BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, October 27, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership	Meeting Days
Budget and Appropriations Committee Supervisors Dorsey, Chen, Sauter, Walton, Chan	Wednesday 1:30 PM
Budget and Finance Committee Supervisors Dorsey, Chen, Sauter	Wednesday 10:00 AM
Government Audit and Oversight Committee Supervisors Sherrill, Fielder, Wong	1st and 3rd Thursday 10:00 AM
Land Use and Transportation Committee Supervisors Melgar, Chen, Dorsey	Monday 1:30 PM
Public Safety and Neighborhood Services Committee Supervisors Sauter, Mahmood, Wong	2nd and 4th Thursday 10:00 AM
Rules Committee Supervisors Walton, Sherrill, Mandelman	Monday 10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than $500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than $500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of $500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

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Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

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PHIÊN DỊCH VIÊN: Dịch vụ ngôn ngữ bằng tiếng Tây Ban Nha, tiếng Trung, tiếng Filipino và tiếng Việt được cung cấp nếu quý vị gửi yêu cầu ít nhất hai (2) ngày làm việc trước cuộc họp, để đảm bảo có phiên dịch viên. Để biết thêm thông tin hoặc yêu cầu dịch vụ, vui lòng liên hệ qua email bos@sfgov.org hoặc gọi số (415) 554-5184.

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Title II of the ADA and City policy enable people with disabilities to have equal access to all City services, activities, and benefits. Board and Committee meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or your Local Cable Channel (see your provider for channel listing). [WN1.1]Agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, email bos@sfgov.org, or call (415) 554-5184 or (415) 554-5227(TTY). Requests made at least two (2) business days in advance of the meeting will help to ensure availability.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the Ordinance, contact by mail at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org**.**

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

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PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2662 370 7395 # #
*(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of September 22, 2026, Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 14

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

1. **260926** **[Settlement of Lawsuit - Genasci Dairy, Inc. et al. - City to Receive $400,000]**
Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against Genasci Dairy, Inc.; William Genasci and Susan A. Genasci, Trustees of the W&S Genasci Revocable Trust; Della May Genasci, Successor Trustee of the Edwin J. Genasci Trust; and July Walther, Successor Trustee of the Verena R. Walther 1998 Trust Agreement, for a $400,000 payment to the City; the lawsuit was filed on July 31, 2024, in Stanislaus County Superior Court, Case No. CV-24-006043, entitled City and County of San Francisco v. Genasci Dairy, Inc. et al.; the lawsuit involves alleged violations of Public Utilities Code, Section 10251 and damage to public infrastructure. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

2. **260927** **[Settlement of Lawsuit - Primitivo Ramirez - $100,000]**
Ordinance authorizing settlement of the lawsuit filed by Primitivo Ramirez against the City and County of San Francisco for $100,000; the lawsuit was filed on October 8, 2024, in San Mateo Superior Court, Case No. 24-CIV-06355; entitled Primitivo Ramirez v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

3. **260928** **[Settlement of Lawsuit - N.T. - $1,500,000]**
Ordinance authorizing settlement of the lawsuit filed by N.T. against the City and County of San Francisco for $1,500,000; the lawsuit was filed on August 11, 2022, in San Francisco Superior Court, Case No. CGC-22-601208; entitled N.T. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

4. **260929** **[Settlement of Lawsuit - S.A. - $500,000]**

Ordinance authorizing settlement of the lawsuit filed by S.A. against the City and County of San Francisco for $500,000; the lawsuit was filed on June 9, 2022, in San Francisco Superior Court, Case No. CGC-22-600094; entitled S.A. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

5. **260993** **[Settlement of Lawsuit - Tammy Lynn Moore - $126,000]**

Ordinance authorizing settlement of the lawsuit filed by Tammy Lynn Moore against the City and County of San Francisco for $126,000; the lawsuit was filed on January 9, 2023, in San Francisco Superior Court, Case No. CGC-23-603886; entitled Tammy Lynn Moore v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

