



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, January 28, 2025 - 2:00 PM

#### Regular Meeting

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RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JOEL ENGARDIO, JACKIE FIELDER,  
BILAL MAHMOOD, MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Engardio, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey, Engardio

**Government Audit and Oversight Committee**  
Supervisors Fielder, Sauter, Sherrill

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Mahmood, Sauter

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

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Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## COMMUNICATIONS

## APPROVAL OF MEETING MINUTES

*Approval of the [December 17, 2024](#), Board Meeting Minutes.*

## AGENDA CHANGES

## SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

*Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.*

*By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.*

1. [250079](#) **[Formal Policy Discussions - January 28, 2025]**  
 Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing District 1:

1. Skilled Nursing Home Needs and Senior Services in the Richmond.

**Discussion: The Mayor shall DISCUSS eligible topic(s) with the Board of Supervisors.**

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 2 through 4

#### Recommendations of the Government Audit and Oversight Committee

*Present: Supervisors Chan, Sherrill, Sauter*

2. [241164](#) **[Settlement of Lawsuit - Stern Grove Festival Association - \$225,016.38]**  
Ordinance authorizing settlement of the lawsuit filed by Stern Grove Festival Association against the City and County of San Francisco for \$225,016.38; the lawsuit was filed on August 23, 2024, in San Francisco Superior Court, Case No. CGC-24-617454; entitled STERN GROVE FESTIVAL ASSOCIATION, a California Nonprofit Corporation - Public Benefit v. City and County of San Francisco; the lawsuit involves alleged property and economic damages arising from the August 23, 2021, break of the SFPUC's water transmission pipeline at or near the intersection of Sloat Boulevard and 19th Avenue. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
3. [241165](#) **[Settlement of Lawsuit - Arthur Bailey Jr. - \$320,000]**  
Ordinance authorizing settlement of the lawsuit filed by Arthur Bailey Jr. against the City and County of San Francisco for \$320,000; the lawsuit was filed on July 21, 2023, in San Francisco Superior Court, Case No. CGC-23-607826; entitled Arthur Bailey Jr. v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City Street. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
4. [241167](#) **[Settlement of Unlitigated Claim - James Hourihan - \$75,000]**  
Resolution approving the settlement of the unlitigated claim filed by James Hourihan against the City and County of San Francisco for \$75,000; the claim was filed on August 30, 2024; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)  
**Question: Shall this Resolution be ADOPTED?**

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendation of the Land Use and Transportation Committee

*Present: Supervisors Melgar, Preston, Peskin*

5. [240872](#) **[Planning Code, Zoning Map - 30 Van Ness Avenue Special Use District; Amendment of Agreement for Sale of Real Estate]**  
**Sponsors: Mayor; Dorsey**  
Ordinance amending the Planning Code and Zoning Map to create the 30 Van Ness Avenue Special Use District, in the area generally bound by Fell Street to the north, Market Street to the east and south, and Van Ness Avenue to the west; modifying the Notice of Special Restrictions related to inclusionary housing obligations under the Agreement for Sale of Real Estate between the City and 30 Van Ness Development LLC; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.
- 12/17/2024; PASSED ON FIRST READING.
- 01/14/2025; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.
- 01/14/2025; PASSED ON FIRST READING AS AMENDED.
- Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Mandelman, Dorsey*

6. [241170](#) **[Appropriation - General Obligation (GO) Bond Proceeds - \$40,000,000 - Preservation and Seismic Safety Series 2025E - MOHCD - FY2024-2025]**  
**Sponsors: Mayor; Dorsey and Mandelman**  
Ordinance appropriating \$40,000,000 of General Obligation (GO) Bond proceeds from Series 2025E Affordable Housing to the Mayor's Office of Housing and Community Development (MOHCD) to acquire, improve and rehabilitate and to convert at-risk multi-unit residential buildings to permanent affordable housing; and placing these funds on Controller's Reserve pending the sale of the General Obligation Bonds in Fiscal Year (FY) 2024-2025.
- (Fiscal Impact)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
7. [241171](#) **[Sale of Taxable General Obligation Bonds (Affordable Housing, 2016 - Preservation and Seismic Safety), Series 2025E - Not to Exceed \$40,000,000]**  
**Sponsors: Mayor; Dorsey and Mandelman**  
Resolution authorizing the issuance and sale of not to exceed \$40,000,000 aggregate principal amount of City and County of San Francisco Taxable General Obligation Bonds (Affordable Housing, 2016 - Preservation and Seismic Safety), Series 2025E; prescribing the form and terms of said bonds; providing for the appointment of depositories and other agents of said bonds; providing for the establishment of accounts related to said bonds; authorizing the sale of said bonds by competitive or negotiated sale; approving the forms of the Official Notice of Sale and the Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Bond Purchase Contract; approving the form of the Preliminary Official Statement and the execution of the Official Statement relating to the sale of said bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to said documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of said bonds, as defined herein.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**



