

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 201 FOLSOM ACQUISITION, L.P., A DELAWARE LIMITED PARTNERSHIP
BY: 201 FOLSOM ACQUISITION GP, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY
ITS: GENERAL PARTNER
BY: [Signature]
NAME: CARL D. SHANNON
TITLE: SENIOR MANAGING DIRECTOR

BENEFICIARY: MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY, A MASSACHUSETTS CORPORATION
BY: CORNERSTONE REAL ESTATE ADVISERS INC.,
ITS: AUTHORIZED AGENT
BY: [Signature]
NAME: JOHN B. GERBER
TITLE: MANAGING DIRECTOR

OWNER'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF San Francisco)SS
ON May 26, 2015 BEFORE ME,
Betty M Dankas A
NOTARY PUBLIC, PERSONALLY APPEARED
Carl D. Shannon

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]
Betty M. Dankas
NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
PRINCIPAL COUNTY OF BUSINESS: Contra Costa
COMMISSION EXPIRES: 12/18/2015
COMMISSION # OF NOTARY: 1964106

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 201 FOLSOM ACQUISITION LP ON NOVEMBER 19, 2013. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Ron A. Wagner DATE: 6-8-2015
RON A. WAGNER
LICENSED LAND SURVEYOR NO. 8830



BENEFICIARY'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Orange)SS
ON June 5, 2015 BEFORE ME,
T. Heacock A
NOTARY PUBLIC, PERSONALLY APPEARED
John B. Gerber

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]
T. Heacock
NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

PRINCIPAL COUNTY OF BUSINESS: Orange County
COMMISSION EXPIRES: 8/24/16
COMMISSION # OF NOTARY: 1958921

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED, "FINAL MAP 7573".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____
BY ORDER NO. _____

DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP: THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: JUNE 26 2015

BRUCE R. STORRS L.S. 6914



BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____.

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ MINUTES PAST _____ m., IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____, INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

BY: _____ DATE: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 7573

A FOUR LOT AIRSPACE SUBDIVISION,
ALSO BEING A 656 RESIDENTIAL UNIT AND
5 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT
A SUBDIVISION OF PARCEL B AS SHOWN ON THAT CERTAIN MAP ENTITLED
"PARCEL MAP No. 3073" RECORDED JULY 15, 2008
IN BOOK 47 OF PARCEL MAPS AT PAGES 142 AND 143

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

JUNE 2015

SHEET 1 OF 5

CONDOMINIUM NOTES

a) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTION 4120 AND 4285.
 PARCEL 1 MAY BE SUBDIVIDED INTO A MAXIMUM OF 71 RESIDENTIAL CONDOMINIUM UNITS AND 4 COMMERCIAL CONDOMINIUM UNITS.
 PARCEL 2 MAY BE SUBDIVIDED INTO A MAXIMUM OF 73 RESIDENTIAL CONDOMINIUM UNITS.
 PARCEL 3 MAY BE SUBDIVIDED INTO A MAXIMUM OF 234 RESIDENTIAL CONDOMINIUM UNITS.
 PARCEL 4 MAY BE SUBDIVIDED INTO A MAXIMUM OF 278 RESIDENTIAL CONDOMINIUM UNITS AND 1 COMMERCIAL CONDOMINIUM UNIT.

b) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

d) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MAIN, FOLSOM AND BEALE STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

PARCEL	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBERS
1	1-75	AB 3746, LOTS 8 - 82
2	1-73	AB 3746, LOTS 83 - 155
3	1-234	AB 3746, LOTS 156 - 389
4	1-279	AB 3746, LOTS 390 - 668

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 7573

A FOUR LOT AIRSPACE SUBDIVISION,
 ALSO BEING A 656 RESIDENTIAL UNIT AND
 5 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT
 A SUBDIVISION OF PARCEL B AS SHOWN ON THAT CERTAIN MAP ENTITLED
 "PARCEL MAP No. 3073" RECORDED JULY 15, 2008
 IN BOOK 47 OF PARCEL MAPS AT PAGES 142 AND 143

