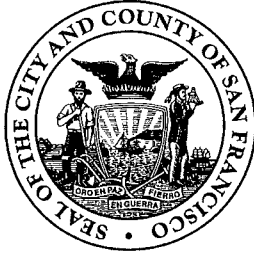


BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

RULES COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor John Avalos, Chairperson
Rules Committee

FROM: Alisa Somera, Rules Committee Clerk

DATE: May 12, 2015

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**
Tuesday, May 12, 2015

The following file should be presented as a **COMMITTEE REPORT** at the Board meeting on Tuesday, May 12, 2015. This item was acted upon at the Rules Committee Meeting on Monday, May 11, 2015, at 10:00 a.m., by the votes indicated.

Item No. 14 **File No. 150399**

[Reappointment, Police Commission - L. Julius Turman]

Motion confirming the Rules Committee's nomination of, and reappointing, L. Julius Turman, term ending April 30, 2019, to the Police Commission.

PREPARED IN COMMITTEE AS A MOTION

RECOMMENDED AS COMMITTEE REPORT

Vote: Supervisor John Avalos - Aye
Supervisor Katy Tang - Aye
Supervisor Malia Cohen - Aye

c: Board of Supervisors
Angela Calvillo, Clerk of the Board
Rick Caldeira, Legislative Deputy Director
Jon Givner, Deputy City Attorney

File No. 150399

Committee Item No. 1

Board Item No. 14

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date May 11, 2015

Board of Supervisors Meeting

Date MAY 12, 2015

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Form 700 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Vacancy Notice |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Information Sheet |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera

Date May 7, 2015

Completed by: ERICA MARJOR

Date MAY 12, 2015

1 [Reappointment, Police Commission - L. Julius Turman]

2

3 **Motion confirming the Rules Committee's nomination of, and reappointing, L. Julius**
4 **Turman, term ending April 30, 2019, to the Police Commission.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco
7 hereby confirms the Rules Committee's nomination of, and reappoints, L. Julius Turman to the
8 San Francisco Police Commission, term ending April 30, 2019, consistent with Charter,
9 Section 4.109.

10 L. Julius Turman, seat 1, succeeding himself, term expired, must be nominated by the
11 Rules Committee, or its successor, and subject to confirmation by the Board of Supervisors,
12 for the unexpired portion of a four-year term ending April 30, 2019.

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Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

19
[Handwritten signature]

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Police Commission

Seat # or Category (If applicable): one (1) District: N/A

Name: Jonathan W. Frank

Home Address: 48 Avenue, San Francisco Zip: 94122

Home Phone: 415 Occupation: Retired/SFFD

Work Phone: 415.240.6207 Employer: N/A

Business Address: N/A Zip: ----

Business E-Mail: N/A Home E-Mail: irtx@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Regarding salient issues facing the San Francisco Police Department: Public Safety, community policing/community buy-in, abuse of power under color of authority, appropriate use of deadly force, the function of chain of command, due process for rank and file; my decades of experience of street service -in San Francisco and New York City, extensive experience in union representation, contract negotiation and, my lifelong commitment to activism, are components of an apt toolbox for The Commission.

Business and/or professional experience:

Emergency care and transport of the sick and injured in New York City (8 years).
Emergency care and transport of the sick and injured in San Francisco (25 years).
First responder training for Harlem Precincts, New York City Police Department.
Fielding 911 calls and dispatching resources in San Francisco.
Field command in San Francisco.
Instructor and mentor in fledgling system in NYC.
First responder (University of CA & SFFD), Firefighter, EMT & Paramedic trainer in San Francisco.
Served as member on three contract negotiating committees, shop steward and Chapter President, Local 1021/SEIU.

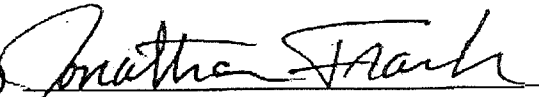
Civic Activities:

Co-founder of youth chapter of the NAACP in NYC at age 16 (1963).
Moritorium against the Vietnam war.
Demonstrations against both Gulf wars.
Lobbied BOS over several years advocating for patient care issues in emergency care.
Neighborhood canvassing for BOS candidates Walker, Gonzales and Mcgoldric.
Secretary of PTA - Francis Scott Key Elementary School.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 04/19/2015 Applicant's Signature: (required)



(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

COVER PAGE

Pgs

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Frank, Jonathan Waldo

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

San Francisco Police Department

Division, Board, Department, District, if applicable

Police Commission

Your Position

Commissioner

► If filing for multiple positions, list below or on an attachment (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
-or-
The period covered is _____ through December 31, 2014.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left _____ (Check one)
 - The period covered is January 1, 2014, through the date of leaving office.
 - The period covered is _____ through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Documents)

48 Avenue, San Francisco, CA, 94122

DAYTIME TELEPHONE NUMBER

(415) _____

E-MAIL ADDRESS

irtx@ _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/19/2015
(month, day, year)

Signature
(File the originally signed statement with your filing official.)