8. [241058](#) **[Agreement Amendment - AECOM Technical Services, Inc. - Mountain Tunnel Improvement Project - Not to Exceed \$34,000,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 3 to Professional Services Agreement No. PRO.0096, Mountain Tunnel Improvement Construction Management Services, with AECOM Technical Services, Inc., increasing the contract by \$9,500,000 for a total contract not to exceed amount of \$34,000,000 and extending the contract duration by five months from July 31, 2027, for a total contract term from July 31, 2019, through December 30, 2027, to continue providing specialized construction management services for the Mountain Tunnel Improvements Project, pursuant to Charter, Section 9.118. (Public Utilities Commission)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

9. [241089](#) **[Accept and Expend Gift - Revised Distribution of Margaret Seneshen Living Trust - Police Department Mounted Unit - \$23,405.32]**

**Sponsor: Mayor**

Resolution authorizing the Police Department to accept and expend a donation of \$23,405.32 pursuant to the order of revised distribution of the Margaret Seneshen Living Trust to the Police Department Mounted Unit. (Police Department)

**Question: Shall this Resolution be ADOPTED?**

10. [241090](#) **[Accept and Expend Grant - Retroactive - James Irvine Foundation - Public Workforce Capacity Fund - \$496,684]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$496,684 from the James Irvine Foundation for the Public Workforce Capacity Fund, during the grant period of November 1, 2024, through November 1, 2026. (Department of Economic and Workforce Development)

**Question: Shall this Resolution be ADOPTED?**

11. [241105](#) **[Accept and Expend Grant - Retroactive - California Department of Industrial Relations, Labor Commissioner's Office - Workers' Rights Enforcement Grant Program - \$410,000]**

**Sponsors: Chan; Dorsey and Mandelman**

Resolution retroactively authorizing the Office of the City Attorney to accept and expend a grant in the amount of \$410,000 from the California Department of Industrial Relations, Labor Commissioner's Office, to fund the enforcement of state labor laws, for the period from August 1, 2024, through July 31, 2025. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**



12. [241152](#) **[Agreement - Agurto Corporation, dba Pestec - Integrated Pest Management Services - Not to Exceed \$15,500,000]**

Resolution approving the Agreement between the City, acting by and through the Office of Contract Administration, and Agurto Corporation, dba Pestec, for integrated pest management services, for a term of five years from February 15, 2025, through February 14, 2030, and for a total not to exceed amount of \$15,500,000; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Agreement prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

13. [241156](#) **[Agreement - Pitney Bowes, Inc. - Mailroom Equipment and Supplies - Not to Exceed \$23,550,000]**

Resolution approving the Agreement between the City, acting by and through the Office of Contract Administration, and Pitney Bowes, Inc. for mailroom equipment, supplies and postage, for an initial term of three years from February 1, 2025, through January 31, 2028, with the option to extend the term for two additional years, for a total contract duration of five years, and for a total not to exceed amount of \$23,550,000; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Agreement prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

14. [241135](#) **[Loan Amendment - 2530 18th, LLC - 100% Affordable Housing - 2530-18th Street - Not to Exceed Aggregate Amount of \$11,846,900]**

**Sponsors: Mayor; Fielder**

Resolution approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development to execute a First Amendment to the Loan Agreement with 2530 18th, LLC, a California limited liability company, relating to a loan for the acquisition of real property located at 2530-18th Street intended for the development of a 100% affordable multifamily rental building for families (the "Project"), for a new total loan amount not to exceed \$6,900,000 and an aggregate funding amount not to exceed \$11,846,900 for the Project; approving the form of the loan agreement and ancillary documents; ratifying and approving any action heretofore taken in connection with the Project, as defined herein; granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein; and finding that the loan is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Mayor's Office of Housing and Community Development)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