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors

859 Harrison Street, Suite 200
 San Francisco California

S-8222

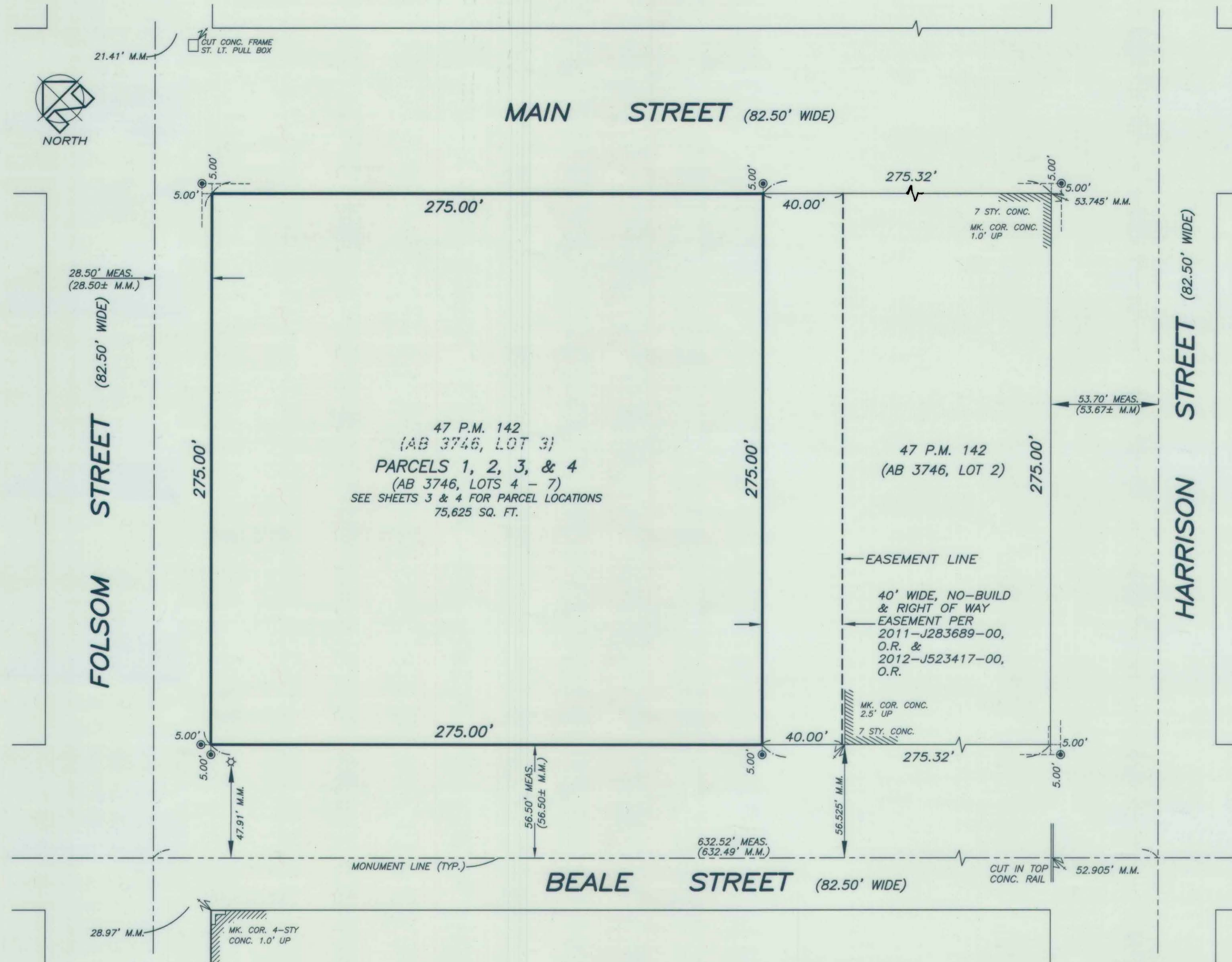
JUNE 2015

SCALE: 1"=40'

SHEET 2 OF 5

ASSESSOR'S BLOCK 3746, LOT 3

201 FOLSOM STREET



LEGEND

- BLDG. BUILDING
- COR. CORNER
- CONC. CONCRETE
- MK. MARK
- MEAS. MEASURED
- M.M. MONUMENT MAP
- P.M. PARCEL MAP
- O.R. OFFICIAL RECORDS
- STY. STORY
- ST. LT. STREET LIGHT
- () RECORD/DEED DIMENSIONS WHEN DIFFERENT FROM MEASURED
- FOUND LEAD PLUG & TAG "LS 6725" IN CONCRETE SIDEWALK PER 47 P.M. 142
- ☆ LEAD PLUG & BRASS TACK MONUMENT (ASSESSOR'S BLOCK AND LOT NUMBER) FOR TAXATION PURPOSES ONLY.

