



# City and County of San Francisco

## Meeting Agenda

### Rules Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Ahsha Safai, Shamann Walton*

*Clerk: Victor Young  
(415) 554-7723 ~ victor.young@sfgov.org*

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Monday, July 22, 2024

10:00 AM

City Hall, Legislative Chamber, Room 250

### Regular Meeting

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## ROLL CALL AND ANNOUNCEMENTS

## COMMUNICATIONS

## AGENDA CHANGES

## REGULAR AGENDA

- [240552](#) **[Charter Amendment - Fire Department Service Retirement Pension]**  
**Sponsors: Stefani, Melgar, Safai, Chan and Peskin**  
Charter Amendment (Third Draft) to amend the Charter of the City and County of San Francisco to change the age factor percentage for benefit calculations such that persons who have or will become members of the Fire Department on and after January 7, 2012 reach a higher age factor percentage at earlier ages and lower from 58 to 55 the retirement age at which persons who have or will become members of the Fire Department on and after January 7, 2012 reach the highest age factor percentage; at an election to be held on November 5, 2024.  
  
5/21/24; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.  
  
5/28/24; REFERRED TO DEPARTMENT.  
  
7/8/24; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.  
  
7/8/24; CONTINUED AS AMENDED.  
  
7/9/24; REFERRED TO DEPARTMENT.  
  
7/15/24; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.  
  
7/15/24; CONTINUED AS AMENDED.  
  
7/16/24; REFERRED TO DEPARTMENT.  
  
*The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on July 23, 2024.*

2. [240692](#) **[Initiative Ordinance - Administrative Code - First Responder Student Loan Forgiveness Fund]**

**Sponsors: Safai; Walton**

Motion ordering submitted to the voters at an election to be held on November 5, 2024, an Ordinance amending the Administrative Code to establish a First Responder Student Loan Forgiveness Fund for the purpose of paying outstanding student loans, and job-related educational and training expenses incurred while employed by the City, for employees who are sworn members of the Police Department, Fire Department, or Sheriff's Department; paramedics; registered nurses; or 911 dispatchers, supervisors, or coordinators.

6/13/24; RECEIVED.

6/18/24; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

6/24/24; REFERRED TO DEPARTMENT.

3. [240761](#) **[Appointment, Ballot Simplification Committee]**

Hearing to consider appointing one member, term ending November 30, 2024, to the Ballot Simplification Committee. (Clerk of the Board)

Seat 1, succeeding Christine Unruh, resigned, must be nominated by the National Academy of Television Arts and Sciences, Northern California Chapter or the Northern California Broadcasters Association, for the unexpired portion of a two-year term ending November 30, 2024.

*1 seat / 1 applicant*

*Pamela Troy, seat 1*

*The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on July 23, 2024.*

**4. [240669](#) [Appointments, Reentry Council]**

Hearing to consider appointing five members, terms ending June 1, 2026, to the Reentry Council. (Clerk of the Board)

Seat 1, succeeding Jusef Nathan, term expired, must be a former inmate in the San Francisco County Jail, a California Department of Corrections and Rehabilitation facility, and/or a United States Bureau of Prison facility; and also must self-identify as a survivor of violence or crime, for the unexpired portion of a two-year term ending June 1, 2026.

Seat 2, succeeding Joanna Hernandez, term expired, must be a former inmate in the San Francisco County Jail, a California Department of Corrections and Rehabilitation facility, and/or a United States Bureau of Prison facility; and also have expertise in providing services to individuals exiting the criminal justice system, for the unexpired portion of a two-year term ending June 1, 2026.

Seat 3, succeeding Linda Hurshman, term expired, must be a former inmate in the San Francisco County Jail, a California Department of Corrections and Rehabilitation facility, and/or a United States Bureau of Prison facility; and also must have been released from custody within three years of his/her appointment, for the unexpired portion of a two-year term ending June 1, 2026.

Seat 4, succeeding Jabari Jackson, term expired, must be a former inmate in the San Francisco County Jail, a California Department of Corrections and Rehabilitation facility, and/or a United States Bureau of Prison facility; and also must have served multiple terms of incarceration, for the unexpired portion of a two-year term ending June 1, 2026.

Seat 6, succeeding David Mauroff, term expired, must be a representative of the entity or agency primarily responsible for administering pretrial services involving alternatives to incarceration in San Francisco, for the unexpired portion of a two-year term ending June 1, 2026.

6/9/24; RECEIVED AND ASSIGNED to the Rules Committee.

*5 seats / 18 applicants*

*Tyler James Hart, seat 1*  
*Jeremiah Anthony Davis, seats 1, 2, 3, and 4*  
*Rahsaan Thomas, seats 1, 2, 3 and 4*  
*Tabari Alonzo Morris, seats 1, 2, 3 and 4*  
*Tyler John Charlton, seats 1, 2, 3 and 4*  
*Anthony Partee, seats 1, 2 and 4*  
*Billey Hoang Le, seats 1, 2 and 4*  
*Isaac Lee Creswell, seats 1, 2, and 4*  
*Lorenzo Juan Castaneda, seats 1, 2 and 4*  
*Lucas Cruz, seats 1, 2 and 4*  
*Michelle Marie Maxwell, seats 1 and 4*  
*Joanna Pulido, seats 1, 3 and 4*  
*Emilio Bustamante, seats 2 and 4*  
*James Lawrence Lowden Jr., seat 2 and 3*  
*Erin Katherine McCall, seats 2 and 4*  
*Jay Harrison Sutter, seat 2 and 4*  
*Rodney Wrice, seats 2 and 4*  
*David Mauroff, seat 6*