15. [241175](#) **[Grant Application - California Department of Housing and Community Development - Prohousing Incentive Program - Not to Exceed \$1,500,000]**  
**Sponsors: Mayor; Melgar, Dorsey and Mandelman**  
Resolution authorizing the City and County of San Francisco, acting by and through the Mayor's Office of Housing and Community Development, to execute and submit an application for a grant under the Prohousing Incentive Program administered by the California Department of Housing and Community Development, for a not to exceed amount of \$1,500,000 in program funding, for the period of January 1, 2026, through January 1, 2028. (Mayor's Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**
16. [241215](#) **[Accept and Expend Grant - Retroactive - California Department of Health Care Service - Heluna Health - SFDPH BHS CYF Proposed Approach for Implementing MATCH - \$750,000]**  
**Sponsors: Mayor; Mandelman**  
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$750,000 from the California Department of Health Care Service through Heluna Health for participation in a program, entitled "San Francisco Department of Public Health (SFDPH) Behavioral Health Service (BHS) Children, Youth and Families (CYF) Proposed Approach for implementing Modular Approach to Therapy for Children with Anxiety, Depression, Trauma, or Conduct Problems (MATCH)," for the period of October 4, 2024, through June 30, 2025. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**
17. [250033](#) **[Accept and Expend Grant - Metropolitan Transportation Commission - Visitation Avenue Pedestrian and Bicycle Safety Improvement Project - \$750,000]**  
**Sponsors: Mayor; Mandelman**  
Resolution authorizing the Recreation and Park Department (RPD) to accept and expend grant funds in the amount of \$750,000 from the Metropolitan Transportation Commission (MTC) for the Visitation Avenue Bicycle and Pedestrian Safety Improvement Project for a grant performance period from Grant contract execution through August 30, 2029; approving the Grant contract with MTC that requires RPD to operate and maintain the project for a period of 20-years, commencing upon project completion, pursuant to Charter, Section 9.118(b); and authorizing the RPD General Manager to enter into amendments or modifications to the Grant contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant contract or this Resolution. (Recreation and Park Department)
- 01/14/2025; REFERRED to the Budget and Finance Committee.
- Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Chan, Sherrill, Sauter*

18. [241188](#) **[Settlement of Unlitigated Claims - Stripe, Inc. - \$49,000,000]**  
Resolution approving the settlement of the unlitigated claims filed by Stripe, Inc. against the City and County of San Francisco for \$49,000,000; the claims were filed on April 5, 2023, and December 3, 2024; the claims involve a refund of payroll expense, gross receipts, homelessness gross receipts, overpaid executive gross receipts, and commercial rents taxes, and business registration fees; other material terms of the settlement relate to Stripe's filing position with respect to City taxes. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Fielder, Mahmood*

19. [240903](#) **[Planning Code - Health Service Uses in West Portal Neighborhood Commercial District]**  
**Sponsor: Melgar**  
Ordinance amending the Planning Code to permit certain Health Service Uses up to 5,000 gross square feet without a conditional use permit in the West Portal Neighborhood Commercial District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

20. [240925](#) **[Sunnydale HOPE SF - Street and Public Infrastructure Acceptance - Establishing Official Sidewalk Widths and Street Grades]**  
**Sponsor: Walton**  
Ordinance accepting irrevocable offers of public infrastructure associated with the Sunnydale HOPE SF Project, Phase 2, including an offer of improvements for infrastructure located within portions of Sunnydale Avenue, Hahn Street, and Harmonia Street, and an offer of dedication for real property underlying a portion of Sunnydale Avenue; dedicating the public improvements for public use; designating the public improvements for public street and roadway purposes; accepting the public infrastructure for City maintenance and liability purposes, subject to specified limitations; establishing official street grades, sidewalk widths, and public right-of-way widths; amending Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to establish official sidewalk widths on Sunnydale Avenue and Hahn Street; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

21. [241166](#) **[Acceptance and Recording of Avigation Easements - San Mateo County - San Francisco International Airport's Noise Insulation Program]**  
Resolution authorizing acceptance and recording of 132 Avigation Easements from various property owners in San Mateo County required for the San Francisco International Airport's Noise Insulation Program; affirming the Planning Department's determination under the California Environmental Quality Act; and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Airport Commission)
- Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Walton, Dorsey, Chen*

22. [241072](#) **[Administrative Code - African American Arts and Cultural District]**  
**Sponsor: Walton**  
Ordinance amending the Administrative Code to reestablish the African American Arts and Cultural District Community Advisory Committee, extend the deadlines for the written reports and recommendations from City departments describing the cultural attributes of the African American Arts and Cultural District, and propose strategies to acknowledge and preserve the cultural legacy of the District.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
23. [241088](#) **[Administrative Code - Cannabis Oversight Committee Sunset Date]**  
**Sponsor: Mandelman**  
Ordinance amending the Administrative Code to extend the sunset date for the Cannabis Oversight Committee from January 1, 2025, to January 1, 2027, and providing that the Ordinance shall be retroactive to January 1, 2025.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## SPECIAL ORDER 3:00 P.M.