6. **260994** **[Settlement of Lawsuit - Barbara Kavanagh - $100,000]**

Ordinance authorizing settlement of the lawsuit filed by Barbara Kavanagh against the City and County of San Francisco for $100,000; the lawsuit was filed on June 25, 2025, in San Francisco Superior Court, Case No. CGC-25-626621; entitled Barbara Kavanagh v. City of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk; other material terms of the settlement are a payment to Plaintiff by Defendant/Cross-Defendant Susan Fitzgerald a.k.a. Susan L. Jeffries. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

7. **260995** **[Settlement of Lawsuit - Tami Stewart - $50,000]**

Ordinance authorizing settlement of the lawsuit filed by Tami Stewart against the City and County of San Francisco for $50,000; the lawsuit was filed on May 2, 2025, in San Francisco Superior Court, Case No. CGC-25-624987; entitled Tami Stewart v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

8. **261038** **[Settlement of Lawsuit - George Murphy - $150,000]**

Ordinance authorizing settlement of the lawsuit filed by George Murphy against the City and County of San Francisco for $150,000; the lawsuit was filed on June 14, 2024, in San Francisco Superior Court, Case No. CGC-24-615452; entitled George Murphy v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

9. **261039** **[Settlement of Lawsuit - Henry Faust - $52,500]**

Ordinance authorizing settlement of the lawsuit filed by Henry Faust against the City and County of San Francisco for $52,500; the lawsuit was filed on July 7, 2023, in San Francisco Superior Court, Case No. CGC-23-607513; entitled Henry Faust v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

10. **261040** **[Settlement of Lawsuit - Kristina K. Hall - $50,000]**

Ordinance authorizing settlement of the lawsuit filed by Kristina K. Hall against the City and County of San Francisco for $50,000; the lawsuit was filed on March 3, 2025, in San Francisco Superior Court, Case No. CGC-25-622894; entitled Kristina K. Hall v. City and County of San Francisco; the lawsuit involves alleged personal injury in a City park. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

11. **261042** **[Settlement of Lawsuit - Joe Fong and Soon Kang - $350,000]**

Ordinance authorizing settlement of the lawsuit filed by Joe Fong and Soon Kang against the City and County of San Francisco, for $350,000; the lawsuit was filed on April 14, 2025, in San Francisco Superior Court, Case No. CGC-25-624317, entitled Joe Fong, et al. v. City and County of San Francisco, et al.; the lawsuit involves allegations of inverse condemnation. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

12. **260931** **[Settlement of Unlitigated Claim - iHeartMedia Entertainment, Inc. - $141,686]**

Resolution approving the settlement of the unlitigated claim filed by iHeartMedia Entertainment, Inc. against the City and County of San Francisco for $141,686; the claim was filed on May 22, 2025; the claim involves a refund of gross receipts taxes. (City Attorney)

Question: Shall this Resolution be ADOPTED?

13. **260932** **[Settlement of Unlitigated Claim - Owen Equipment Sales - $121,257.81]**

Resolution approving the settlement of an unlitigated claim filed by Owen Equipment Sales against the City and County of San Francisco for $121,257.81; the claim was filed on February 23, 2026; the claim involves property damage arising from a vehicle collision. (City Attorney)

Question: Shall this Resolution be ADOPTED?

14. **261041** **[Settlement of Unlitigated Claim - Mark Caro - $72,447]**

Resolution approving the settlement of an unlitigated claim filed by Mark Caro against the City and County of San Francisco for $72,447; the claim was filed on April 28, 2026; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

Question: Shall this Resolution be ADOPTED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

15. 260792 **[Business and Tax Regulations Code - Retroactive - Gross Receipts Tax Credit for Small Hardware Retailers]**

Sponsors: Mandelman; Sherrill and Chan

Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to provide small hardware retailers with a credit against their Gross Receipts Tax for tax years 2026 through 2035.