5. [240585](#) **[Mayoral Reappointment, Board of Appeals - Jose Lopez]**  
Motion approving/rejecting the Mayoral nomination for the reappointment of Jose Lopez to the Board of Appeals, for a four-year term ending July 1, 2028. (Clerk of the Board)
- (Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: May 28, 2024.)
- 6/4/24; RECEIVED AND ASSIGNED to the Rules Committee.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on July 23, 2024.*
6. [240735](#) **[Presidential Reappointment, Building Inspection Commission - Kevin Williams]**  
Motion approving/rejecting President Aaron Peskin's nomination for the reappointment of Kevin Williams to the Building Inspection Commission, for a two-year term ending July 1, 2026. (Clerk of the Board)
- (Charter, Section 4.121, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 25, 2024.)
- Seat 7, succeeding Kevin Williams, nominated by the President of the Board of Supervisors and subject to confirmation by the Board of Supervisors, for the unexpired portion of a two-year term ending July 1, 2026.
- 6/25/24; RECEIVED AND ASSIGNED to the Rules Committee.
7. [240713](#) **[Mayoral Appointment, Planning Commission - Sean McGarry]**  
Motion approving/rejecting the Mayoral nomination for the appointment of Sean McGarry to the Planning Commission, for a four-year term ending July 1, 2028. (Clerk of the Board)
- (Charter, Section 4.105, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 21, 2024.)
- 6/25/24; RECEIVED AND ASSIGNED to the Rules Committee.
8. [240712](#) **[Mayoral Appointment, Planning Commission - Amy Campbell]**  
Motion approving/rejecting the Mayoral nomination for the appointment of Amy Campbell to the Planning Commission, for a four-year term ending July 1, 2028. (Clerk of the Board)
- (Charter, Section 4.105, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: June 21, 2024.)
- 6/25/24; RECEIVED AND ASSIGNED to the Rules Committee.

9. [240589](#) **[Mayoral Appointment, Municipal Transportation Agency Board of Directors - Mike Chen]**

Motion approving/rejecting the Mayor's nomination for the appointment of Mike Chen to the Municipal Transportation Agency Board of Directors, for a four-year term ending March 1, 2025. (Clerk of the Board)

(Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors after a public hearing. Transmittal Date: May 30, 2024.

6/4/24; RECEIVED AND ASSIGNED to the Rules Committee.

## ADJOURNMENT

*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### 240700

#### **[Administrative Code - Clarifying Duties of Office of Victim and Witness Rights (OVWR); Moving Office of Sexual Harassment and Assault Response and Prevention to OVWR]**

**Sponsors: Stefani; Ronen and Peskin**

Ordinance amending the Administrative Code to provide for the confidentiality of client information received by the Office of Victim and Witness Rights (“OVWR”); establish and clarify the responsibilities of OVWR; move the Office of Sexual Harassment and Assault Response and Prevention (“SHARP”) from the Human Rights Commission to OVWR, and require SHARP to offer trauma-informed assistance to victims in navigating City processes, including by supporting victims in non-custodial law enforcement interviews, provided a SHARP employee’s presence does not obstruct a police investigation or interfere with the District Attorney’s investigative or prosecutorial function.

6/18/24; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

6/24/24; REFERRED TO DEPARTMENT.

7/1/24; REFERRED TO DEPARTMENT.

### 240701

#### **[Administrative Code - Reparations Fund]**

**Sponsor: Walton**

Ordinance amending the Administrative Code to establish the Reparations Fund.

6/18/24; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

6/24/24; REFERRED TO DEPARTMENT.

### **The Levine Act**

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$250 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$250 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit [www.sfethics.org](http://www.sfethics.org).

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at [www.sfbos.org/legislative-research-center-lrc](http://www.sfbos.org/legislative-research-center-lrc).

### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

**COPYRIGHT:** All system content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who wish to utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

**LANGUAGE INTERPRETERS:** Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact (415) 554-5184.

**傳譯服務:** 所有常規及特別市參事會會議和常務委員會會議將提供西班牙文, 中文以及菲律賓文的傳譯服務, 但必須在會議前最少48小時作出請求, 以確保能獲取到傳譯服務. 將因應請求提供交替傳譯服務, 以便公眾向有關政府機構發表意見. 如需更多資訊或請求有關服務, 請致電 (415) 554-5184聯絡我們.

**AVISO EN ESPAÑOL:** Los servicios de idiomas están disponibles en español, chino, y filipino en todas las reuniones regulares y reuniones especiales de la Junta, de los Comités, si se solicita por lo menos 48 horas antes de la reunión para ayudar a garantizar su disponibilidad. Para más información o solicitar servicios, por favor contactar a (415) 554-5184.

PAUNAWA: Mayroong serbisyong pang-wika sa Espanyol, Tsino at Pilipino para sa lahat ng mga regular at espesyal na pagpupulong ng Board, at Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Pilipino na maaaring hilingin, 48 oras (o mas maaga) bago ng pagpupulong upang matiyak na matutugunan ang inyong kahilingan. Para sa karagdagang impormasyon o para humiling ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

#### **Americans with Disabilities Act (ADA) and Reasonable Accommodations**

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV ([www.sfgovtv.org](http://www.sfgovtv.org)) or Cable Channels 26, 28, 78 or 99 (depending on your provider). Board and Committee meeting agendas and minutes are available on the Board's website [www.sfbos.org](http://www.sfbos.org) and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please contact (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least 48 hours in advance of the meeting will help to ensure availability. For further assistance, please call (415) 554-5184.

#### **Know Your Rights Under The Sunshine Ordinance**

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at [www.sfbos.org/sunshine](http://www.sfbos.org/sunshine).

#### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).