and reducing preventable collisions; and requesting MTA to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

President, District 7 BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

Norman Yee

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|---------------------------|---------------------------------|---|--|----|
| | PRESIDE | NTIAL ACTION | 62 B | |
| Date: | 4/22/19 | | \S_\(\frac{1}{2}\) | |
| То: | Angela Calvillo, Clerk of t | he Board of Supervisors | often a company | 5 |
| Madam Cler Pursuant to | k, Board Rules, I am hereby: | | | = |
| □ Waiving | 30-Day Rule (Board Rule No. | 3.23) | | |
| File N | lo. | | | |
| Title. | | (Primary Sponsor) | _ | |
| Tuc. | | | | |
| □ Transfer: | ing (Board Rule No 3.3) | | | - |
| File N | Io. 190268 | Mar | | |
| Title. | | (Primary Sponsor) al Transportation Agency's (Mounterly goals, including serv | , - | |
| From | : Government Audit & O | versight | _Committee | _ |
| То: | Land Use & Transporta | tion | _ Committee | |
| ☐ Assignin | g Temporary Committee | Appointment (Board Rule No. 3.1) | | |
| Super | visor | | | |
| Repla | cing Supervisor | | | |
| For: | | | Meeting | |
| | (Date) | (Committee) | | |
| | | Mu de | | |

Norman Yee, President Board of Supervisors Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAMERANCISCO

20 9 MAR - 5 PM 2: 14
Time stamp
or meeting date Ak

| I hereby submit the following item for introducti | on (select only one): | eeting date | | | | | |
|---|--|-------------|--|--|--|--|--|
| 1. For reference to Committee. (An Ordinar | nce, Resolution, Motion or Charter Amendment). | | | | | | |
| 2. Request for next printed agenda Without Reference to Committee. | | | | | | | |
| ✓ 3. Request for hearing on a subject matter at | Committee. | | | | | | |
| 4. Request for letter beginning:"Supervisor | | inquiries" | | | | | |
| 5. City Attorney Request. | | | | | | | |
| 6. Call File No. | from Committee. | | | | | | |
| 7. Budget Analyst request (attached written i | motion). | | | | | | |
| 8. Substitute Legislation File No. | | | | | | | |
| 9. Reactivate File No. | | | | | | | |
| 10. Topic submitted for Mayoral Appearance | e before the BOS on | | | | | | |
| • | L | | | | | | |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following: | | | | | | | |
| Small Business Commission | Youth Commission Ethics Commi | ssion | | | | | |
| Planning Commission | Building Inspection Commission | | | | | | |
| Note: For the Imperative Agenda (a resolution | not on the printed agenda), use the Imperative | Form. | | | | | |
| Sponsor(s): | | | | | | | |
| Mar | | | | | | | |
| Subject: | | | | | | | |
| SFMTA Service Delivery and Performance Metr | rics | | | | | | |
| The text is listed: | | | | | | | |
| Hearing on SFMTA's performance and progress in meeting quarterly goals, including increasing service delivery, reducing gaps on Rapid bus lines, reducing gaps on Metro rail, improving on-time performance, and reducing preventable collisions; and requesting the San Francisco Municipal Transportation Agency to report. | | | | | | | |
| Signature of Sponsoring Supervisor: | | | | | | | |

For Clerk's Use Only