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Dorsey, Chen

16. 260959 **[Appropriation - Department of Elections - Costs Associated for Statewide November 2026 Election - $658,000 - FY2026-2027]**

Sponsor: Mayor

Ordinance appropriating $658,000 of State revenue to the Department of Elections to support costs associated with the Statewide November 2026 Election in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors for $308,000 appropriated for salary, overtime, mandatory fringe benefits, and non-personnel services pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

17. **261080** **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO - Amendment No. 1]**

Sponsors: Mayor; Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; and extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031. (Human Resources Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

18. **261081** **[Memorandum of Understanding - Municipal Executives' Association - Amendment No. 1]**

Sponsors: Mayor; Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Municipal Executives' Association, to extend the term of the agreement through June 30, 2031, for a total term of July 1, 2024, through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

19. **261082** **[Memorandum of Understanding - Service Employees International Union, Local 1021 - Amendment No. 1]**

Sponsors: Mayor; Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Service Employees International Union, Local 1021, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

20. **261083** **[Memorandum of Understanding - San Francisco District Attorney Investigators' Association - Amendment No. 1]**

Sponsors: Mayor; Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

21. **261084** **[Memorandum of Understanding - Laborers International Union, Local 261 - Amendment No. 1]**

Sponsors: Mayor; Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Laborers International Union, Local 261, to extend the term of the agreement through June 30, 2031, for a total term of July 1, 2024, through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

22. **261085** **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 - Amendment No. 1]**

Sponsors: Mayor; Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

23. **260623** **[Housing Code - Ceiling Heights]**

Sponsors: Wong; Dorsey, Sherrill, Sauter, Melgar, Mahmood, Chen and Mandelman

Ordinance amending the Housing Code to reduce the minimum ceiling height for habitable rooms in existing buildings to seven feet and other rooms to six feet eight inches; and affirming the Planning Department's determination under the California Environmental Quality Act.

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

24. **260680** **[Administrative Code - Disclosure of Costs to Residential Tenants]**

Sponsors: Mahmood; Melgar, Chen, Sauter, Dorsey and Mandelman

Ordinance amending the Administrative Code to require that online listings and lease agreements for residential rental units clearly disclose the total estimated monthly cost of the unit inclusive of rent and any required fees and charges; authorize tenants to terminate their leases early and without penalty if they have not received adequate disclosures of such fees or charges; restrict the ability of landlords to evict or impose late penalties on tenants for the nonpayment of fees or charges that were not adequately disclosed; and delete various obsolete provisions.

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

25. 260709 **[Planning Code - Story Count and Mezzanines]**

Sponsor: Mahmood

Ordinance amending the Planning Code to revise the size threshold for when a mezzanine is considered a separate story to include larger mezzanines permitted by the Building Code; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code Section, 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

26. 260962 **[Administrative Code - Evictions for Nonpayment of Rent]**

Sponsors: Fielder; Melgar, Walton, Chan, Chen, Mahmood, Sauter and Dorsey

Ordinance amending the Administrative Code to provide that a landlord may not evict a residential tenant for unpaid rent below the local standard for fair market rent for an equivalent sized rental unit as set by the United States Department of Housing and Urban Development; and deleting various obsolete provisions.

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

27. 260272 **[Administrative Code - Department of Elections Amended Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Department of Election's continued use of security cameras and making required findings in support of said approvals. (Elections Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

28. 260414 **[Administrative Code - Approval of Surveillance Technology Policy for the Fire Department]**

Ordinance approving Surveillance Technology Policy governing the use of social media monitoring software for the Fire Department. (Fire Department)

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

29. 261014 **[Administrative Code - Recorder Notification Program]**
Sponsor: Chan
Ordinance amending the Administrative Code to establish a system administered by the Office of the Assessor-Recorder to notify property owners of filings affecting their real property.

10/20/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Sauter

30. 260881 **[Amended and Restated Lease - San Francisco Market Corporation - San Francisco Wholesale Produce Market - Jerrold Avenue and Toland Street]**
Sponsors: Mayor; Walton, Sherrill, Fielder, Dorsey and Sauter
Resolution approving and authorizing the Director of Property to amend and restate the current lease for the San Francisco Wholesale Produce Market (Amended and Restated Lease), located near 2095 Jerrold Avenue, with the San Francisco Market Corporation, including authorizing separate parcel leases as needed for real estate security to obtain one or more private construction loans; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the contemplated transactions are consistent with the General Plan, and the eight priority policies of the Planning Code, Section 101.1, and take certain actions in furtherance of this Resolution and the Amended and Restated Lease, as defined herein. (Real Estate Department)

Question: Shall this Resolution be ADOPTED?

