BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, November 3, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership	Meeting Days
Budget and Appropriations Committee Supervisors Dorsey, Chen, Sauter, Walton, Chan	Wednesday 1:30 PM
Budget and Finance Committee Supervisors Dorsey, Chen, Sauter	Wednesday 10:00 AM
Government Audit and Oversight Committee Supervisors Sherrill, Fielder, Wong	1st and 3rd Thursday 10:00 AM
Land Use and Transportation Committee Supervisors Melgar, Chen, Dorsey	Monday 1:30 PM
Public Safety and Neighborhood Services Committee Supervisors Sauter, Mahmood, Wong	2nd and 4th Thursday 10:00 AM
Rules Committee Supervisors Walton, Sherrill, Mandelman	Monday 10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

The Levine Act

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PHIÊN DỊCH VIÊN: Dịch vụ ngôn ngữ bằng tiếng Tây Ban Nha, tiếng Trung, tiếng Filipino và tiếng Việt được cung cấp nếu quý vị gửi yêu cầu ít nhất hai (2) ngày làm việc trước cuộc họp, để đảm bảo có phiên dịch viên. Để biết thêm thông tin hoặc yêu cầu dịch vụ, vui lòng liên hệ qua email bos@sfgov.org hoặc gọi số (415) 554-5184.

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Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the Ordinance, contact by mail at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org**.**

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

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PUBLIC COMMENT CALL-IN

1 (415) 655-0001 / Meeting ID: 2662 086 5460 # #

*(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the September 29, 2026, Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 12

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

1. **260926** **[Settlement of Lawsuit - Genasci Dairy, Inc. et al. - City to Receive $400,000]**

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against Genasci Dairy, Inc.; William Genasci and Susan A. Genasci, Trustees of the W&S Genasci Revocable Trust; Della May Genasci, Successor Trustee of the Edwin J. Genasci Trust; and July Walther, Successor Trustee of the Verena R. Walther 1998 Trust Agreement, for a $400,000 payment to the City; the lawsuit was filed on July 31, 2024, in Stanislaus County Superior Court, Case No. CV-24-006043, entitled City and County of San Francisco v. Genasci Dairy, Inc. et al.; the lawsuit involves alleged violations of Public Utilities Code, Section 10251 and damage to public infrastructure. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

2. **260927** **[Settlement of Lawsuit - Primitivo Ramirez - $100,000]**

Ordinance authorizing settlement of the lawsuit filed by Primitivo Ramirez against the City and County of San Francisco for $100,000; the lawsuit was filed on October 8, 2024, in San Mateo Superior Court, Case No. 24-CIV-06355; entitled Primitivo Ramirez v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. **260928** **[Settlement of Lawsuit - N.T. - $1,500,000]**

Ordinance authorizing settlement of the lawsuit filed by N.T. against the City and County of San Francisco for $1,500,000; the lawsuit was filed on August 11, 2022, in San Francisco Superior Court, Case No. CGC-22-601208; entitled N.T. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

4. **260929** **[Settlement of Lawsuit - S.A. - $500,000]**

Ordinance authorizing settlement of the lawsuit filed by S.A. against the City and County of San Francisco for $500,000; the lawsuit was filed on June 9, 2022, in San Francisco Superior Court, Case No. CGC-22-600094; entitled S.A. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

5. **260993** **[Settlement of Lawsuit - Tammy Lynn Moore - $126,000]**

Ordinance authorizing settlement of the lawsuit filed by Tammy Lynn Moore against the City and County of San Francisco for $126,000; the lawsuit was filed on January 9, 2023, in San Francisco Superior Court, Case No. CGC-23-603886; entitled Tammy Lynn Moore v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

6. **260994** **[Settlement of Lawsuit - Barbara Kavanagh - $100,000]**

Ordinance authorizing settlement of the lawsuit filed by Barbara Kavanagh against the City and County of San Francisco for $100,000; the lawsuit was filed on June 25, 2025, in San Francisco Superior Court, Case No. CGC-25-626621; entitled Barbara Kavanagh v. City of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk; other material terms of the settlement are a payment to Plaintiff by Defendant/Cross-Defendant Susan Fitzgerald a.k.a. Susan L. Jeffries. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