### Board of Supervisors Sitting as a Committee of the Whole

*The President may entertain a motion to continue this item to the Board of Supervisors Meeting of March 18, 2025.*

*Rescheduled from September 22, 2020, pursuant to Motion No. M20-125 (File No. 201021), approved on September 15, 2020; and continued from October 20, 2020, January 26, 2021, May 25, 2021, January 25, 2022, March 22, 2022, May 24, 2022, July 12, 2022, September 27, 2022, February 14, 2023, March 14, 2023, October 3, 2023, May 21, 2024, and July 16, 2024.*

**24. [200777](#) [Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - January 28, 2025, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 28, 2025, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the United States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

10/20/2020; CONTINUED.

01/26/2021; CONTINUED.

05/25/2021; CONTINUED.

01/25/2022; CONTINUED.

03/22/2022; CONTINUED.

05/24/2022; CONTINUED.

07/12/2022; CONTINUED.

09/27/2022; CONTINUED.

02/14/2023; CONTINUED.

03/14/2023; CONTINUED.

10/03/2023; CONTINUED.

05/21/2024; CONTINUED.

07/16/2024; CONTINUED.

**Question: Shall this Hearing be HEARD AND FILED?**

### Committee of the Whole Adjourn and Report

## SPECIAL ORDER 3:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

### 25. [241192](#) [Hearing - Appeal of Statutory Exemption Determination - Proposed MTA Mid-Valencia Curbside Protected Bikeway Project]

Hearing of persons interested in or objecting to the Statutory Exemption determination by the Planning Department under the California Environmental Quality Act issued on November 4, 2024, for the proposed Municipal Transportation Agency (MTA) Mid-Valencia Curbside Protected Bikeway project, which would implement bicycle and pedestrian safety improvements on Valencia Street by relocating the existing two-way center running bike lane on Valencia Street to curbside, protected Class IV bikes lanes on the blocks running from 15th Street to 23rd Street; the proposed bike lanes would be located directly adjacent to the curb or weave around curbside parklets; the proposed project would also remove or relocate existing parking spaces on some of the streets that intersect this section of Valencia Street to accommodate the relocation of existing bike share stations and adjust color curb designations. (District 9) (Appellant: Julio Ramos of the Law Office of Julio J. Ramos, on behalf of VAMANOS, a collective of Valencia Street merchants, artists, and residents.) (Filed December 4, 2024) (Clerk of the Board)

#### Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

**(Only one of the following two Motions should be approved.)**

26. [241193](#) **[Affirming the Statutory Exemption Determination - Proposed MTA Mid-Valencia Curbside Protected Bikeway Project]**  
Motion affirming the determination by the Planning Department that the proposed Municipal Transportation Agency (MTA) Mid-Valencia Curbside Protected Bikeway project is statutorily exempt from environmental review. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**
27. [241194](#) **[Conditionally Reversing the Statutory Exemption Determination - Proposed MTA Mid-Valencia Curbside Protected Bikeway Project]**  
Motion conditionally reversing the determination by the Planning Department that the proposed Mid-Valencia Curbside Protected Bikeway project is statutorily exempt from environmental review, subject to the adoption of written findings of the Board of Supervisors in support of this determination. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**
28. [241195](#) **[Preparation of Findings to Reverse the Statutory Exemption Determination - Proposed MTA Mid-Valencia Curbside Protected Bikeway Project]**  
Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department that the proposed Mid-Valencia Curbside Protected Bikeway project is statutorily exempt from environmental review. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**

**COMMITTEE REPORTS**

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following items will be considered by the Rules Committee at a Regular Meeting on Monday, January 27, 2025, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, January 28, 2025.*

29. [241197](#) **[Administrative Code - Cole Valley Entertainment Zone]**  
**Sponsors: Mayor; Mandelman**  
Ordinance amending the Administrative Code to create the Cole Valley Entertainment Zone on Cole Street, between Frederick Street and Parnassus Avenue, and on Carl Street, between Shrader Street and Clayton Street; to delete the requirement that an Entertainment Zone Event be a special event permitted or licensed by the California Department of Alcoholic Beverage Control; and affirming the Planning Department's determination under the California Environmental Quality Act.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**



30. [241068](#) **[Administrative Code - Employee Donations to Bay Area Law Enforcement Assistance Fund]**

**Sponsor: Dorsey**

Ordinance amending the Administrative Code to add the Bay Area Law Enforcement Assistance Fund to the list of organizations to which City officers and employees may make donations by payroll deduction.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

