

File No. 100180

Committee Item No. 10  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date March 18, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

**Cmte Board**

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong  
Completed by: \_\_\_\_\_

Date March 12, 2010 -  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Thomas Barnes - \$135,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Thomas Barnes against the  
4 City and County of San Francisco for \$135,000; the lawsuit was filed on June 13, 2008,  
5 in San Francisco Superior Court, Case No. 476-339; entitled Thomas Barnes, et al. v.  
6 City and County of San Francisco, et al.

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Thomas  
10 Barnes, et al. v. City and County of San Francisco, et al.," San Francisco Superior Court,  
11 Court No. 476-339 by the payment of \$135,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on June  
13 13, 2008, and the following parties were named in the lawsuit: Plaintiff Thomas Barnes;  
14 Defendants City and County of San Francisco, Officer Joshua T. Phillips, Officer Robert L.  
15 Royer, Officer Nicholas J. Territo and Officer Steven C. Wood.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19 See File for Signature  
20 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

See File for Signature  
GEORGE GASCON  
Chief

21 FUNDS AVAILABLE:

22

23 See File for Signature  
24 BEN ROSENFELD  
Controller

APPROVED:

See File for Signature  
SECRETARY  
SAN FRANCISCO POLICE COMMISSION

25