7. **260995** **[Settlement of Lawsuit - Tami Stewart - $50,000]**

Ordinance authorizing settlement of the lawsuit filed by Tami Stewart against the City and County of San Francisco for $50,000; the lawsuit was filed on May 2, 2025, in San Francisco Superior Court, Case No. CGC-25-624987; entitled Tami Stewart v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

8. **261038** **[Settlement of Lawsuit - George Murphy - $150,000]**

Ordinance authorizing settlement of the lawsuit filed by George Murphy against the City and County of San Francisco for $150,000; the lawsuit was filed on June 14, 2024, in San Francisco Superior Court, Case No. CGC-24-615452; entitled George Murphy v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

9. **261039** **[Settlement of Lawsuit - Henry Faust - $52,500]**

Ordinance authorizing settlement of the lawsuit filed by Henry Faust against the City and County of San Francisco for $52,500; the lawsuit was filed on July 7, 2023, in San Francisco Superior Court, Case No. CGC-23-607513; entitled Henry Faust v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

10. **261040** **[Settlement of Lawsuit - Kristina K. Hall - $50,000]**

Ordinance authorizing settlement of the lawsuit filed by Kristina K. Hall against the City and County of San Francisco for $50,000; the lawsuit was filed on March 3, 2025, in San Francisco Superior Court, Case No. CGC-25-622894; entitled Kristina K. Hall v. City and County of San Francisco; the lawsuit involves alleged personal injury in a City park. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

11. **261042** **[Settlement of Lawsuit - Joe Fong and Soon Kang - $350,000]**

Ordinance authorizing settlement of the lawsuit filed by Joe Fong and Soon Kang against the City and County of San Francisco, for $350,000; the lawsuit was filed on April 14, 2025, in San Francisco Superior Court, Case No. CGC-25-624317, entitled Joe Fong, et al. v. City and County of San Francisco, et al.; the lawsuit involves allegations of inverse condemnation. (City Attorney)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

12. 260838 **[Administrative Code - Firearm and Ammunition Procurement Revision]**
Sponsors: Sherrill; Mandelman and Walton
Ordinance amending the Administrative Code to modify the minimum qualifications for firearm and ammunition suppliers to the City and to remove exceptions and modify bases for a waiver from the procurement provisions for firearms and ammunition.

(Procurement Impact; City Administrator procurement impact analysis received.)

10/27/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

13. 261012 **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Rent Relief Support Services - $3,940,000 - FY2026-2027]**
Sponsors: Mayor; Mandelman, Fielder, Melgar, Chen, Chan, Mahmood, Sauter and Dorsey
Ordinance appropriating $3,940,000 from the General Reserve to the Mayor's Office of Housing and Community Development to support costs associated with rent relief support services in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Mayor's Office of Housing and Community Development's appropriation of $3,940,000 pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

14. **261055** **[De-Appropriation and Appropriation - District 7 General City Responsibility (GEN) - District 7 Projects and Services - Various Departments - $540,000 - FY2026-2027]**

Sponsor: Melgar

Ordinance de-appropriating $540,000 from General City Responsibility (GEN) and appropriating $290,000 to the Department of Public Works (DPW) for the replacement of missing sidewalks in Midtown Terrace, the Sloat Boulevard-Junipero Serra Boulevard safety pathway upgrade, the Junipero Serra Boulevard median maintenance plan, the Ocean Avenue sidewalk garden renewal, the Merced Triangle restoration project, and the Congo Street-Circular Avenue pedestrian island upgrade; $50,000 to the Office of Economic and Workforce Development (ECN) for West Portal arts activation; $50,000 to the Fire Department (FIR) for the District 7 emergency storage container network; and $150,000 to the Municipal Transportation Agency (MTA) for Lincoln Way-5th Avenue Golden Gate Park entrance safety, 16th Avenue pedestrian safety improvements, and traffic calming in the Hearst school-area, in Fiscal Year (FY) FY2026-2027.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

15. **261023** **[Grant Agreement Amendment - Five Keys Schools and Programs - Baldwin SAFE Navigation Center - Not to Exceed $55,624,790]**