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
15 MAR -5 PM 1:27

JHB

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Police Commission

Seat # or Category (If applicable): April 2015 District: N/A

Name: L. Julius M. Turman

Home Address: De Haro Street, SF, CA. Zip: 94107

Home Phone: 415- [REDACTED] Occupation: Attorney

Work Phone: 415-659-4740 Employer: Reed Smith LLP

Business Address: 101 Second Street Zip: 94105

Business E-Mail: jturman@reedsmith.com Home E-Mail: ljmturman@[REDACTED]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: N/A

Resident of San Francisco Yes No If No, place of residence: N/A

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am applying for reappointment to the Police Commission. As an African America, LGBT person, current Commissioner and employment lawyer, I understand and am experienced with the creation and enactment of policy and standards for employment, diversity within work forces and populations, client and public service needs and the unique challenges and issues presented within San Francisco. Both my professional and personal time has been a mix of finding ways to serve diverse and competing interest in a fair and comprehensive manner. I would like to continue to do so at the Police Commission.

Business and/or professional experience:

Partner, Labor & Employment Group of Major U.S. Law Firm; former Assistant U. S. Attorney; former federal law clerk; associate in law firm litigation practice.

Civic Activities:

SF Police Commissioner; SF Human Rights Commissioner; Proxy to Senator Mark Leno, SF DCCC; Delegate to California Democratic Convention; Former Cochair Bay Area Lawyers for Individual Freedom (LGBT Bar); Member, Charles Houston Bar Association; Bar Association of San Francisco; American Bar Association, Labor And Employment Section ;

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: February 26, 2015 Applicant's Signature: (required) L. Julius M. Turman

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

 Date Initial Filing
 Received
 Official Use Only

 E-Filed
 03/02/2015
 14:33:48

 Filing ID:
 154352523

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Turman, Lawrence
1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Police Commission

Commissioner

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of San Francisco City of San Francisco Other _____**3. Type of Statement (Check at least one box)** Annual: The period covered is January 1, 2014, through December 31, 2014 Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2014

 The period covered is January 1, 2014, through the date of leaving office. Assuming Office: Date assumed ____/____/____ The period covered is ____/____/____, through the date of leaving office. Candidate: Election Year _____ and office sought, if different than Part 1: _____**4. Schedule Summary**

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 4 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

 None - No reportable interests on any schedule**5. Verification**MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

San Francisco CA 94107

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/02/2015
(month, day, year)Signature L. Julius M. Turman
(File the originally signed statement with your filing official.)

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
<small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <u>Turman, Lawrence</u>

▶ NAME OF BUSINESS ENTITY
Reed Smith LLP

GENERAL DESCRIPTION OF THIS BUSINESS
Law Firm

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
05 / 21 / 14 _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ _____
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
860 De Haro St.
 CITY
San Francisco
 FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000
 ACQUIRED _____ DISPOSED _____
 NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____
 Yrs. remaining _____ Other _____
 IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

 CITY

 FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000
 ACQUIRED _____ DISPOSED _____
 NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____
 Yrs. remaining _____ Other _____
 IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
CitiBank
 ADDRESS (Business Address Acceptable)
San Antonio, TX 78245-9013
 BUSINESS ACTIVITY, IF ANY, OF LENDER

 INTEREST RATE TERM (Months/Years)
3 % None 30 year
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF LENDER

 INTEREST RATE TERM (Months/Years)
 _____ % None _____
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
Turman, Lawrence

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
BarClays

ADDRESS (Business Address Acceptable)
London, England, UK 00000

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Commercial Lender

YOUR BUSINESS POSITION
N/A - Debtor

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other See Part 2

 (Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
BarClays

ADDRESS (Business Address Acceptable)
London, England, UK 00000

BUSINESS ACTIVITY, IF ANY, OF LENDER
Commerical Lender

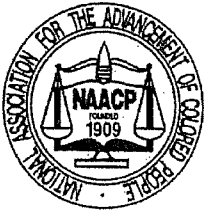
HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE TERM (Months/Years)
2% None 5 years

