



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #:

191113

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

| | |
|---|---|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

2. CITY ELECTIVE OFFICE OR BOARD

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|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Legislative Clerks Division | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Anne Romero | 415-701-5525 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| MOH Mayor's Office of Housing | anne.romero@sfgov.org |

| 5. CONTRACTOR | |
|--|---|
| NAME OF CONTRACTOR 1064 Mission, L.P. | TELEPHONE NUMBER 415 355-7111 |
| STREET ADDRESS (including City, State and Zip Code) Mercy Hsg; 1256 Market Street San Francisco CA 94102 | EMAIL |

| 6. CONTRACT | | |
|--|--------------------------------|--|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 10/28/2019 | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 191113 |
| DESCRIPTION OF AMOUNT OF CONTRACT Bond Issuance in amount up to \$87,000,000 | | |
| NATURE OF THE CONTRACT (Please describe) Authorizing the issuance and delivery of multifamily housing revenue bonds in an aggregate principal amount not to exceed \$87,000,000 for the purpose of providing financing for the acquisition and construction of a 258-unit, affordable multifamily residential rental housing project located at 1064-1068 Mission Street; approving the form of and authorizing the execution of a trust indenture providing terms and conditions of the bonds; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; approving the form of and authorizing the execution of a loan agreement; authorizing the collection of certain fees; ratifying and approving any action heretofore taken in connection with the bonds and the project; granting general authority to City officials to take actions necessary to implement this resolution; and related matters. | | |

| 7. COMMENTS |
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| 8. CONTRACT APPROVAL | |
|-------------------------------------|---|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|----------------|-------------------------|
| 1 | Stokes | Mary Elizabeth | CEO |
| 2 | Callandrillo | Chris | COO |
| 3 | Lara | Eric | CFO |
| 4 | Bayley | Amy | Other Principal Officer |
| 5 | Gualco | Barbara | Board of Directors |
| 6 | Saab | Bruce | Board of Directors |
| 7 | Shoemaker | Doug | Other Principal Officer |
| 8 | Holder | Ed | Other Principal Officer |
| 9 | Graf | Jane | Other Principal Officer |
| 10 | Dolin | Jennifer | Other Principal Officer |
| 11 | Rosenblum | Joe | Other Principal Officer |
| 12 | Clayton | Melissa | Other Principal Officer |
| 13 | Dare | Ramie | Other Principal Officer |
| 14 | Ciraulo | Rich | Other Principal Officer |
| 15 | Daues | Stephan | Other Principal Officer |
| 16 | Spears | Steve | Other Principal Officer |
| 17 | Agostino | Val | Other Principal Officer |
| 18 | Dodds | Vince | Other Principal Officer |
| 19 | Springwater | Richard | Board of Directors |

9. AFFILIATES AND SUBCONTRACTORS

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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 20 | Cooke | David | Other Principal Officer |
| 21 | Hagan | Scott | Other Principal Officer |
| 22 | Clayter | Todd | Board of Directors |
| 23 | Franklin | Michael | Board of Directors |
| 24 | Knapp | Frederic | Board of Directors |
| 25 | Solomon | Barbara | Board of Directors |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|--------------------------|---|------------|------|
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
|---|---------------------------|
| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>BOS Clerk of the Board</p> | <p>DATE SIGNED</p> |
|---|---------------------------|