Sponsor: Mayor

Resolution approving the Fourth Amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Five Keys Schools and Programs for navigation center operations and support services at the Baldwin SAFE Navigation Center, extending the grant term by 24 months from October 31, 2026, for a total term of July 1, 2022, through October 31, 2028; and increasing the agreement amount by $18,552,476 for a new total amount not to exceed $55,624,790; and to authorize HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

16. **261043** **[Grant Agreement Amendment - Conard House - Allen, Aranda, and McAllister Hotels - Support Services, Property Management and Master Lease Stewardship Not to Exceed $32,803,756]**

Sponsor: Mayor

Resolution approving the second amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Conard House for support services, property management and master lease stewardship at the Allen, Aranda, and McAllister Hotels, extending the grant term 31 months from November 30, 2026, for a total term of July 1, 2025, through June 30, 2029, and increasing the agreement amount by $22,806,076 for a new total amount not to exceed $32,803,756; and to authorize HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

17. **261048** **[Professional Services Agreement - Professional Business Providers, Inc. - Terminal 2 Baggage Handling Systems and Passenger Boarding Bridges in Domestic Terminals - Operations, Maintenance, Repair, and On-Call Services - Not to Exceed $38,000,000]**

Resolution approving the award of the Professional Services Agreement for Airport Contract No. 50448, between Professional Business Providers, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, for operations, maintenance, repair, and on-call services of Airport-Owned Terminal 2 Baggage Handling Systems and Passenger Boarding Bridges in the Domestic Terminals, in an amount not to exceed amount of $38,000,000 pursuant to Charter, Section 9.118(b), for a contract term of five years commencing on February 1, 2027. (Airport Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

18. **261049** **[Contract Amendment - Towne Ford Sales - Pickup Trucks and Added Equipment - Not to Exceed $30,500,000]**

Resolution approving Amendment No. 2 between the City, acting by and through the Office of Contract Administration (OCA), and Towne Ford Sales for pickup trucks and added equipment, for an increased amount of $20,531,000 for a total not to exceed amount of $30,530,000 with no changes to the five year term of December 1, 2024, through November 30, 2029; and authorizing OCA to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Amendment. (Office of Contract Administration)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

19. **261076** **[Real Property Acquisition - Easement - Associated Limousine Operators of San Francisco, Inc. - Folsom Area Stormwater Improvements Project - Not to Exceed $1,454,926]**

Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Associated Limousine Operators of San Francisco, Inc., for the acquisition of an approximately 4,500-square-foot Sewer Tunnel Easement and an approximately 3,400-square-foot Restricted Development Easement on and across property located at 1398 Bryant Street, designated as a portion of Assessor's Parcel Block No. 3923, Lot No. 002, for a total amount not to exceed $1,454,926, effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

20. **261077** **[Professional Services Agreement - Jacobs Associates, Inc., dba Delve Underground - CS-249, Planning and Design Services, Mountain Tunnel Improvements - Not to Exceed $30,780,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 2 to the Mountain Tunnel Improvements Project, Agreement No. CS-249, Planning and Design Services, Mountain Tunnel Improvements, with Jacobs Associates, Inc., dba Delve Underground, formerly known as McMillen Jacobs Associates, Inc. (Jacobs Associates, Inc., dba Delve Underground), to continue to provide specialized engineering services during construction for the Mountain Tunnel Improvements Project, increasing the contract amount by $2,000,000 for a new total not to exceed contract amount of $30,780,000 with no change to the contract duration of February 15, 2016, through February 14, 2029, pursuant to Charter, Section 9.118. (Public Utilities Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

21. **261090** **[Accept and Expend Grant - California Governor's Office of Emergency Services - Elder Abuse Program - $640,008]**

Sponsors: Mayor; Mandelman and Sherrill

Resolution authorizing the Office of the District Attorney to accept and expend a grant with the California Governor's Office of Emergency Services for an estimated annual amount of $213,336 for an estimated total amount of $640,008 dependent on approval of the California Governor's Office of Emergency Services funding for recurring grants that support the Elder Abuse Program for the three-year grant term of January 1, 2027, through December 31, 2029, should the parties agree to an amendment as allowed under the provisions of the grant agreement. (District Attorney)

Question: Shall this Resolution be ADOPTED?