31. 260934 **[Lease Amendment - AirSun JV dba Sunglass Hut - Terminal 3 Boarding Area E Retail Specialty Store - Lease No. 18-0233 - Term Extension]**
Resolution approving Amendment No. 4 to the Terminal 3 Boarding Area E Retail Specialty Store Lease No. 18-0233, between AirSun JV dba Sunglass Hut, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from June 30, 2030, for a total term of January 29, 2019, through June 30, 2032. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

32. 260935 **[Lease Amendment - L'Occitane Airport Venture, LLC - Terminal 1 Retail Concession Lease 4 - Lease No. 18-0205 - Term Extension]**
Resolution approving Amendment No. 3 to the Terminal 1 Retail Concession Lease 4, Lease No. 18-0205, between L'Occitane Airport Venture, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from October 31, 2027, for a total term of February 26, 2019, through October 31, 2029. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

33. 260936 **[Lease Amendment - The Marshall Retail Group, LLC - Boarding Area C Retail Concession Lease 2 - Lease No. 18-0368 - Term Extension]**

Resolution approving Amendment No. 3 to the Boarding Area C Retail Concession Lease 2, Lease No. 18-0368, between The Marshall Retail Group, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2030, for a total term of May 9, 2019, through August 31, 2032. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

34. 260937 **[Lease Amendment - The Marshall Retail Group, LLC - Terminal 1 Retail Concession Lease 5 - Lease No. 18-0206 - Term Extension]**

Resolution approving Amendment No. 3 to the Terminal 1 Retail Concession Lease 5, Lease No. 18-0206, between The Marshall Retail Group, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease only for Facility B.2.284 of the Premises by two years from August 31, 2037, for a total term of February 27, 2019, through August 31, 2039. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

35. 260938 **[Lease Amendment - Park Café Group, Inc. - Terminal 1 Boarding Area C Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside - Lease No. 19-0244 - Term Extension]**

Resolution approving Amendment No. 3 to the Terminal 1 Boarding Area C Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside, Lease No. 19-0244, between Park Café Group, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of April 10, 2020, through August 31, 2035. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

36. 260939 **[Lease Amendment - Lady Luck Gourmet, LLC - Terminal 1 Food and Beverage Concession Lease 7 - Lease No. 18-0215 - Term Extension]**

Resolution approving Amendment No. 4 to the Terminal 1 Food and Beverage Concession Lease 7, Lease No. 18-0215, between Lady Luck Gourmet, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of April 5, 2019, through August 31, 2035. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

37. 260940 **[Lease Amendment - Andalé Management Group, Inc. - International Terminal Food and Beverage Concession Lease 1 - Lease No. 16-0012 - Term Extension]**

Resolution approving Amendment No. 4 to the International Terminal Food and Beverage Concession Lease 1, Lease No. 16-0012, between Andalé Management Group, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from July 31, 2030, for a total term of August 10, 2016, through July 31, 2032. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

38. [260941] **[Lease Amendment - High Flying Foods SFO, LLC - International Terminal Food and Beverage Concession Lease 2 - Lease No. 16-0013 - Term Extension]**

Resolution approving Amendment No. 4 to the International Terminal Food and Beverage Concession Lease 2, Lease No. 16-0013, between High Flying Foods SFO, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from January 31, 2031, for a total term of August 11, 2016, through January 31, 2033. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

39. [260942] **[Lease Amendment - Sidewalk Juice SFO, LLC - Terminal 3 Boarding Area F Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside - Lease No. 19-0245 - Term Extension]**

Resolution approving Amendment No. 2 to the Terminal 3 Boarding Area F Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside, Lease No. 19-0245, between Sidewalk Juice SFO, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of April 10, 2020, through August 31, 2035. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

40. [260943] **[Lease Amendment - Rylo Management, LLC - Terminal 3 Boarding Area F Café Lease, A Small Business Enterprise Set-Aside - Lease No. 19-0054 - Term Extension]**

Resolution approving Amendment No. 4 to the Terminal 3 Boarding Area F Café Lease, A Small Business Enterprise Set-Aside, Lease No. 19-0054, between Rylo Management, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of August 28, 2019, through August 31, 2035. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

41. [261092] **[Accept and Expend Grant - Retroactive - FEMA - California Governor's Office of Emergency Services - 2025 Next Generation Warning System Grant Program - $238,480]**

