

File No. 251271

Committee Item No. \_\_\_\_\_

Board Item No. 14

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 6, 2026

#### Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Arthur Khoo

Date: December 31, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Urging the Recreation and Parks Commission to Commemoratively Name a Street in Golden  
2 Gate Park "Claude the Alligator Way"]

3 **Resolution urging the Recreation and Parks Commission to commemoratively name a**  
4 **street in Golden Gate Park "Claude the Alligator Way."**

5  
6 WHEREAS, Since arriving at the California Academy of Sciences in 2008, Claude the  
7 American alligator captivated generations of San Franciscans as an albino alligator, inspired  
8 compassion for wildlife and sparked lifelong curiosity in students and families across San  
9 Francisco and around the world; and

10 WHEREAS, Hatched in a Louisiana swamp, Claude later became a cultural icon of San  
11 Francisco—known for his quiet charisma, distinctive appearance, and unwavering ability to  
12 enchant school groups, tourists, and longtime residents; and

13 WHEREAS, His presence at the California Academy of Sciences, located in Golden  
14 Gate Park, deeply enriched the educational and scientific experience of visitors and cemented  
15 his status as one of the City's most cherished animal ambassadors; and

16 WHEREAS, Claude the Alligator was one of the estimated 100-200 albino alligators  
17 that exist in the world and developed a loyal following on the Academy's Claude Cam; and

18 WHEREAS, On December 2, 2024, at the age of 30, Claude unexpectedly passed  
19 away due to liver cancer. His death prompted an outpouring of public affection and reflection  
20 on the meaningful role he played in shaping San Francisco's identity as a city committed to  
21 both science education and a spirit that embraces the uniqueness and the invaluable  
22 contributions of those who grew up feeling a little different; and

23 WHEREAS, San Francisco has a practice of commemorating streets to honor  
24 individuals or cultural figures who have made significant contributions to the City's heritage,  
25 identity, or public life; and

1 WHEREAS, Claude's extraordinary impact on public education, conservation  
2 awareness, and community connection in Golden Gate Park makes him a fitting recipient of  
3 such a commemorative honor; and

4 WHEREAS, Several streets in Golden Gate Park adjacent to the Academy of Sciences  
5 are suitable candidates for being commemoratively named "Claude the Alligator Way,"  
6 including:

- 7 • 8th Avenue between Fulton Street and JFK Drive;
- 8 • Bowl Drive between Music Concourse Drive and Hagiwara Tea Garden Drive;
- 9 • The unnamed road behind the Music Concourse between Music Concourse Drive and  
10 Hagiwara Tea Garden Drive;
- 11 • Music Concourse Drive between JFK Drive and MLK Jr. Drive; and
- 12 • 10th Avenue between Fulton Street and JFK Drive; now, therefore, be it

13 RESOLVED, That the Board of Supervisors urges the Recreation and Park  
14 Commission to commemoratively name one of the above-listed streets in Golden Gate Park  
15 as "Claude the Alligator Way" in recognition of Claude's decades of service as a beloved  
16 District 7 resident and educational ambassador; and, be it

17 FURTHER RESOLVED, That the Board of Supervisors urges the Recreation and Park  
18 Commission to post signage designating the commemorative name; and, be it

19 FURTHER RESOLVED, That within 30 days of the final Recreation and Park  
20 Commission action on the commemorative naming, the Board urges the Commission to  
21 forward its decision to the Clerk of the Board of Supervisors to be placed in the file for this  
22 Resolution.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: