

File No. 160237

Committee Item No. 1

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 24, 2016

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- Memorandum of Understanding (MOU)
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 - Ethics Commission
- Award Letter
- Application
- Form 700
- Vacancy Notice
- Information Sheet
- Public Correspondence

#### OTHER

(Use back side if additional space is needed)

- Appointment Letter
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Victor Young

Date March 18, 2016

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

1 [Reappointment, Fire Commission - Stephen Nakajo]

2

3 **Motion approving/rejecting the Mayor's reappointment of Stephen Nakajo to the Fire**  
4 **Commission, for the term ending January 15, 2020.**

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6 WHEREAS, Pursuant to Charter, Section 3.100, the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the reappointment of Stephen Nakajo to  
8 the Fire Commission, received by the Clerk of the Board on March 9, 2016; and

9 WHEREAS, Under Charter, Section 3.100, the Board of Supervisors has the authority  
10 to reject the reappointment by a two-thirds vote (eight votes) within thirty days following  
11 transmittal of the Mayor's Notice of Reappointment, and the failure of the Board to reject the  
12 reappointment by two-thirds vote within the thirty day time period shall result in the  
13 appointee continuing to serve as reappointed; now, therefore, be it

14 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's  
15 reappointment of Stephen Nakajo to the Fire Commission, for the term ending January 15,  
16 2020.

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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## MEMORANDUM

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Date: March 9, 2016  
To: Honorable Members, Board of Supervisors  
From: *ACC* Angela Calvillo, Clerk of the Board  
Subject: REAPPOINTMENTS BY THE MAYOR

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The Mayor has submitted the following reappointments:

- **Stephen Nakajo** to the Fire Commission, for a term ending January 15, 2020.
- **Michael Hardeman** to the Fire Commission, for a term ending January 15, 2020.

Under the Board's Rules of Order, Section 2.18.3, a Supervisor may request a hearing on appointment(s) by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the reappointment(s) to the Rules Committee so that the Board may consider the reappointment(s) and act within 30 days following the transmittal of the Notice of Appointment as provided in Charter, Section 3.100(18).

Please notify me in writing by **5:00 p.m., Thursday, March 17, 2016**, if you would like to request a hearing on the above referenced reappointment(s).

Attachments

OFFICE OF THE MAYOR  
SAN FRANCISCO



RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

ORIG: Rules  
C: COB, Leg. Dep., Dep C.A.  
CPag, ac F.K  
EDWIN M. LEE  
MAYOR

2016 MAR -9 AM 9:36

BY ELK

### Notice of Appointment

March 9, 2016

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Section 3.100(18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

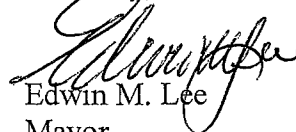
Stephen Nakajo, to the Fire Commission, for a term ending January 15, 2020

Michael Hardeman, to the Fire Commission, for a term ending January 15, 2020

I am confident that Mr. Nakajo and Mr. Hardeman, electors of the City and County, will serve our community well. Attached herein for your reference are their qualifications to serve.

Should you have any questions related to these appointments, please contact my Director of Appointments, Nicole Elliott, at (415) 554-7940.

Sincerely,

  
Edwin M. Lee  
Mayor

Steve A. Nakajo

San Francisco, CA 94115

**EDUCATION:**

1974 M.S.W. Social Welfare, San Francisco State University  
1972 B.A. Social Science, San Francisco State University

**EMPLOYMENT:** (San Francisco, California)

1993 currently, **Executive Director**, Kimochi, Inc (Japanese American Senior Services) co-founder, established a center serving the needs of elders, including nutrition, recreation, health care, transportation and escort, social day care, etc. Also established Kimochi Home, a long term care facility for elders and Kimochi Lounge, a weekday outreach center for the elders. Planned and implemented programs; developed both short and long-term financial resources utilizing both public and private sector funds; designed and conducted model fund raising activities, including the street fair concept, etc. Conducted Board and Staff training and development programs. Budget averages 1.3. million; serves in excess of 2,000 unduplicated clients.