Sponsors: Mayor; Mandelman

Resolution retroactively authorizing the Department of Emergency Management to accept and expend a grant in the amount of $238,480 from the Federal Emergency Management Agency (FEMA) through the California Governor's Office of Emergency Services for the 2025 Next Generation Warning System Grant Program for the period of August 1, 2026, through June 30, 2028; and authorizing the Department of Emergency Management to execute the Grant Agreement. (Department of Emergency Management)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherill, Mandelman

42. [260838] **[Administrative Code - Firearm and Ammunition Procurement Revision]**
Sponsors: Sherrill; Mandelman and Walton
Ordinance amending the Administrative Code to modify the minimum qualifications for firearm and ammunition suppliers to the City and to remove exceptions and modify bases for a waiver from the procurement provisions for firearms and ammunition.

(Procurement Impact; City Administrator procurement impact analysis received.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

43. [260978] **[Mayoral Reappointment, Treasure Island Development Authority Board of Directors - Nabihah Azim]**
Motion approving the Mayor's nomination for the reappointment of Nabihah Azim to the Treasure Island Development Authority Board of Directors, term ending April 28, 2030. (Clerk of the Board)

(Appointments of Directors who are not City officers are effective only upon approval by a majority of the Board of Supervisors. Transmittal date: August 28, 2026.)

Question: Shall this Motion be APPROVED?

44. [261011] **[Mayoral Appointment, Building Inspection Commission - Ryan Jang]**
Motion approving the Mayor's nomination for the appointment of Ryan Jang to the Building Inspection Commission, term ending July 1, 2028. (Clerk of the Board)

(Charter, Section 4.121, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: September 16, 2026.)

Question: Shall this Motion be APPROVED?

45. [261111] **[Appointment, Veterans Affairs Council - Steven Lee]**
Motion appointing Steven Lee, term ending March 17, 2027, to the Veterans Affairs Council. (Clerk of the Board)

Applicants considered in committee:
Craig Northrop, seat 4
George Chewning, seat 4
Michael Ramos, seats 4, 6, and 8
Shervin Shahnazi, seats 4, 6, and 8
Steven Lee, seats 4, 6, and 8

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following item will be considered by the Public Safety and Neighborhood Services Committee at a Regular Meeting on Thursday, October 22, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, October 27, 2026.

46. **260911** **[Liquor License Transfer - 2675 Geary Blvd - T & T Supermarket]**
Resolution determining that the transfer of a Type-21 off-sale general beer, wine, and distilled spirits license; and the transfer of a Type-86 educational tasting license to T & T SUPERMARKET US INC., doing business as T & T Supermarket located at 2675 Geary Blvd (District 2), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

Question: Shall this Resolution be ADOPTED?

47. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

48. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2662 370 7395 # #
*(Press *3 to enter the speaker line)*

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 49 through 54 will be taken during Item 48 - General Public Comment.)

Items 49 through 54

49. 261160 **[Domestic Violence Awareness Month - October 2026]**

Sponsors: Melgar; Chen, Fielder, Chan, Mandelman, Walton, Sherrill and Sauter

Resolution recognizing October 2026 as Domestic Violence Awareness Month in the City and County of San Francisco.

10/20/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

50. 261161 **[Commending Immigrant Peer Health and Immigrant Rights Educators - PODER Promotoras Day - October 27, 2026]**

Sponsors: Walton; Chen and Mandelman

Resolution honoring the contributions and leadership of People Organizing to Demand Environmental and Economic Rights (PODER) Immigrant peer health and immigrant rights educators for their tireless leadership, dedication, and invaluable contributions to the health, resilience, and well-being of San Francisco's immigrant communities; and declaring October 27, 2026, as PODER Promotoras Day in the City and County of San Francisco.