31. [250065](#) **[Reappointment, Golden Gate Bridge, Highway and Transportation District, Board of Directors - Supervisor Joel Engardio]**

Motion reappointing Supervisor Joel Engardio, to the Golden Gate Bridge, Highway and Transportation District, Board of Directors, term ending January 31, 2027, or the conclusion of his term as a Member of the Board of Supervisors. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

32. [250066](#) **[Reappointment, Bay Area Air Quality Management District, Board of Directors - Supervisor Shamann Walton]**

Motion reappointing Supervisor Shamann Walton to the Bay Area Air Quality Management District, Board of Directors, term ending February 1, 2029, or the conclusion of his term as a Member of the Board of Supervisors. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

33. **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

34. **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 35 through 41 will be taken during Item 34 - General Public Comment.)

### Items 35 through 41

- 35.    [250044](#)    **[Lunar New Year 2025]****

**Sponsors: Chen; Chan, Walton, Mandelman, Melgar, Sauter, Engardio, Dorsey, Mahmood, Fielder and Sherrill**

Resolution celebrating 2025 as Year of the Snake and recognizing January 29, 2025, as the start of Lunar New Year 4723.

01/14/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
- 36.    [250045](#)    **[Temporary Sidewalk Closure - Dreamforce 2025 on Both Sides of Howard Street Between 3rd Street and 4th Street]****

**Sponsors: Dorsey; Mandelman**

Resolution authorizing the temporary closure of the public sidewalk on both sides of Howard Street between 3rd Street and 4th Street, from October 11 through October 17, 2025, subject to ISCOTT issuing a permit for the event.

01/14/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**
- 37.    [250046](#)    **[Reaffirming San Francisco’s Commitment to the Sanctuary City Ordinance]****

**Sponsors: Fielder; Melgar, Walton, Chan, Chen, Mandelman, Engardio, Sauter, Mahmood, Sherrill and Dorsey**

Resolution reaffirming San Francisco’s commitment to uphold the City’s long standing Sanctuary City Ordinance and to provide the necessary resources and tools to support and empower the City’s immigrant community, as an essential part of ensuring public safety, public health, and community integrity.

01/14/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 38. [250063](#) [Urging Walgreens to Reconsider Store Closures in San Francisco]**  
**Sponsors: Walton; Fielder, Chan, Chen, Melgar, Engardio, Sherrill, Sauter and Mandelman**  
Resolution urging Walgreens to reconsider store closures in San Francisco and to prioritize alternative solutions to maintain their presence in San Francisco, particularly in vulnerable neighborhoods that face significant challenges in accessing healthcare and essential services.  
  
01/15/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
- 39. [250064](#) [Gerald W. Johnson Day - January 28, 2025]**  
**Sponsor: Chan**  
Resolution commending Gerald W. Johnson on the occasion of his 100th Birthday, and declaring January 28, 2025, as Gerald W. Johnson Day in the City and County of San Francisco.  
  
01/15/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
- 40. [250076](#) [Approval of a 90-Day Extension for Planning Commission Review of Condominium Conversion of Accessory Dwelling Units (File No. 241069)]**  
**Sponsor: Engardio**  
Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 241069) amending the Planning and Subdivision Codes to allow separate conveyance of certain accessory dwelling units and associated primary dwelling units as condominiums; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.  
  
01/22/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
- 41. [250078](#) [Commending Monica Walters]**  
**Sponsors: Melgar; Mandelman, Walton, Chen and Sauter**  
Resolution recognizing and commending Monica Walters on the occasion of her retirement, and for her many years serving the children and families in the City and County of San Francisco.  
  
01/22/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**

## 42. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCES****250067 [Settlement of Lawsuits - CWI 2 San Francisco Hotel, L.P. - Stipulated Assessed Value of \$216,400,000 and Refund of \$495,900 Plus Statutory Interest]**

Ordinance authorizing settlement of two related lawsuits filed by CWI 2 San Francisco Hotel, L.P. against the City and County of San Francisco concerning the real property located at 600 Stockton Street, San Francisco, CA (Assessor's Parcel Block No. 0257, Lot No. 012) (the "Subject Property") for a stipulated assessed value of the Subject Property of \$216,400,000 as of December 30, 2016, contingent upon the Assessment Appeals Board's approval, and a refund of \$495,900, plus statutory interest; the first lawsuit was filed on November 26, 2019, in San Francisco Superior Court, Case No. CGC-19-581046; entitled CWI 2 San Francisco Hotel, L.P. v. City and County of San Francisco; the second lawsuit was filed on June 18, 2020, in San Francisco Superior Court, Case No. CGC-20-584883; entitled CWI 2 San Francisco Hotel, L.P. v. City and County of San Francisco; the lawsuits involve the assessed value of the Subject Property for property tax purposes as of the December 30, 2016, purchase date and a transfer tax refund. (City Attorney)