2000 currently, **President, San Francisco Fire Commission**

1995-2000 Vice President, San Francisco Fire Commission

1998, 1999 currently, **Part-Time Instructor**

2000

Social Work 770-771, Ethnic & Cultural Context of Social Work (Graduate) San Francisco State University  
Social Work 835, Social Development I, San Francisco State University  
Social Work 836, Social Development II, San Francisco State University

1996 currently, **San Francisco Fire Commissioner**

Spring 1996 **Part-Time Instructor**

Social Work 770-771, Ethnic & Cultural Context of Social Work (Graduate) San Francisco State University  
Sociology 35, Sex, Marriage & Relationships

1995 currently, **Instructor, Saturday College, AACE Upward Bound**

Spring 1995 **Part-Time Instructor**

Social Work 770 (Graduate) San Francisco State University

Fall 1994 **Part-Time Instructor**  
Social Work 770 (Graduate) San Francisco State University

Spring 1994 **Part-Time Instructor**  
Social Work 770 (Graduate) San Francisco State University

1993-1994 **Part-Time Instructor**  
Sociology 1-26, Sociology Department, City College of San Francisco

1993 **Consultant** to the following groups/organizations  
San Francisco Paratransit Broker/Cerenio Management Group  
Nihonmachi Street Fair  
Cherry Blossom Festival  
Nihonmachi Legal Outreach  
Russian American Community Services

1992-1995 **Vice President, San Francisco Art Commission and San Francisco Art Commissioner**

1991-1993 **Consultant**  
ADA Compliance to San Francisco Municipal Railway and the Cerenio Management Group

April 1992 **Consultant, Producer and Fundraiser**  
"Comedy & Jazz" Nihonmachi Legal Outreach/Cherry Blossom Festival

January 1992 **Co-chairman**  
Recreation and Arts Committee Mayor Frank Jordan's Transition Team

1991 **Site Coordinator**  
Project ACTION (Funded by Easter Seals) Advocate for the Disabled.

August 1990 **Richmond/Sunset District Coordinator**  
to  
Free Wheelers of San Francisco  
January 1991 Laguna Honda Hospital

June to **Associate Director**  
July 1990 Summer Bridge Program, San Francisco State University

January to **Operational Field Supervisor**  
Sept. 1990 Census Bureau, Department of Commerce

1988-1992 **Instructor**  
Faculty/Student Membership Program, A.U. 666 San Francisco State University  
Summer Bridge Program, San Francisco State University

- 1988-1989 **Instructor**  
Ethnic/Cultural Concepts and Principles in Social Work Practice II  
San Francisco State University
- 1985-1988 **Instructor**  
Ethnic Studies/Pre-Critical Thinking, San Francisco State University
- 1984-1987 **Instructor**  
Asian American Communities Seminar, Asian American Studies Department  
San Francisco State University
- 1971-1984 **Instructor**  
Encompassed two basic course titles of instruction in Japanese American  
Community and Japanese American Seminar, Asian Studies Department,  
San Francisco State University
- 1978-1980 **Instructor**  
Japanese American Seminar & Japanese American Art, San Francisco State  
University
- 1970-1980 **Instructor**  
U.S. History, Internment of Japanese Americans, San Jose State University
- 1977-1978 **Theater Manager**  
Kabuki Theatre (now AMC Kabuki & Theatre)
- 1975-1976 **Administrative Assistant**  
Japanese Community Youth Council
- 1974-1976 **Coordinator**  
Summer Youth Employment Program, Japanese Community Youth Council
- 1973-1975 **Drug Prevention Counselor**  
Westside Community Health Center
- 1972-1973 **Founder and Co-Director**  
Kimocho, Inc.
- 1970-1971 **Teaching Assistant**  
Course in psychological and sociological profiles of Japanese Americans, Asian  
Studies Program (Ethnic Studies), San Francisco State University

## Other Activities

- 1999-2000 currently, **Member, State Library Review**
- 1999-2000 **Co-chairperson, Nikkei 2000 Conference**, bi-annual Japanese-American community conference on the status and future of the Japanese American community in the United States.
- 1999 **Speaker, Conference on Aging, November, Tokyo, Japan**, the only person Invited from the United States to speak at this conference.
- 1999 **contributor and community liaison, "The Fillmore,"** part of the KQED Neighborhoods series
- 1999 currently, **Member, Park Alliance**
- 1999 currently, **Member, In-home Supportive Service (IHSS) Task Force**
- 1999 currently, **Member, Japantown Task Force**
- 1998 currently, **Board Member, Japan Center Parking Corporation**
- 1997 **Co-chair, "Come to the Table,"** San Francisco's first Inter-faith conference on alcohol and substance abuse. Sponsored by Neighborhoods in Transition (NITAMP), Miyako Hotel
- 1980-1986 **Chairman**  
Martial Arts Demonstration for Aki Matsuri (Fall Festival) in San Francisco's Japantown
- 1983-1985 **Radio Talk Show Host**  
"Sansei Speaks," KEST 1450 AM
- 1983-1985 **Chairman of Appointments Subcommittee**  
Nihonmachi Political Association
- 1983-1985 **Board of Directors**  
Morning Star School (Private Elementary School)
- 1978-1985 **Lecturer**  
San Francisco Police Academy
- 1980-1984 **Community Police Relations Task Force**  
San Francisco Police Department
- 1978-1980 **Japantown Speaker**  
San Francisco Police Department