22. **261091** **[Accept and Expend Grant - California Governor's Office of Emergency Services, Unserved/Underserved Victim Advocacy and Outreach Program - $590,718]**

Sponsors: Mayor; Sherrill and Mandelman

Resolution authorizing the Office of the District Attorney to accept and expend a grant with California Governor's Office of Emergency Services for an estimated annual amount of $196,906 for an estimated total grant amount of $590,718 dependent on approval of the California Governor's Office of Emergency Services funding for recurring grants that support the Unserved/Underserved Victim Advocacy and Outreach Program, for a three-year term of January 1, 2027, through December 31, 2029, should the parties agree to an amendment as allowed under the provisions of the grant agreement. (District Attorney)

Question: Shall this Resolution be ADOPTED?

23. **261106** **[Accept and Expend Grant - Retroactive - United States Environmental Protection Agency - Brownfield Cleanup Program - India Basin Shoreline Park - $4,000,000]**

Sponsors: Mayor; Walton and Mandelman

Resolution authorizing the Recreation and Park Department ("RPD") to retroactively accept and expend a grant from the United States Environmental Protection Agency ("EPA") for the Brownfield Cleanup Program to support environmental remediation and park redevelopment at India Basin Shoreline Park ("Project"), in the amount of $4,000,000 for the period of July 1, 2026, through September 30, 2029; approving the associated grant agreement; and authorizing the RPD General Manager, acting in consultation with the City Attorney, to enter into modifications and amendments to the agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of the Project or this Resolution. (Recreation and Park Department)

Question: Shall this Resolution be ADOPTED?

24. 261107 **[Loan Purchase Agreement - MEDA Small Properties, LLC - 2059-2065 Mission Street - 100% Affordable Housing - Acquisition, Rehabilitation and Permanent Financing - Not to Exceed $22,157,500]**

Sponsors: Mayor; Fielder

Resolution 1) approving and authorizing a Loan Purchase Agreement for the purchase of an existing loan in an amount of $20,258,781 for a purchase price not to exceed $20,258,781 from the San Francisco Housing Accelerator Fund ("SFHAF Loan") related to the acquisition, preservation, and rehabilitation of a 39-unit mixed-use building as 100% affordable housing for low- to moderate-income households, comprised of 35 residential units, including one manager's unit, and four commercial units, located at 2059-2065 Mission Street (Assessor's Parcel Block No. 3570, Lot No. 023) (the "Project"); 2) authorizing the assumption of obligations under the SFHAF Loan to disburse an amount not to exceed $2,033,139 to complete rehabilitation and fund reserves of the Project; 3) approving and authorizing an Amended and Restated Loan Agreement with MEDA Small Properties, LLC ("Borrower") in an amount not to exceed $22,157,500 for a minimum loan term of 40 years ("City Loan Agreement") to amend and restate the SFHAF Loan and provide permanent financing for the Project after completion of all rehabilitation; 4) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; 5) authorizing the Mayor and the Director of Mayor's Office of Housing and Community Development ("MOHCD") to execute the Loan Purchase Agreement and the City Loan Agreement, and make certain modifications to such agreements, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein; and 6) authorizing the Director of MOHCD to enter into any additions, amendments, or other modifications to the Loan Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of this Resolution. (Mayor's Office of Housing and Community Development)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

25. 261108 **[Program Funding Agreement - California Department of Health Care Services - Bond BHCIP Round 2 - UCSF Health Hyde Hospital - Not to Exceed $70,893,613]**