NOTES

1. NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED OCTOBER 28, 2009, AS INSTRUMENT NUMBER 2009-1866395-00, OFFICIAL RECORDS.
2. "GRANT OF EASEMENTS AND AGREEMENT", RECORDED OCTOBER 11, 2011, AS INSTRUMENT NUMBER 2011-J283689-00, OFFICIAL RECORDS.
3. "CONSTRUCTION EASEMENT AGREEMENT FOR LATERAL SUPPORT SYSTEM", RECORDED OCTOBER 11, 2011, AS INSTRUMENT NUMBER 2011-J283690-00, OFFICIAL RECORDS.
4. NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED OCTOBER 15, 2012, AS INSTRUMENT NUMBER 2012-J521812-00, OFFICIAL RECORDS.
5. "DECLARATION OF RESTRICTIONS", RECORDED OCTOBER 17, 2012, AS INSTRUMENT NUMBER 2012-J523417-00, OFFICIAL RECORDS.
6. NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 14, 2013, AS INSTRUMENT NUMBER 2013-J658307-00, OFFICIAL RECORDS.

BASIS OF SURVEY

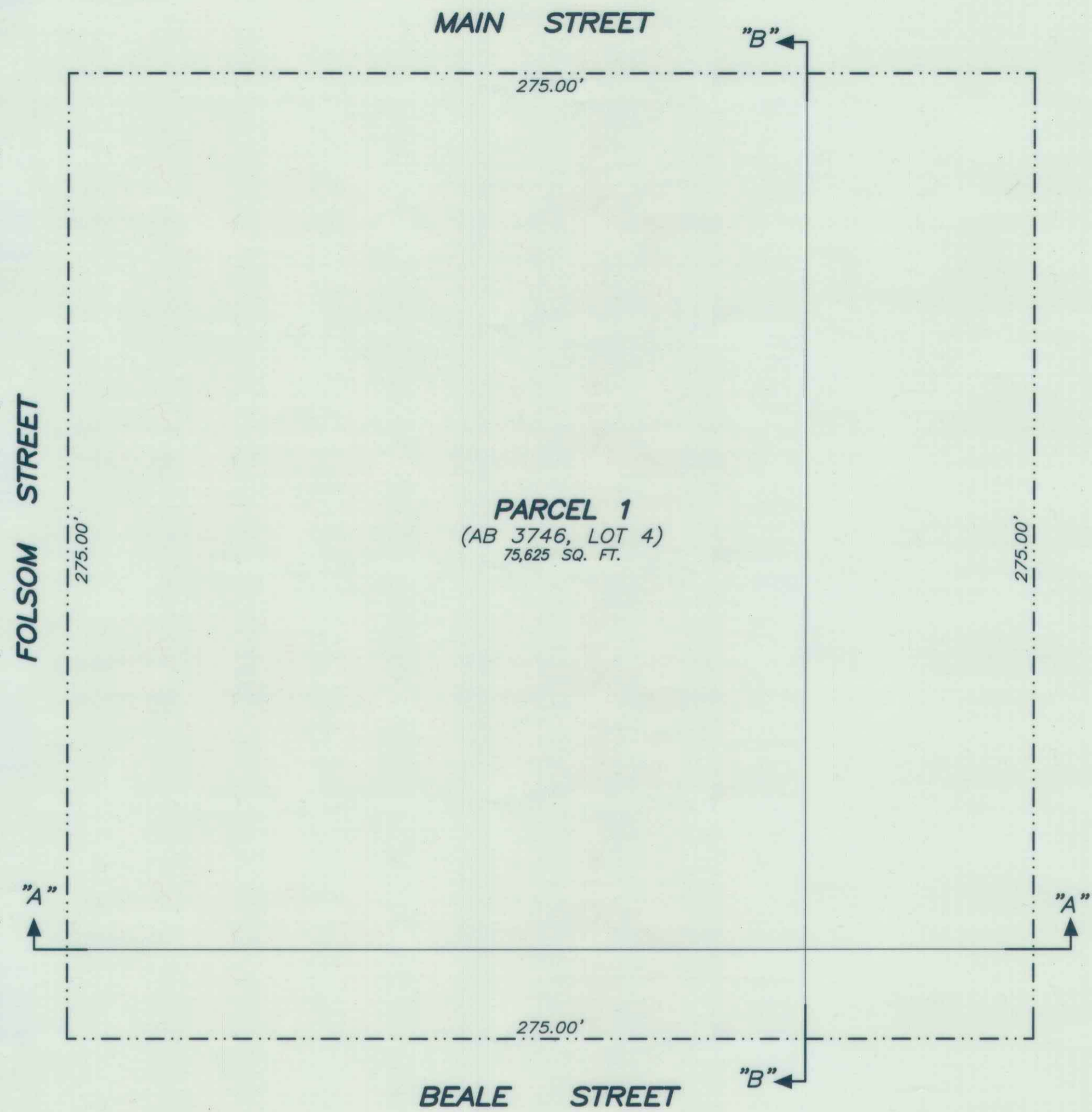
1. CITY OF SAN FRANCISCO MONUMENT MAP NO. 317 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
2. THAT CERTAIN PARCEL MAP RECORDED JULY 15, 2008 IN BOOK 47 OF PARCEL MAPS, PAGES 142 AND 143, SAN FRANCISCO COUNTY RECORDS.