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
 Street address

 City
 Guarantor _____
 Other _____
 (Describe)

Comments: _____



SAN FRANCISCO BRANCH

NAACP

April 22, 2015

TO: VIA EMAIL AND HAND DELIVERY

London Breed, President, S.F. Board of Supervisors
Malia Cohen, S.F. Board of Supervisors
David Campos, S.F. Board of Supervisors
Eric L. Mar, S.F. Board of Supervisors
Mark Farrell, S.F. Board of Supervisors
Scott Wiener, S.F. Board of Supervisors
Norman Yee, S.F. Board of Supervisors
Katy Tang, S.F. Board of Supervisors
Jane Kim, S.F. Board of Supervisors
John Avalos, S.F. Board of Supervisors
Clerk, Board of Supervisors

Re: Julius Turman, Esq. – Reappointment to the S.F. Police Commission

Dear Members of the San Francisco Board of Supervisors:

An *ad hoc* committee of the S.F. Branch of the NAACP met yesterday concerning the re-appointment of Police Commissioner Julius Turman, Esq. We were unaware of any challenge or issue respecting the re-appointment of Commissioner Turman, until we were apprised on this past Sunday. After conferring, it remains the unequivocal will the S.F. NAACP Branch that Commissioner Turman be forthwith re-appointed to the S.F. Police Commission, without any break in service. Stated differently, Commissioner Turman must be re-appointed prior to the expiration of his term, closing on April 30, 2015.

You know Commissioner Turman's stellar qualifications for this office. He is an accomplished attorney, having been called as a partner to the prestigious international corporate law firm, Reed Smith, LLP. Commissioner Turman is intelligent, hard-working and knowledgeable about the myriad issues facing the SFPD, which disproportionately impact the African American, Latin, and poor communities of the City and County of San Francisco ("CCSF"). We need Commissioner Turman in office right now and at this very moment, to continue his good work on behalf of all people of the CCSF.

We respectfully, therefore, request that Commissioner Turman be re-appointed posthaste as a *bona fide* member of the S.F. Police Commission with all rights, privileges, and immunities.

In His Service,

Rev. Dr. Amos C. Brown, President



San Francisco Police Officer's Pride Alliance

584 Castro St. Box 653
San Francisco, CA 94114
sfpopridealliance@gmail.com

President:
Marquita Booth

Vice President:
Nicholas Buckley

Treasurer:
Theodore Lattig

Secretary:
John Stephens

Member At Large:
Mari Noguchi

Retired Member:
Sandra Tong

Dear Ms. Alisa Somera,

The San Francisco Police Officers Pride Alliance Board of Directors unanimously voted to support the reappointment of Commissioner Julius Turman to the San Francisco Police Commission for another term.

From the start, Commissioner Turman has shown himself to be a man of high standards, who expects the San Francisco Police Department to lead the nation in progressive policing. Commissioner Turman has been fair in his dealings with all the members of the Department, respecting both the public's need for transparency in policy and discipline, as well as officers' rights for fair and equal treatment.

Commissioner Turman has consistently reached out to the SFPO Pride Alliance to ensure that the LGBTQ Community is treated equally with regards to recruiting, hiring, training, assignments and promotions within the Department. He is a fair and consistent presence on the Police Commission who has earned the respect and support of our members through his hard work and diligence.

Please consider his reappointment.

Thank you.

Sincerely,

The SF Police Officers Pride Alliance Board



OFFICERS FOR JUSTICE PEACE OFFICERS' ASSOCIATION

5126 Third Street, San Francisco, CA 94124
P.O. BOX 24068, San Francisco, CA 94124
TELEPHONE: (415) 822-2225 * FAX: (415) 822-2357
www.officersforjustice.org | ofj2009@hotmail.com

May 7, 2015

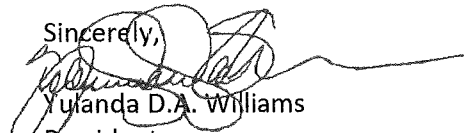
City Hall
Attn: Ms. Alisha Somera
Assistant Clerk, San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Ms. Alisa Somera,

This email correspondence is directed to your attention on behalf of the members of the Officers For Justice Peace Officer Association (OFJ). We are writing regarding former Commissioner Julius Turman. With the recent concerns about implicit and explicit bias policing in cities across the United States and the SFPD Text Gate scandal, we would like to request Julius L. Turman's term of office be extended for an additional four years. We believe and recommend that our Police Commission remain as diverse as possible. It is quite refreshing to have an African-American male with his credentials volunteering his services for this position.