Sponsors: Mayor; Sauter and Mandelman

Resolution approving the Program Funding Agreement ("PFA") for the Bond Behavioral Health Continuum Infrastructure Program ("Bond BHCIP") Round 2, between the City and County of San Francisco ("City"), acting by and through its Department of Public Health ("DPH"), and UCSF Health Community Hospitals ("UCSF"), as Grantees, and the California Department of Health Care Services ("DHCS") and DHCS's third-party administrator Advocates for Human Potential, Inc., as Grantors; including Permitted Use for UCSF Health Hyde Hospital at 900 Hyde Street for a term effective upon the execution of the PFA, through June 30, 2030, with an amount not to exceed $70,893,613; authorizing DHCS to apply for a receiver in the event of the Grantees' default under the PFA or the Regulatory Agreement and Declaration of Restrictions; and authorizing DPH to enter into amendments or modifications to the PFA that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purpose of the Grant. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

26. **260791** **[Planning Code - Height Limit Exemption for Required Rooftop Restrooms]**
Sponsor: Mahmood
Ordinance amending the Planning Code to exempt the height of rooftop restrooms serving rooftop common-use areas from the calculation of a building's total height; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. **260991** **[Planning Code - Landmark Designation - Jefferson Airplane House]**
Sponsor: Dorsey
Ordinance amending the Planning Code to designate the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007, on the north side of Fulton Street between North Willard Street and Arguello Boulevard, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

28. **261015** **[Administrative Code - Disclosure of Tenant Protections]**
Sponsors: Dorsey; Chen
Ordinance amending the Administrative Code to require landlords to provide notices to their residential tenants regarding the rent increase limitations and just cause rules set forth in the Rent Ordinance and California Tenant Protection Act of 2019 (Civil Code, Sections 1946.2 and 1947.12) and regarding unit certificate of occupancy dates, and to require the Rent Board to assist landlords and tenants regarding these matters; and clarifying existing law.

Question: Shall this Ordinance be PASSED ON FIRST READING?

29. **260778** **[Commemorative Street Name Designation - "Sunset Healthcare Corridor" - 1200 Block to 2500 Block of Noriega Street]**
Sponsors: Wong; Chen
Resolution adding the commemorative street name "Sunset Healthcare Corridor" to Noriega Street between 19th Avenue and 33rd Avenue, in recognition of the concentration of medical, dental, optometric, pharmacy, and wellness providers that have served the Sunset District along this corridor for decades, and in support of continued access to affordable, culturally competent care for Sunset residents.

Question: Shall this Resolution be ADOPTED?

30. **261044** **[Street Encroachment Permit - Utilities Connections and Retaining Walls on 150 Bronte Street]**

Resolution granting revocable permission to Ava Jamshidnejad, an individual, to occupy and maintain the utilities connections and retaining walls on Bronte Street between Jarboe Avenue and Tompkins Avenue Streets fronting 150 Bronte Street (Assessor's Parcel Block No. 5698, Lot No. 009), adopting environmental findings under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Public Safety and Neighborhood Services Committee

Present: Supervisors Sauter, Mahmood, Wong

31. **260891** **[Urging the San Francisco Unified School District to Implement a Predictable, Neighborhood-Based Student Assignment System]**

Sponsors: Wong; Dorsey and Sherrill

Resolution urging the San Francisco Unified School District to implement a predictable, neighborhood-based student assignment system that gives families greater certainty, strengthens neighborhood schools, and prioritizes proximity for students at every grade level. (Public Safety and Neighborhood Services Committee)

Question: Shall this Resolution be ADOPTED?

32. **260896** **[Liquor License Transfer - 26 7th Street - Odd Fellows]**

Resolution determining that the person-to-person, premise-to-premise transfer of a Type-48 on-sale general public premises beer, wine, and distilled spirits liquor license to RAMOSA LLC, doing business as Odd Fellows, located at 26 7th Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

Question: Shall this Resolution be ADOPTED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

33. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

34. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2662 086 5460 # #
*(Press *3 to enter the speaker line)*

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 35 through 38 will be taken during Item 34 - General Public Comment.)

Items 35 through 38

35. **261180** **[Support for Free, Fair, and Secure Elections]**
Sponsors: Chen; Chan, Walton, Mandelman, Dorsey, Mahmood, Fielder and Melgar
Resolution affirming San Francisco's commitment to election integrity, support for election workers, and opposition to the intimidation of election officials and voters.