GENERAL NOTES

1. ALL PROPERTY LINE ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
2. ELEVATIONS ARE BASED UPON A "+." CUT IN THE WESTERLY RIM OF A SEWER MANHOLE AT THE CENTER OF THE INTERSECTION OF MAIN AND HARRISON STREETS, ELEVATION 20.53, SAN FRANCISCO CITY DATUM.
3. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

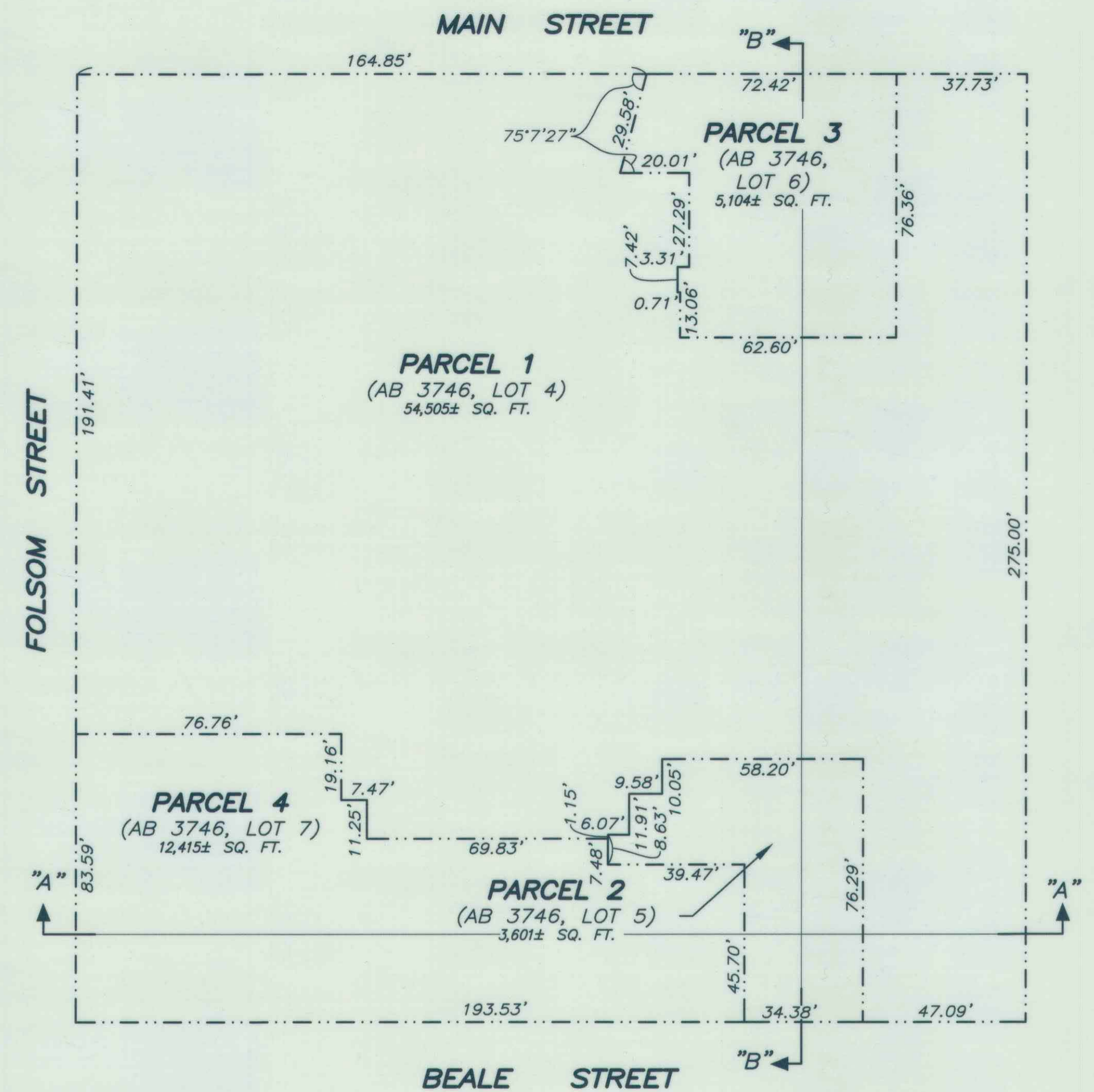


GRAPHIC SCALE



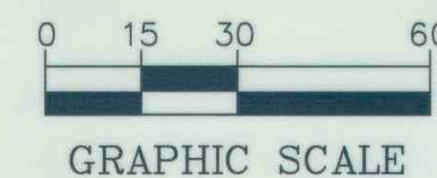
LEVEL A
 UPPER ELEVATION = 6.0
 LOWER ELEVATION = CENTER OF THE EARTH
 (BASEMENT B1 AND BELOW)

AREA, SQUARE FOOTAGE				
LEVEL	PARCEL 1	PARCEL 2	PARCEL 3	PARCEL 4
	AB3746, LOT 4	AB3746, LOT 5	AB3746, LOT 6	AB3746, LOT 7
A	75,625	0	0	0
B	54,505	3,601	5,104	12,415
C	45,916	12,985	4,678	12,046
D	29,235	17,944	14,649	13,797
TOTAL	205,281	34,530	24,431	38,258



LEVEL B
 UPPER ELEVATION = 20.7
 LOWER ELEVATION = 6.0 (MIDDLE OF GROUND FLOOR SLAB)
 (GROUND FLOOR)