01/16/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250068 [Settlement of Lawsuit - Hotel Des Arts, LLC]**

Ordinance authorizing settlement of the lawsuit filed by Hotel Des Arts, LLC against the City and County of San Francisco; the lawsuit was filed on June 14, 2023, in the Northern District of California, Case No. 3:23-cv-02933; entitled Hotel Des Arts, LLC v. City and County of San Francisco, et al; the lawsuit challenges 2023 amendments to the Residential Hotel Unit Conversion and Demolition Ordinance (Board File No. 220815, Ordinance No. 36-23) that define Tourist or Transient use as a stay of less than 30 days and establish a two-year amortization period; material terms of the settlement require the City to permit the conversion of the existing 38 Residential Hotel Rooms at Assessor's Parcel Block No. 0287, Lot No. 020, also known as 447 Bush Street, currently operated as the Hotel des Arts, to Tourist Hotel Rooms under Administrative Code Chapter 41 in exchange for conversion of 27 Group Housing rooms and associated amenities at 412-422 Hayes and seven Group Housing rooms and associated amenities at 319-321 Ivy Street to Residential Hotel Rooms, subject to Administrative Code, Chapter 41. (City Attorney)

01/17/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250069 [Planning Code - Conversion of Residential Hotel Rooms to Tourist Hotel Rooms at 447 Bush Street]**

Ordinance amending the Planning Code to principally permit up to 51 Tourist Hotel rooms at Assessor's Parcel Block No. 0287, Lot No. 020, also known as 447 Bush Street; exempting 447 Bush Street from the requirement to obtain a conditional use authorization to convert 38 Residential Hotel rooms to Tourist Hotel rooms; waiving development impact fees and requirements for the conversion of the 38 rooms; providing that the conversion of the 38 rooms shall occur simultaneously with the application of the Residential Hotel Unit Conversion and Demolition Ordinance to 27 Group Housing rooms at 412-422 Hayes Street and seven Group Housing Rooms at 319-321 Ivy Street, Assessor's Parcel Block No. 0808, Lot No. 007; providing that the Department of Building Inspection shall issue certificates of use to reflect the changes in use of all the aforementioned properties and waiving associated fees; providing that the Ordinance is conditioned on enactment of the ordinance approving settlement of claims in Hotel Des Arts, LLC v. City and County of San Francisco et al.; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. (City Attorney)

01/17/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**PROPOSED RESOLUTIONS****250070 [Sale Agreement - City of San Bruno - 67,802 Square Feet of Portion of APNs 093-340-020 and 093-340-060 in San Bruno, San Mateo County - \$5,000]**

Resolution 1) approving and authorizing the sale to the City of San Bruno of approximately 67,802 square feet of real property designated as San Mateo County Assessor's Parcel Nos. (APNs) 093-340-060 and 093-340-020 for \$5,000; 2) adopting findings declaring that the property is "surplus land" and "exempt surplus land" pursuant to California Surplus Lands Act; 3) adopting findings under San Francisco Administrative Code, Section 23.3, that offering the property for sale through competitive bidding would be impractical and not in the public interest; 4) affirming the City of San Bruno's determination under the California Environmental Quality Act; 5) adopting findings that the sale is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; 6) authorizing the San Francisco Public Utilities Commission (SFPUC) General Manager and/or City's Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein; and to authorize the SFPUC General Manager and/or City's Director of Property to enter into any additions, amendments, or other modifications to the Sale Agreement that do not materially decrease the benefits to the City with respect to the Property, and do not materially increase the obligations or liabilities of either the SFPUC or the City, and are necessary or advisable to complete the transaction contemplated in the Sale Agreement, to effectuate the purpose and intent of this Resolution. (Public Utilities Commission)

01/10/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250071**

**[Public and Sealed Bid Auction - Tax-Defaulted Real Property]**

Resolution authorizing the Office of the Treasurer and Tax Collector to sell at Public Auction and Sealed Bid Auction certain parcels of tax-defaulted real property.  
(Treasurer-Tax Collector)

01/10/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250072**

**[Contract Amendment - TEGSCO, LLC - Vehicle Towing, Storage, and Disposal Services for Abandoned and Illegally Parked Vehicles - Not to Exceed \$136,700,000]**