10/20/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

51. 261134 **[Appointment, Park, Recreation and Open Space Advisory Council - Henry Rittenberg]**

Motion appointing Henry Rittenberg, term ending February 1, 2028, to the Park, Recreation and Open Space Advisory Council (District 11). (Clerk of the Board)

10/20/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

52. **261135** **[Appointment, Park, Recreation and Open Space Advisory Council - John Katz]**

Motion appointing John Katz (alternate), term ending February 1, 2028, to the Park, Recreation and Open Space Advisory Council (District 11). (Clerk of the Board)

10/20/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

53. **261162** **[Legislative Expense Account - California State Association of Counties Representative and Alternate Representative Reimbursement]**

Motion authorizing and directing the Clerk of the Board of Supervisors to increase the Legislative Expense Account for the Board of Supervisors representative on the California State Association of Counties (CSAC) from $1,000 to $4,000; and adding an amount of $4,000 to the Legislative Expense Account for the alternative representative on CSAC, for expenses related to CSAC beginning in Fiscal Year (FY) 2026-2027 and for every year thereafter. (Clerk of the Board)

10/20/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

54. **261163** **[Establishing Process for Official Misconduct Hearing - Commissioner William Palmer]**

Motion establishing a process, in accordance with Charter, Section 15.105, for an official misconduct hearing at the Board of Supervisors for Commissioner William Palmer of the Sheriff's Department Oversight Board. (Clerk of the Board)

10/20/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

55. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]
Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]
Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]
Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2662 370 7395 # #
*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

261127 **[Settlement of Lawsuit - Douglas Carlson, Maya Zubkovskaya - $59,762]**

Ordinance authorizing settlement of the lawsuit filed by Douglas Carlson and Maya Zubkovskaya against the City and County of San Francisco for $59,762; the lawsuit was filed on March 15, 2021, in San Francisco Superior Court, Case No. CGC-21-590135; entitled Douglas Carlson et al. v. City and County of San Francisco, et al. and on April 21, 2021 was removed to United States District Court, Case No. 21-cv-02876; the lawsuit involves alleged civil rights violations. (City Attorney)

10/14/2026; RECEIVED FROM DEPARTMENT.

10/27/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261128 **[Settlement of Lawsuit - Jessica Yang Wong - $400,000]**

Ordinance authorizing settlement of the lawsuit filed by Jessica Yang Wong against the City and County of San Francisco for $400,000; the lawsuit was filed on May 24, 2024, in San Francisco Superior Court, Case No. CGC-24-614932; entitled Jessica Yang Wong v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

10/14/2026; RECEIVED FROM DEPARTMENT.

10/27/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

261129 **[Agreement Amendment - Felton Institute - Mental Health and Substance Abuse Treatment Services - Not to Exceed $93,559,299]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Felton Institute, to provide mental health and substance abuse treatment services; to extend the term by one year from June 30, 2027, for a total term of July 1, 2018, through June 30, 2028, and to increase the amount by $15,954,067 for a total not to exceed amount of $93,559,299; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/13/2026; RECEIVED FROM DEPARTMENT.

10/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261130 **[Agreement Amendment - Urban Alchemy - Community Response Team Services - Not to Exceed $14,630,871]**

Resolution approving Amendment No. 5 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Urban Alchemy, to provide Community Response Team services, a community-driven initiative that provides rapid, compassionate, and structured responses to targeted, non-medical, non-emergency 911 and 311 calls involving people who are experiencing homelessness, to increase the agreement amount by $4,730,871 for a new total not to exceed amount of $14,630,871 with no changes to the contract term of May 1, 2023, through April 30, 2028; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/16/2026; RECEIVED FROM DEPARTMENT.

10/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261131 **[Grant Agreement Amendment - Episcopal Community Services of San Francisco - Housing Navigation Services - Not to Exceed $22,749,253]**

Resolution approving the Fifth Amendment to the grant agreement between the City and County of San Francisco, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Episcopal Community Services of San Francisco, for housing navigation services, extending the term by 17 months from January 31, 2027, for a total term of July 1, 2021, through June 30, 2028, and increasing the agreement amount by $5,554,351 for a new total amount not to exceed $22,749,253; and to authorize HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

10/13/2026; RECEIVED FROM DEPARTMENT.