10/27/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

36. [261183] **[Golden State Valkyries Day - October 29, 2026]**
Sponsors: Mandelman; Dorsey, Chen, Wong, Chan, Walton, Fielder, Sauter, Melgar, Mahmood and Sherrill
Resolution declaring October 29, 2026, as Golden State Valkyries Day in the City and County of San Francisco; and recognizing the team's extraordinary impact on women's sports, Bay Area communities, and local businesses.

10/27/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

37. [261184] **[Diwali Day - November 8, 2026]**
Sponsors: Mandelman; Dorsey, Chen, Wong, Sherrill, Chan, Mahmood and Sauter
Resolution declaring November 8, 2026, as Diwali Day in the City and County of San Francisco; and recognizing the contributions of South Asian San Franciscans.

10/27/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

38. [261185] **[Supporting Street Tree Maintenance and Sidewalk Safety Improvements]**
Sponsor: Wong
Resolution supporting collaborative implementation of improvements identified through the October 22, 2026, Public Safety and Neighborhood Services Committee hearing (File No. 260749) on street tree maintenance and tree-related sidewalk repairs, including strengthened staffing and operational capacity, modernized technology, greater public transparency, streamlined service requests, and improved resident access to maintenance services.

10/27/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

39. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]
Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]
Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]
Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)
PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2662 086 5460 # #
*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

261155 **[Settlement of Lawsuit - Julia Jackson - $57,500]**
Ordinance authorizing settlement of the lawsuit filed by Julia Jackson against the City and County of San Francisco for $57,500; the lawsuit was filed on October 10, 2025, in San Francisco Superior Court, Case No. CGC-25-630029; entitled Julia Jackson v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries arising from an alleged dangerous condition of public property. (City Attorney)

10/20/2026; RECEIVED FROM DEPARTMENT.

11/03/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261156 **[Settlement of Lawsuit - Maria Fedel - $175,000]**
Ordinance authorizing settlement of the lawsuit filed by Maria Fedel against the City and County of San Francisco for $175,000; the lawsuit was filed on October 6, 2023, in San Francisco Superior Court, Case No. CGC-23-609568; entitled Maria Fedel v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries arising from an alleged dangerous condition of public property. (City Attorney)

10/23/2026; RECEIVED FROM DEPARTMENT.

11/03/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

261164 **[Settlement of Unlitigated Claim - Farmers Insurance as Subrogee of Prem Tamang - $121,837.78]**
Resolution approving the settlement of the unlitigated claim filed by Farmers Insurance as Subrogee of Prem Tamang against the City and County of San Francisco for $121,837.78; the claim was filed on September 18, 2024; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

10/21/2026; RECEIVED FROM DEPARTMENT.

11/03/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261165 **[Real Property Donation and Grant of Funds - Twin Peaks Boulevard, LLC - 1230-1240 Twin Peaks Boulevard - $8,400,000]**
Resolution approving an Agreement between the City and County of San Francisco (the "City"), acting by and through the Recreation and Park Department ("RPD"), and Twin Peaks Boulevard, LLC, to accept a donation of certain unimproved real property located at 1230-1240 Twin Peaks Boulevard (Assessor's Parcel Block No. 2821, Lot Nos. 025, 026, 027, and 028), totaling 0.24 acres and with an estimated value of $8,350,000, and a one-time grant of $50,000 for RPD to maintain and improve the property; authorizing RPD to accept and expend the $50,000 as provided in the Agreement; adopting findings that the conveyance is consistent with the General Plan, and eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of the Agreement and this Resolution. (Recreation and Park Department)

10/22/2026; RECEIVED FROM DEPARTMENT.

11/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261166 **[Fixed Base Operator Lease and Operating Agreement - Signature Flight Support LLC dba Signature Aviation - $42,500,000 Minimum Annual Guarantee]**

Resolution approving the Fixed Base Operator Lease and Operating Agreement between the City and County of San Francisco, acting by and through its Airport Commission, and Signature Flight Support LLC dba Signature Aviation, for the operation of the sole fixed base operation at the San Francisco International Airport for a 25-year term, with one five-year option to extend the term exercisable at the sole and absolute discretion of the Airport Commission, with a first year Minimum Annual Guarantee of $42,500,000; and affirming the Planning Department's determination under the California Environmental Quality Act. (Airport Commission)

10/23/2026; RECEIVED FROM DEPARTMENT.