Resolution approving the ninth amendment to the contract between the Municipal Transportation Agency and TEGSCO, LLC, for services related to the towing, storage, and disposal of abandoned and illegally parked vehicles, to increase the contract amount by \$15,300,000 for a total contract amount not to exceed \$136,700,000 for the balance of the second year and the last three years of the five-year extension, with no changes to the term of April 1, 2016, through March 31, 2026, effective upon approval of this Resolution.  
(Municipal Transportation Agency)

01/13/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250073**

**[Grant Agreement Amendment - Brilliant Corners - Flexible Housing Subsidy Pool - Not to Exceed \$59,542,690]**

Resolution approving the third amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing (“HSH”), and Brilliant Corners to administer the Flexible Housing Subsidy Pool program; increasing the agreement amount by \$19,381,087 for a new total amount not to exceed \$59,542,690; extending the grant term by 12 months from June 30, 2025, for a total term of February 15, 2021, through June 30, 2026; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing)

01/13/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250074**

**[Contract Agreement - Retroactive - Department of State Hospitals - Early Access and Stabilization Services - \$3,315,647.10]**

Resolution retroactively approving a contract agreement between the City and County of San Francisco, acting by and through the San Francisco Sheriff’s Office and San Francisco Department of Public Health, and the Department of State Hospitals for Early Access and Stabilization Services, for a term of three years from January 1, 2025, through December 31, 2027, and for a total not to exceed the amount of \$3,315,647.10. (Sheriff)

01/16/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.



**250075 [Professional Services Agreement - CDM Smith, Inc. - Engineering Services for Sunol Valley Water Treatment Plant Ozonation - Not to Exceed \$24,600,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0120, Engineering Services for Sunol Valley Water Treatment Plant Ozonation with CDM Smith, Inc., increasing the contract amount by \$9,600,000 for a total not to exceed contract amount of \$24,600,000 and increasing the contract duration by four years for a new total contract term of 10 years, from February 2020 through February 2030, to: 1) provide additional engineering support during construction and closeout services for contract WD-2897 Sunol Valley Water Treatment Plant Ozonation and contract WD-2909 Sunol Valley Water Treatment Plant Short-Term Improvements; 2) develop standard operating procedures and preventative maintenance plans; 3) provide asset management assistance and system training services; and 4) conduct treatability water testing; pursuant to Charter, Section 9.118. (Public Utilities Commission)

01/17/2025; RECEIVED FROM DEPARTMENT.

01/28/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250077 [Petitions and Communications]**

Petitions and Communications received from January 9, 2025, through January 23, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on January 28, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 2 Forms. Copy: Each Supervisor. (1)

From the Department of Homelessness and Supportive Housing (HSH), submitting a response to a Letter of Inquiry issued by Supervisor Matt Dorsey at the December 10, 2024, Board of Supervisors meeting. Copy: Each Supervisor. (2)

From Supervisor Shamann Walton, District 10, regarding a project at 4100 3rd Street. Copy: Each Supervisor. (3)

From Supervisor Shamann Walton, District 10, regarding funding for Historically Black Colleges and Universities Summer Internship Program. Copy: Each Supervisor. (4)

From the San Francisco Public Utilities Commission (SFPUC), submitting the SFPUC Green Infrastructure Grant Program Quarterly Report for Quarter 4 (Q4) of Calendar Year (CY) 2024. Copy: Each Supervisor. (5)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Administrative Code, Section 21.43(e), submitting the Clean PowerSF Program Report for Fiscal Year (FY) 2023-2024. Copy: Each Supervisor. (6)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) January 23, 2025, meeting agenda. Copy: Each Supervisor. (7)

From the San Francisco Environment Department (ENV), pursuant to Environment Code, Section 2803(d), submitting the Flame-Retardant Chemicals in Upholstered Furniture and Juvenile Products Ordinance 5 Year Report. Copy: Each Supervisor. (8)

From the Department on the Status of Women (WOM), submitting a Monthly Update on the Status of Abortion Rights for the month of January 2025. Copy: Each Supervisor. (9)

From the Supervisor Jackie Fielder, District 9, regarding the San Francisco Unified School District (SFUSD) and the Department of Public Health (DPH). 2 Letters. Copy: Each Supervisor. (10)

From the Office of the Controller (CON), pursuant to Resolution No. 98-20, submitting the Debt Policy of the City and County of San Francisco as of December 2024. Copy: Each Supervisor. (11)

From the California Fish and Game Commission, submitting notices of various proposed changes in regulations, extensions, and reviews. 5 Letters. Copy: Each Supervisor. (12)