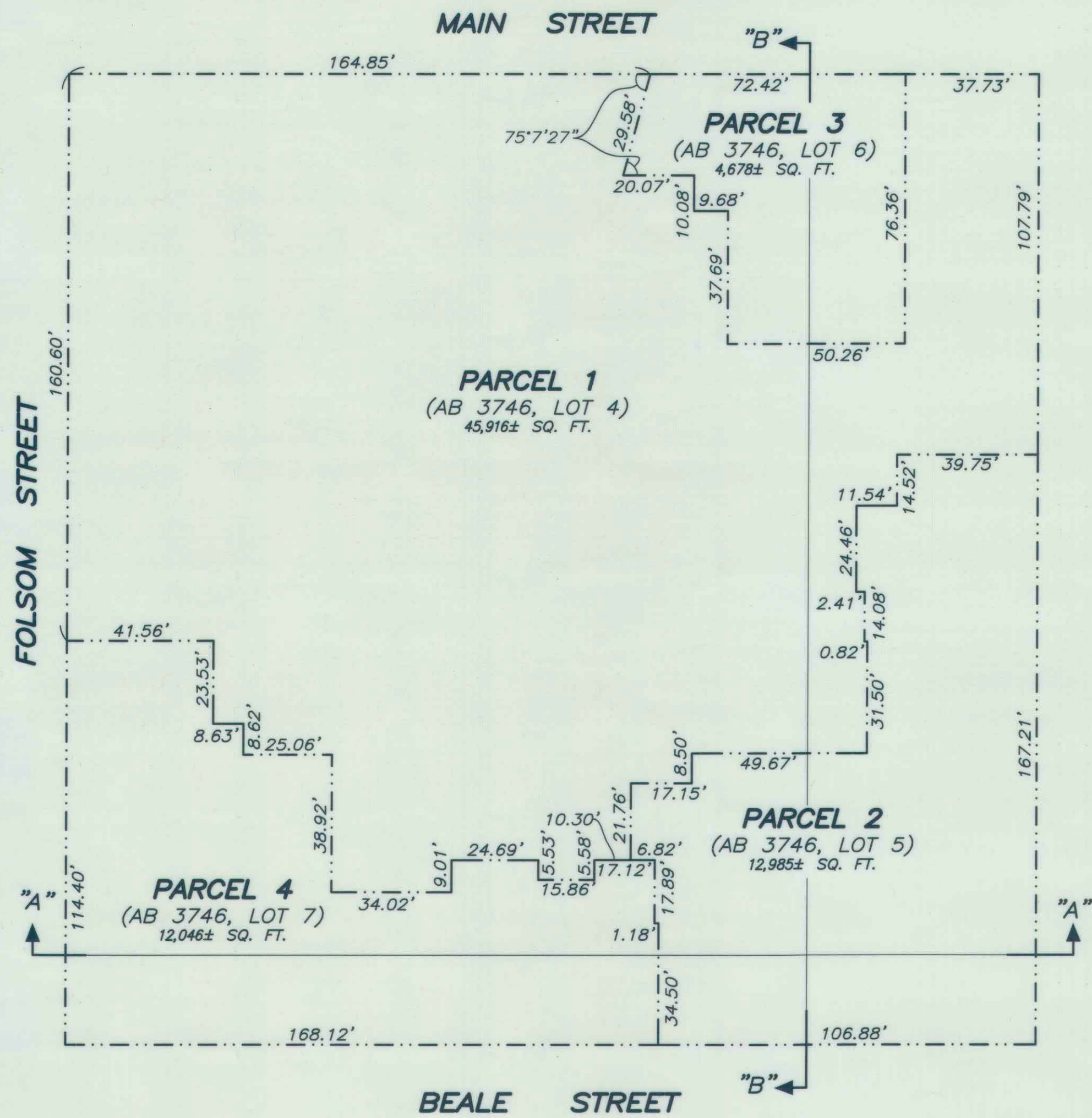
SEE SHEET 5 FOR SECTIONS



FINAL MAP 7573
 A FOUR LOT AIRSPACE SUBDIVISION,
 ALSO BEING A 656 RESIDENTIAL UNIT AND
 5 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT
 A SUBDIVISION OF PARCEL B AS SHOWN ON THAT CERTAIN MAP ENTITLED
 "PARCEL MAP No. 3073" RECORDED JULY 15, 2008
 IN BOOK 47 OF PARCEL MAPS AT PAGES 142 AND 143

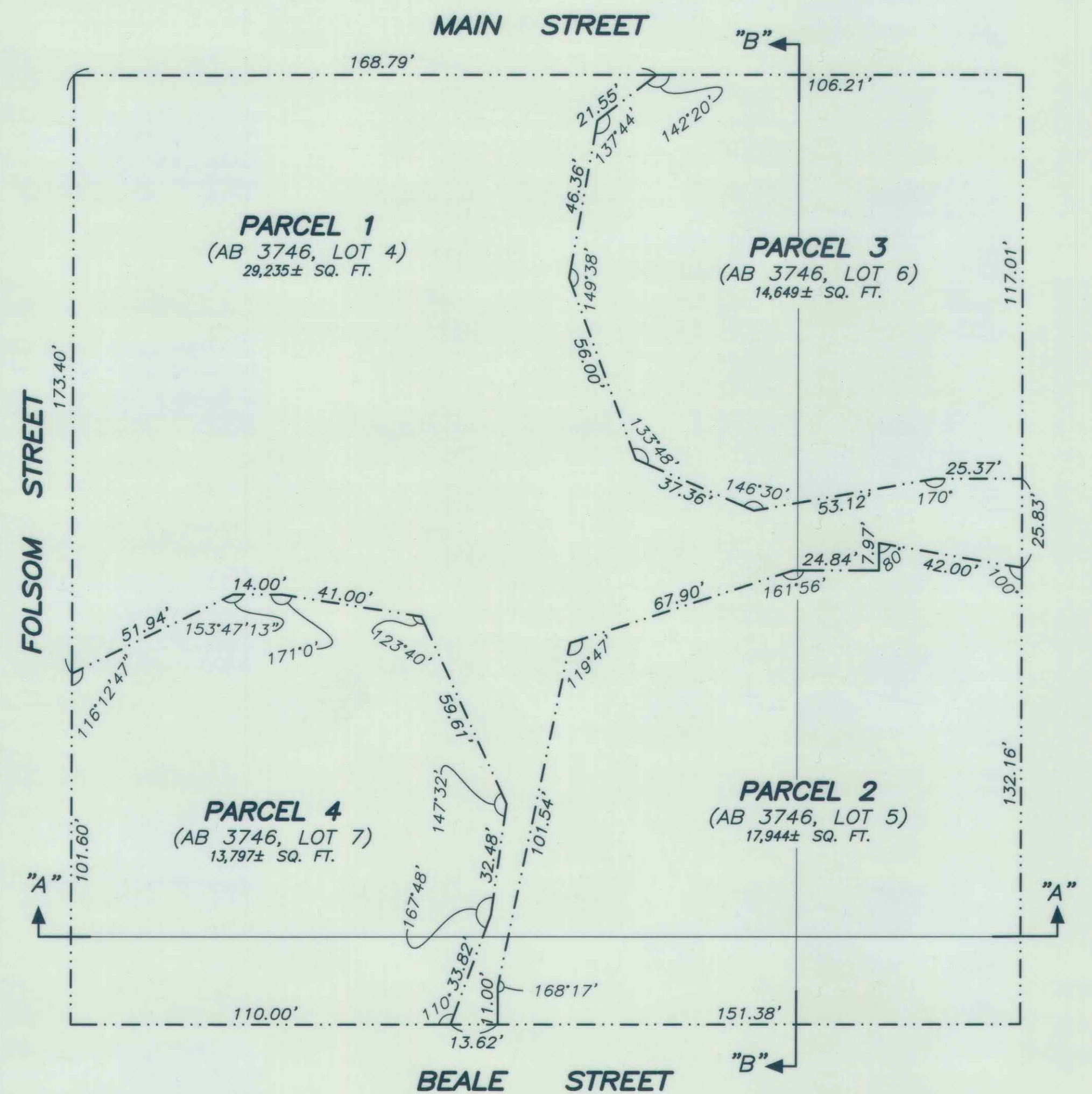
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco California