# SIGN DISPLAY

## & ALLIED CRAFTS LOCAL UNION NO. 510

Michael E. Hardeman  
Business Representative  
Political Director

Leo Michael Pointer  
Business Representative  
Dispatcher

Josh Ende  
Field Representative  
Training

### Biographical Sketch Winter 2010

Michael E. Hardeman - 3

o, CA 94127

Work: (415) 468-7280

Cell:

Occupation: (IUPAT District Council No. 36), Business Representative/Political Director - Sign Display and Allied Crafts Local Union #510

Date of Birth: July 4, 1943 in San Francisco, California, a third generation San Franciscan. Father was a San Francisco Police Officer allowing me to be born during the war.

Married, wife's name: Marina Sushkoff Hardeman, Clinical Scientist

Children: Daughter, Monica Hardeman Gavin, Sons, Nicholas and Gregory, Grandson, Evan 18, Granddaughter, Gracie 4

Education: Mission Dolores Grammar and Balboa High School, dozens of Educational Venues including: Skyline College, City College of San Francisco, U.C. Berkeley, and U.S.F., Many Labor seminars, Numerous Trust/Benefit Conferences, IUPAT Conferences/Conventions.

Adult Employment: Bottler at Breweries (Teamster), Then Apprentice Sign Painter in August 1962. Became a Journeyman 1966, Pictorial Artist in 1968. Held many non-full time Local 510 Offices, including: Labor Council & District Council Delegate, Trustee, Treasurer, Recording Secretary, and became Full Time Business Representative in 1977. Was elected Business Manager/Financial Secretary in June 1984, our Unions first and continuously re-elected until position eliminated 2002 due to new International Union rules.

1987 San Francisco Convention and Visitors Bureau "Silver Cable Car Award" (accepted on behalf of myself and of Local 510)

1989 Centro Latino De San Francisco "Gracias Award"

1991 San Francisco Labor Council "Meritorious Service Award"

1994 Coalition of Black Trade Unionist "Appreciation Award"

1998 Asian Pacific American Labor Alliance "Labor Award"

2002 Landsmen "Achievement Award" Co-Honored with Al Scoma of Scoma's Restaurant,

And many Proclamations, Resolutions & Recognition Certificates

*\*Please see other side for listing of affiliations*

## AWARDS

- December 2001 KGO TV 7, Profiles in Excellence Award
- April 2000 KQED/Union Bank of California Asian American Heritage Month Honoree
- March 1995 Pioneer Award for Community Leadership (Y.W.C.A.)
- September 1994 Asian Community Corporation Award (Pacific Bell)
- June 1992 Distinguished Asian Leadership Award ((Asian Business League) in Education
- April 1992 Recognition and Appreciation Award (Cherry Blossom Festival)
- February 1987 Outstanding Service Award (KBHK Channel 44, San Francisco)
- May 1986 Award of Merit - Outstanding Public Service (City and County of San Francisco)
- Outstanding Service to the Japanese American Community (Japanese Community Cultural & Community Center of Northern California)
- Certificate of Honor (City and County of San Francisco)
- Community Education Award of Honor (San Francisco State University)
- Proclamation (Office of Mayor Dianne Feinstein)