From Aaron Siladi, regarding street maintenance. Copy: Each Supervisor. (13)

From Howard Chabner, regarding accessibility safety on sidewalks, crosswalks, and streets. Copy: Each Supervisor. (14)

From Aurora Solar Inc., pursuant to California Labor Code, Section 1401, submitting a Worker Adjustment and Retraining Notification (WARN) Act notice. Copy: Each Supervisor. (15)

From JJ Hollingsworth, regarding fire preparedness. Copy: Each Supervisor. (16)

From members of the public, regarding public safety. 2 Letters. Copy: Each Supervisor. (17)

From Eric Krock, regarding lithium ion-based grid scale battery storage systems. Copy: Each Supervisor. (18)

From Chris Ward Kline, regarding the U.S. Housing and Urban Development funded veteran housing. Copy: Each Supervisor. (19)

From Timothy James Martin, regarding tax preparation services. Copy: Each Supervisor. (20)

From Michael Lyon, regarding the Federal Bureau of Investigation's Joint Terrorism Task Force. Copy: Each Supervisor. (21)

From members of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) efforts to install parking meters on residential streets. 2 Letters. Copy: Each Supervisor. (22)

From Aaron Goodman, regarding various subjects. 3 Letters. Copy: Each Supervisor. (23)

From Daniel Jeremiah Hoffman, regarding various subjects. 8 Letters. Copy: Each Supervisor. (24)

From Francis Ryan, regarding California Assembly Bill 413 "Daylighting Law." Copy: Each Supervisor. (25)

From Antonio Vaz, regarding Suchir Balaji. Copy: Each Supervisor. (26)

From Kimberly Michelle Simmons, regarding the Great Highway. Copy: Each Supervisor. (27)

From Cathy Moreland, regarding John F. Kennedy Drive. Copy: Each Supervisor. (28)

From Jacob Bronshteyn, regarding rezoning. Copy: Each Supervisor. (29)

From Lee Heidhues, regarding store closures. Copy: Each Supervisor. (30)

From A. Bridges, regarding pharmaceutical marketing. Copy: Each Supervisor. (31)

From Artemis Cierra, regarding climate change. Copy: Each Supervisor. (32)

From Kim Forwood, regarding the San Francisco Zoo. Copy: Each Supervisor. (33)

From members of the public, regarding the proposed Ordinance amending the Planning Code to limit restrictions on window replacement projects in certain buildings. File No. 241021. 10 Letters. Copy: Each Supervisor. (34)

From Grow SF, regarding the proposed Ordinance amending the Planning Code and Zoning Map to create the 30 Van Ness Avenue Special Use District, in the area generally bound by Fell Street to the north, Market Street to the east and south, and Van Ness Avenue to the west; modifying the Notice of Special Restrictions related to inclusionary housing obligations under the Agreement for Sale of Real Estate between the City and 30 Van Ness Development LLC. File No. 240872. Copy: Each Supervisor. (35)

From Zachary Padgett-Evon, regarding the Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or “e-bike”) incentive program administered by the Department of the Environment. File No. 240967; Ordinance No. 268-24. Copy: Each Supervisor. (36)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to 1) waive competitive procurement and certain other Municipal Code requirements for contracts, grants, and leases necessary to accelerate the City’s response to homelessness, drug overdoses and substance use disorders, mental health needs, integrated health needs, and public safety hiring (the “Core Initiatives”); 2) delegate to department heads the authority to approve certain types of contracts, grants, and leases for Core Initiatives under Charter, Section 9.118, if the Board of Supervisors has failed to act within 45 days; 3) delete the requirement under Chapter 23 of the Administrative Code that the Board of Supervisors approve leases, if the lease is for a Core Initiative; 4) authorize the City to accept gifts, grants, and other donations for Core Initiatives; 5) clarify the authority of the Controller to transfer surplus funds to support Core Initiatives; and 6) authorize the Office of the Mayor for six months to solicit donations from various private entities and organizations to support the City’s work on the Core Initiatives, notwithstanding the Behested Payment Ordinance. File No. 250040. 32 Letters. Copy: Each Supervisor. (37)

From Julien DeFrance, regarding various subjects. 51 Letters. Copy: Each Supervisor. (38)

From members of the public, regarding public transit. 80 Letters. Copy: Each Supervisor. (39)

From members of the public, regarding a San Francisco Municipal Transportation Agency (SFMTA) Biking and Rolling Plan. 512 Letters. Copy: Each Supervisor. (40)

## **ADJOURNMENT**