JUNE 2015 SCALE: 1"=30' SHEET 3 OF 5



LEVEL C

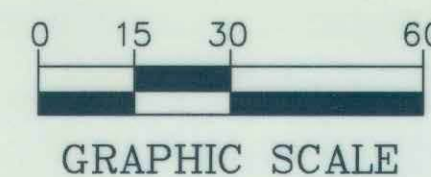
UPPER ELEVATION = 31.3
 LOWER ELEVATION = 20.7 (MIDDLE OF SECOND FLOOR SLAB)
 (SECOND FLOOR)



LEVEL D

UPPER ELEVATION = INFINITY
 LOWER ELEVATION = 31.3 (MIDDLE OF THIRD FLOOR PODIUM SLAB)
 (THIRD FLOOR AND ABOVE)

SEE SHEET 5 FOR SECTIONS



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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

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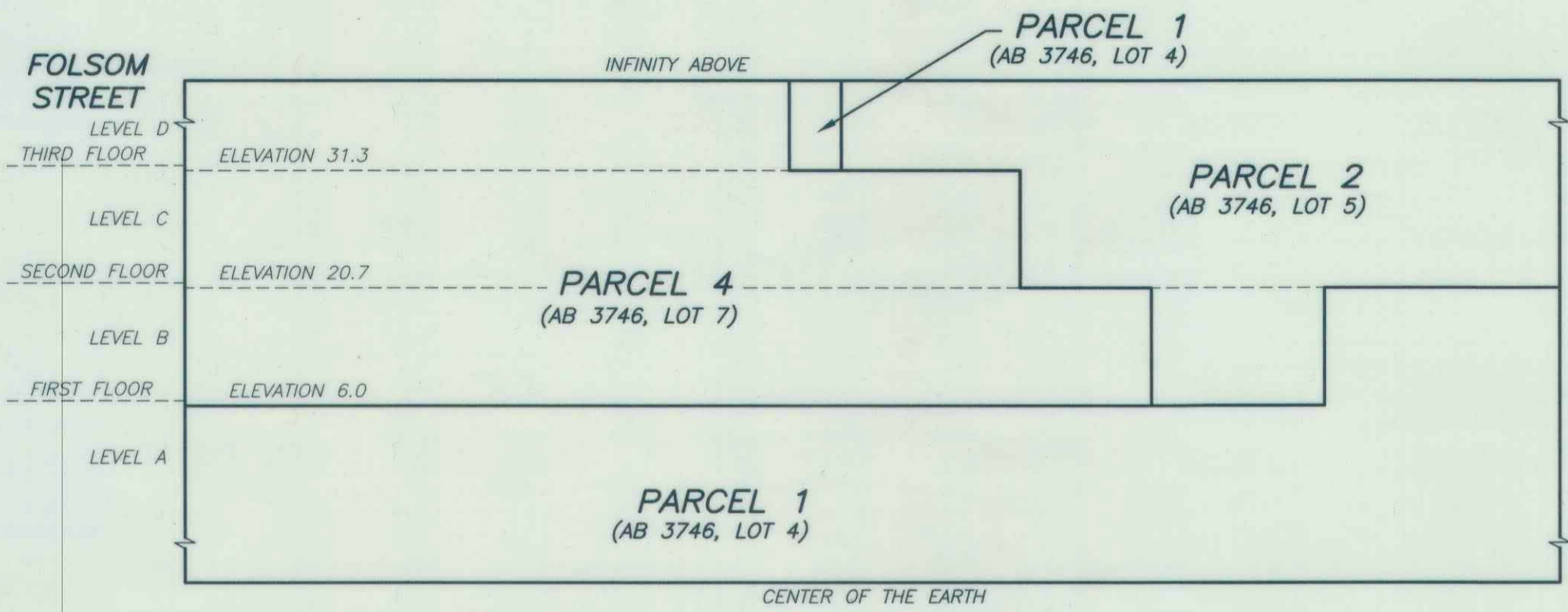
San Francisco California

