



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, June 21, 2011 - 2:00 PM

#### Regular Meeting

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DAVID CHIU, PRESIDENT  
JOHN AVALOS, DAVID CAMPOS, CARMEN CHU, MALIA COHEN, SEAN ELSBERND,  
MARK FARRELL, JANE KIM, ERIC MAR, ROSS MIRKARIMI, SCOTT WIENER

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

#### BOARD COMMITTEES

##### **Committee Membership**

###### **Budget and Finance Committee**

Supervisors Chu, Mirkarimi, Kim, Wiener, Chiu

###### **Budget and Finance Sub-Committee**

Supervisors Chu, Mirkarimi, Kim

###### **City and School District Select Committee**

Supervisors Cohen, Avalos, Chu, Commissioners Fewer, Maufas, Norton

###### **City Operations and Neighborhood Services Committee**

Supervisors Avalos, Mar, Elsbernd

###### **Government Audit and Oversight Committee**

Supervisors Campos, Farrell, Chiu

###### **Land Use and Economic Development Committee**

Supervisors Mar, Cohen, Wiener

###### **Public Safety Committee**

Supervisors Mirkarimi, Cohen, Campos

###### **Rules Committee**

Supervisors Kim, Elsbernd, Farrell

##### **Meeting Days**

Wednesday  
1:00 PM

Wednesday  
10:00 AM

2nd and 4th Thursday  
3:30 PM

2nd and 4th Monday  
10:00 AM

2nd and 4th Thursday  
10:00 AM

Monday  
1:00 PM

1st and 3rd Thursday  
10:30 AM

1st and 3rd Thursday  
1:30 PM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

## Meeting Procedures

Board procedures do not permit: 1) persons in the audience at a Board meeting to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; 4) standing in the meeting room. The public is encouraged to testify at Committee meetings and to write letters to the Clerk of a Committee or to its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, and on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求  
請電 (415) 554-7719**

## Disability Access

The Legislative Chamber and the Committee Room in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices are available upon request at the Clerk of the Board's Office, Room 244. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

## **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. The Sunshine Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail the Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

## **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)

## **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk on the Friday preceding a regularly scheduled Board meeting.

## ROLL CALL AND PLEDGE OF ALLEGIANCE

## AGENDA CHANGES

## APPROVAL OF MEETING MINUTES

*Approval of the May 10, 2011, Board Meeting Minutes, and the May 11, 2011, Special Meeting Minutes at the Budget & Finance Committee Meeting (File Nos. 110337 and 110462).*

## COMMUNICATIONS

## CONSENT AGENDA

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.*

### Items 1 through 3

### Recommendation of the City Operations and Neighborhood Services Committee

*Present: Supervisors Avalos, Elsbernd*

1. [110663](#) **[Accept and Expend Grant - 17th and Folsom Street Park Project - \$2,700,000]**  
**Sponsor: Kim**  
Resolution authorizing the Recreation and Park Department to retroactively accept and expend a grant administered by the California State Parks and Recreation Department in the amount of \$2,700,000 for the 17th and Folsom Street Park Project.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061311](#)  
[Board Packet 062111](#)

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Land Use and Economic Development Committee**

*Present: Supervisors Mar, Cohen, Wiener*

2. **101350** **[Planning Code - Zoning - Parking in South of Market and Mission Bay Districts]**  
**Sponsor: Kim**  
Ordinance amending the San Francisco Planning Code by amending Sections 151, 151.1, 155, 161, 249.1, and 249.23 to: 1) remove minimum parking requirements and establish maximum parking limits in M-1, C-M, and South of Market districts and the Folsom and Main Residential/Commercial and Fourth and Freelon Streets Special Use Districts to make them consistent with those of neighboring districts; 2) require that non-residential and non-hotel parking in C-3 in the South of Market Mixed Use districts adjacent to Downtown maintain a fee structure which discourages long-term commuter parking; and 3) adopting findings, including environmental findings, Section 302 findings, and findings of consistency with the General Plan and the Priority Policies of Planning Code Section 101.1.