10/27/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261112 **[Petitions and Communications]**

Petitions and Communications received from October 15, 2026, through October 22, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on October 27, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From President Rafael Mandelman, Mayor Daniel Lurie, the City Attorney, and the San Francisco Public Utilities Commission (SFPUC) General Manager, sent to the California Public Utilities Commission (CPUC) regarding a Renewed Request for Commission Assistance to Ensure Reliable Electric Service. Copy: Each Supervisor. (1)

From Supervisor Chyanne Chen, submitting an excusal notice for the Board of Supervisors meeting on October 20, 2026. Copy: Each Supervisor. (2)

From Supervisor Myrna Melgar, submitting an excusal notice for the Board of Supervisors meeting on October 20, 2026. Copy: Each Supervisor. (3)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to California State Government Code, Section 53646, submitting the Monthly Pooled Investment Report for September 2026. Copy: Each Supervisor. (4)

From the San Francisco Arts Commission (ART), submitting an agenda for the October 21, 2026, Visual Arts Committee meeting and the October 27, 2026, Community Investments Committee. 2 Letters. . Copy: Each Supervisor. (5)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the October 22, 2026, ISCOTT hearing. Copy: Each Supervisor. (6)

From the Office of the Controller (CON), Budget and Analysis Division, pursuant to Charter, Section 3.105, and Administrative Code, Chapter 2A.19, submitting the First Quarter (Q1) of Fiscal Year (FY) 2026-2027 Department Overtime Spending and Projections Report. Copy: Each Supervisor. (7)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 79-26, submitting First Quarter (Q1) of Fiscal Year (FY) 2026-2027 Green Infrastructure Grant Program Quarterly Report. Copy: Each Supervisor. (8)

From Shaun Aukland, regarding a Hearing on the City's street tree maintenance program, including the frequency and scheduling of street tree pruning and the management and repair of tree-root damage to sidewalks and public infrastructure; and requesting the Department of Public Works, the Bureau of Urban Forestry, and the Urban Forestry Council to report. File No. 260749. Copy: Each Supervisor. (9)

From Brady United Against Gun Violence, regarding a proposed Ordinance amending the Administrative Code to modify the minimum qualifications for firearm and ammunition suppliers to the City and to remove exceptions and modify bases for a waiver from the procurement provisions for firearms and ammunition. File No. 260838. Copy: Each Supervisor. (10)

From the District 4 Youth Council, regarding a proposed Resolution urging the San

Francisco Unified School District to implement a predictable, zone-based student assignment system that gives families greater certainty, strengthens neighborhood schools, and prioritizes proximity for students at every grade level. File No. 260891. Copy: Each Supervisor. (11)

From Corinna Nicolson, regarding an Urgency Ordinance approving an interim zoning moratorium to prohibit Data Centers, as defined, Citywide for 45 days, in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. File No. 261021; Ordinance No. 215-26. Copy: Each Supervisor. (12)

From members of the public, regarding a proposed Resolution declaring the intention of the Board of Supervisors to rename Cesar Chavez Street to Las Campesinas Street to honor the legacy of women leaders in the labor movement. File No. 261159. 4 Letters. Copy: Each Supervisor. (13)

From Barklee Sanders regarding Treasure Island's electrical grid. Copy: Each Supervisor. File Nos. 260809, 261056, and 261024. Copy: Each Supervisor. (14)

From the Intelligent Advocacy Network (IAN), regarding Council on American-Islamic Relations San Francisco Bay Area (CAIR-SFBA). Copy: Each Supervisor. (15)

From members of the public, regarding Crocker Amazon Park. 2 Letters. Copy: Each Supervisor. (16)

From Kelvin Bibbs, regarding an Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or "e-bike") incentive program administered by the Department of the Environment. File No. 240967; Ordinance No. 268-24. Copy: Each Supervisor. (17)

From Ashley King, regarding the use of facial recognition technology in homicide investigations. Copy: Each Supervisor. (18)

From Julien DeFrance, regarding various subjects. 2 Letters. Copy: Each Supervisor. (19)

From members of the public, regarding the San Francisco Fire Department (SFFD) Street Crisis Response Team (SCRT). 5 Letters. Copy: Each Supervisor. (20)

From Diane Paskerian, regarding the Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026; adopting findings of local conditions pursuant to California Health and Safety Code, Section 17958.7; directing the Clerk of the Board of Supervisors to forward San Francisco's amendments to the California Building Standards Commission and State Fire Marshal; and making environmental findings. File No. 251247; Ordinance No. 39-26. Copy: Each Supervisor. (21)

From James Kieth, regarding a project at 2 Crestline Drive. Copy: Each Supervisor. (22)

ADJOURNMENT