S-8222

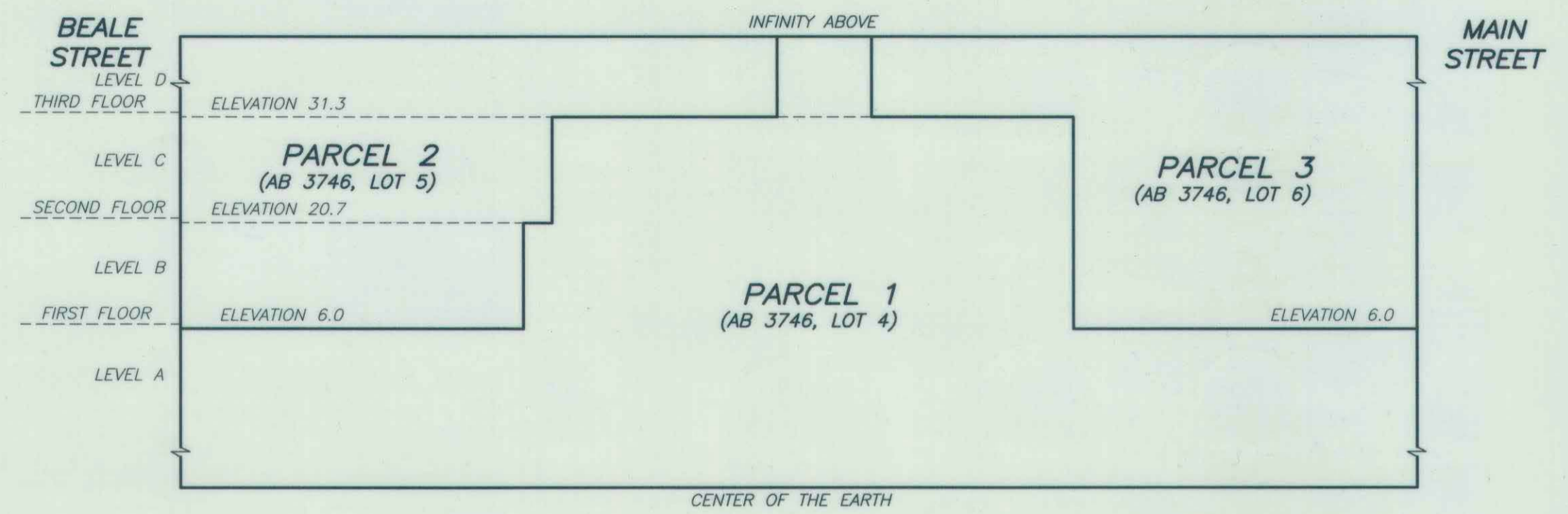
JUNE 2015

SCALE: 1"=30'

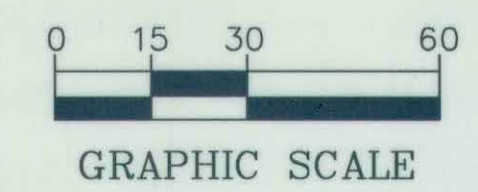
SHEET 4 OF 5



SECTION "A"



SECTION "B"



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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

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JUNE 2015 SCALE: 1"=30' SHEET 5 OF 5