The members of the OFJ feel confident that Mr. Turman's legal expertise in employee litigation will prove extremely helpful in the pending Text Gate outcome and other high profile matters that may come before the Police Commission. It is apparent that the cases brought before this commission are becoming far more complex. Julius Turman has done an excellent job for the citizens of San Francisco and therefore we would like to see him continue in this assignment. Please accept this document as our official support to reinstate former Commissioner Julius L. Turman to another four years as a Police Commissioner of our diverse city.

Sincerely,



Yulanda D.A. Williams
President,

Officers For Justice, Peace Officers Association



Valerie Matthews (SEU)

Valerie Matthews
Vice President,
Officer For Justice, Peace Officers Association

YW/sh
cc: Mayor Edwin Lee
File

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
MAY 11 PM 3:00
BJ

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

VACANCY NOTICE

POLICE COMMISSION

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancy:

Vacant seat 1, succeeding L. Julius Turman, term expiring on April 30, 2015, must be nominated by the Board of Supervisors' Rules Committee and subject to confirmation by the Board of Supervisors, for a four-year term ending April 30, 2019.

Reports: None.

Sunset Date: None.

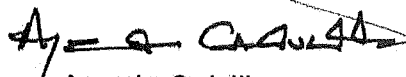
Pursuant to Board of Supervisors Rules of Order, Section 2.19, applicants applying for this Commission must complete and submit, with their application, a copy (**not original**) of Form 700, Statement of Economic Interests. Applications will not be considered if a copy of Form 700 is not submitted. Form 700, Statement of Economic Interests, may be obtained at <http://www.sfbos.org/form700>.

Additional information relating to the Police Commission may be obtained by reviewing Charter, Section 4.109 at <http://www.sfbos.org/sfmunicodes> or by visiting their website <http://sf-police.org/index.aspx?page=2572>.

Interested persons may obtain an application from the Board of Supervisors website at http://www.sfbos.org/vacancy_application or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

Next Steps: Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment at the meeting and applicant(s) may be asked to state their qualifications. The appointment of the individual who is recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, this vacancy may have already been filled. To determine if vacancy for this Commission is still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-4447.


Angela Calvillo
Clerk of the Board

DATED/POSTED: March 30, 2015

San Francisco
BOARD OF SUPERVISORS

Date Printed: April 17, 2015

Date Established: December 5, 2003

Active

POLICE COMMISSION

Contact and Address:

John Monroe Inspector
Police Commission
Thomas J. Cahill Hall of Justice, Room 505
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: sfpd.commission@sfgov.org

Authority:

Charter, Sections 4.109 and 4.127 (Proposition H, November 4, 2003)

Board Qualifications:

The Police Commission shall consist of seven (7) members:

> Three (3) members shall be nominated by the Rules Committee of the Board of Supervisors;
and

> Four (4) members nominated by the Mayor, at least one (1) shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors. The Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience, the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days from the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

San Francisco
BOARD OF SUPERVISORS

The tenure of each member shall terminate upon the expiration of the member's term. The Mayor shall transmit a nomination or re-nomination to the Clerk of the Board of Supervisors no later than 60 days prior to the expiration of the term of a member nominated by the Mayor. For vacancies occurring for reasons other than the expiration of a member's term, within 60 days following the creation of such vacancy, the Mayor shall nominate a member to fill such vacancy if the vacancy is for a seat filled by nomination of the Mayor.

The District Attorney, Sheriff, and Public Defender may recommend persons to the Mayor and Board of Supervisors for nomination or appointment to the Commission.

The Mayor, with the consent of the Board, may remove a member the Mayor has nominated. The Board of Supervisors may remove a member the Rules Committee has nominated.

The Police Commission oversees the Police Department and the Office of Citizen Complaints (OCC). The OCC investigates complaints of police misconduct and neglect of duty. The Director of the OCC may verify and file disciplinary charges with the Police Commission against members of the Police Department arising out of citizen complaints that are sustained by the OCC after meeting and conferring with the Chief of Police.

Reports: None

Sunset Date: None