## Significant Organizations

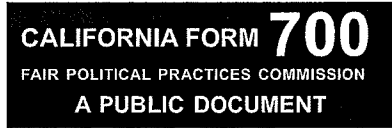
	<u>Dates</u>	<u>Position</u>
All Bay Area Labor & Building Trades Councils	1978-Present	Delegate (some since 1973)
San Francisco Labor Council	1982-Present	Executive Committee
Serenity House	1982-Present	Board of Directors
Local 510 JATC	1984-Present	Trustee & Co-chair/Secretary
Bay Area Catholic Labor Committee	1988-Present	Vice President (prior President)
Sign Pictorial Trust Funds	1979-Present	Trustee & Co-chair/Secretary
O.P.E. Local #3 Trust Funds	1989-Present	Trustee , Chair & Co-chair
San Francisco Port Commission	1994-Present	Commissioner/Prior President & V.P.
IUPAT District Council #36	1999-Present	Trustee/Delegate
Consumer Federation of California	1997-Present	Policy Board
Bay Area Council Economic Institute	2004-Present	Board of Directors
San Francisco Convention Visitor Board	2006-Present	Board Member (Prior 1984,1988 & 2002)
Angel Island Immigration Station	2008-Present	Board Member/Treasurer

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## Previous

IUPAT District Council #8	1997-1999	President (V.P. 1973-1974)
American Irish Alliance	1979-1990	Board Member
Centro Latino (in San Francisco)	1979-1989	Board Member
San Francisco Employment and Training	1981-1983	Board Member
San Francisco Democratic Central Committee	1987-1991	Elected Member
California State Democratic Party	1992-1997	Delegate
San Francisco Forward	1982-1986	President 1985-1986
San Francisco Human Rights Commission	1987-1989	Commissioner
San Francisco Alcohol Advisory Board	1984-1991	Board Member
March of Dimes Advisory Board	1985-1992	Board Member
Leukemia Soc. Nor-Cal	1982-1992	Board Member
United Way Advisory Board	1985-1987	Board Member
P.G.E. Citizens Advisory Board	1984-1986	Board Member
California Conservation Corps	1986-1990	Board Member
San Francisco Conservation Corps.	1995-1996	Board Member
San Francisco Economic Dev. Committee	1987-1991	Board Member
San Francisco Muni Rail Improvement	1986-1992	Board Member
St. Cecilia Baseball/Basketball	1986-1995	Baseball Head Coach
St. Cecilia Parish Festival	1986-1987	Chairperson
YMCA Baseball/Basketball	1987-1988	Head Coach
San Francisco Public Utilities Commission	1992-1994	Commissioner/Vice Pres.
University of San Francisco Hospitality Board	1993-1997	Board Member
Sacred Heart Cathedral High School	1997-1998	Booster Chair
John O'Connell High School PTSA	1999-2000	Founding President
Salvation Army Advisory Bd.	1987-2006	Board Member (Chair '91-'94)
Industrial Relations Research Assn	1991-2006	President/Treasurer
Exhibitor Appointed Contractor Assn	2001-2007	Board of Directors
San Francisco Forty Niners	2006-2008	Community Advisory Board

Also active in many Social Clubs



STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

E-Filed  
02/17/2015  
15:25:31  
Filing ID:  
154160727

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Nakajo, Steve

1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City and County of San Francisco  
Division, Board, Department, District, if applicable  
Fire Commission  
Your Position  
Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of San Francisco
- City of \_\_\_\_\_  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- Multi-County: The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014
- The period covered is January 1, 2014, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election Year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

- Check applicable schedules or "None."  Total number of pages including this cover page: 1
- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
San Francisco CA 94115  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( )

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/17/2015  
(month, day, year)

Signature Steve Nakajo  
(File the originally signed statement with your filing official.)

President, Board of Supervisors  
District 5



City and County of San Francisco

**LONDON N. BREED**  
**MEMORANDUM**

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 MAR 10 PM 3:29  
BY                     

**TO:** Rules Committee Clerk  
**FROM:** Conor Johnston  
**DATE:** March 10, 2016  
**SUBJECT:** Charter, Section 3.100(18) - Hearing on Appointments

Please be advised, pursuant to Charter, Section 3.100(18), and Board of Supervisors Rule 2.18.3, President Breed requests a hearing be held so the Board may consider the following Mayoral reappointments:

- Stephen Nakajo to the Fire Commission, for a term ending January 15, 2020.
- Michael Hardeman to the Fire Commission, for a term ending January 15, 2020.

President Breed requests that the hearing be scheduled at the March 24, 2016, Rules Committee regular meeting.

If the Rules Committee is unable to schedule and consider the motions before the deadline to act expires (within 30 days of the appointment), the Board, as a Committee of Whole, will consider the motions on the next Board agenda.