11/03/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261170 **[Biannual Surveillance Report - Environment Department - Social Media Monitoring Technology]**

Resolution approving the Environment Department's Biannual Surveillance Report for social media monitoring technology. (Environment)

10/26/2026; RECEIVED FROM DEPARTMENT.

11/03/2026; RECEIVED AND ASSIGNED to the Rules Committee.

261187 **[Petitions and Communications]**

Petitions and Communications received from October 22, 2026, through October 29, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on November 3, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, submitting a proclamation declaring the existence of a local emergency for severe El Niño storms. Copy: Each Supervisor. (1)

From the California Fish and Game Commission, submitting a notice of sufficiently related changes to the proposed amendments in regulations related to the use of native rattlesnakes. Copy: Each Supervisor. (2)

From the California Department of Parks and Recreation, submitting a notice of Bellaire Tower being placed on the National Register of Historic Places. Copy: Each Supervisor. (3)

From the Office of Civic Engagement and Immigrant Affairs (OCEIA), pursuant to San Francisco's Language Access Ordinance, submitting a Language Access Ordinance (LAO) Complaint Report for July 2026 through September 2026. Copy: Each Supervisor. (4)

From San Francisco Public Works (DPW), regarding an Emergency Declaration for the 25 Van Ness Avenue Fire Damage and Smoke Remediation Project. Copy: Each Supervisor. (5)

From the Department of the Environment (ENV), pursuant to Administrative Code, Section 19B.6(a), submitting a Social Media Monitoring Technology Biannual Surveillance Report for 2026, and a Draft Approval Resolution. Copy: Each Supervisor. (6)

From the San Francisco Police Department (SFPD), pursuant to Administrative Code, Section 19B.6, submitting a Biannual Surveillance Report for 2026. Copy: Each Supervisor. (7)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) minutes for the October 22, 2026, ISCOTT hearing. Copy: Each Supervisor. (8)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Administrative Code, Section 19B.6, submitting a Biannual Surveillance Report for 2026. Copy: Each Supervisor. (9)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Administrative Code, Section 21.43, submitting a Q1 Power Report on Delegated Authority Contracts from July 1, 2026, through September 30, 2026. Copy: Each Supervisor. (10)

From members of the public, regarding the proposed Resolution declaring the intention of the Board of Supervisors to rename Cesar Chavez Street to Las Campesinas Street to honor the legacy of women leaders in the labor movement. File No. 261159. 2 Letters. Copy: Each Supervisor. (11)

From Barklee Sanders regarding various subjects. 2 Letters. Copy: Each Supervisor. (12)

From members of the public, regarding Crocker Amazon baseball and softball fields. 5 Letters. Copy: Each Supervisor. (13)

From members of the public, regarding the San Francisco Fire Department (SFFD) Street Crisis Response Team (SCRT). 6 Letters. Copy: Each Supervisor. (14)

From Frontapp, Inc., pursuant to California Labor Code, Sections 201, 1402, and 1403, submitting a Worker Adjustment and Retraining Notification (WARN) Act notice. Copy: Each Supervisor. (15)

From Lily Yu, regarding the proposed Ordinance amending the Administrative Code to provide that banked rent increases and capital improvement rent increases for rent-controlled units may not increase a tenant's rent by more than a total of 10% per year, for the next three years; and making various non-substantive changes. File No. 261020. 2 Letters. Copy: Each Supervisor. (16)

From Mark Baker, regarding the use of Light-Emitting Diode (LED) lights. 2 Letters. Copy: Each Supervisor. (17)

From Dennis Williams Jr., regarding the Plaza East Residents Council election. Copy: Each Supervisor. (18)

From the Gabrieleño Band of Mission Indians - Kizh (Quiichi) Nation, regarding Proposition 45 on the ballot for the November 3, 2026, General Election. Copy: Each Supervisor. (19)

From Malik Washington, regarding the Martin Luther King-Marcus Garvey Square Cooperative. Copy: Each Supervisor. (20)

ADJOURNMENT