**Attachments:** [Leg\\_Digest\\_Ver1](#)  
[Response\\_PLN\\_012811](#)  
[Comm\\_Packet\\_060611](#)  
[Legislation\\_Ver2](#)  
[Leg\\_Digest\\_Ver2](#)  
[Board\\_Packet\\_061411](#)  
[Board\\_Packet\\_062111](#)

06/14/2011; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

3. **110530** **[Changing the Official Sidewalk Width - Harrison Street]**  
Ordinance amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" by adding thereto Section 1589 to change the official sidewalk width on south side of Harrison Street between Fremont and Beale Streets; making environmental findings and findings pursuant to the General Plan and Planning Code Section 101.1; requiring relocation, modification, or both of facilities affected by the sidewalk width change. (Public Works Department)

**Attachments:** [Legislation\\_Ver1](#)  
[Leg\\_Digest\\_Ver1](#)  
[Comm\\_Packet\\_060611](#)  
[Board\\_Packet\\_061411](#)  
[Board\\_Packet\\_062111](#)

06/14/2011; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

*Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.*

## REGULAR AGENDA

## UNFINISHED BUSINESS

### **Recommendations of the Land Use and Economic Development Committee**

*Present: Supervisors Mar, Cohen, Wiener*

4. [\*\*110397\*\*](#) **[General Plan Amendments - 2009 Housing Element Update]**  
Ordinance amending the San Francisco General Plan by adopting the 2009 Housing Element as the Housing Element of the San Francisco General Plan; making findings, including environmental findings and findings of consistency with the General Plan and the eight priority policies of the Planning Code Section 101.1. (Planning Department)

**Attachments:** [Legislation Ver1](#)

[Leg Digest Ver1](#)

[Comm Packet 051611](#)

[Board Packet 052411](#)

[Board Packet 061411](#)

[Board Packet 062111](#)

05/24/2011; CONTINUED ON FIRST READING.

06/14/2011; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

### **From the Land Use and Economic Development Committee Without Recommendation**

*Present: Supervisors Mar, Cohen, Wiener*

5.     **110658**     **[Planning Code - Zoning Map - Presidio-Sutter Special Use District - 800 Presidio Avenue]**

**Sponsors: Mirkarimi; Mar and Avalos**

Ordinance amending the San Francisco Planning Code by adding Section 259.53 to establish the Presidio-Sutter Special Use District for property located at 800 Presidio Avenue (Assessor's Block No. 1073, Lot No. 13); amending Sheet HT03 of the Zoning Map to change the Height and Bulk District from 40-X to 55-X; and amending Sheet SU-03 of the Zoning Map to reflect the boundaries of the Presidio-Sutter Special Use District; adopting findings, including environmental findings, Section 302 findings, and findings of consistency with the General Plan and the Priority Policies of Planning Code Section 101.1.

**Attachments:**   [Legislation\\_Ver1](#)

[Leg\\_Digest\\_Ver1](#)

[Response\\_PLN\\_052311](#)

[Comm\\_Packet\\_060611](#)

[Legislation\\_Ver2](#)

[Board\\_Packet\\_061411](#)

[Board\\_Packet\\_062111](#)

06/14/2011; CONTINUED ON FIRST READING.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chu, Mirkarimi, Kim, Wiener, Chiu*

6. [110384](#) **[Interim Annual Salary Ordinance - FYs 2011-2012 and 2012-2013]**  
**Sponsor: Mayor**  
Interim Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the FYs ending June 30, 2012; FY ending June 30, 2013, for the Airport, Port Commission, and the Public Utilities Commission; and continuing, creating or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefore.  
  
(Fiscal Impact)  
**Attachments:** [Comm Packet 061511](#)  
[11-0384, 11-0385, 11-0269, 11-0271](#)  
[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

7. [110385](#) **[Interim Consolidated Budget and Annual Appropriation Ordinance - FYs 2011-2012 and 2012-2013]**  
**Sponsor: Mayor**  
Interim Consolidated Budget and Annual Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures of the City and County of San Francisco for the FY ending June 30, 2012; and for the FYs ending June 30, 2012, and June 30, 2013, for the Airport Commission, Port Commission, and Public Utilities Commission.  
  
(Fiscal Impact)  
**Attachments:** [Comm Packet 061511](#)  
[Budget Analyst 061511](#)  
[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**



**8.     [110269](#)     [Redevelopment Agency Interim Budget - FY2011-2012]****Sponsor: Mayor**

Resolution approving the Interim Budget of the Redevelopment Agency of the City and County of San Francisco for FY2011-2012.

(Fiscal Impact)

**Attachments:** [Legislation Ver1](#)[Comm Packet 061511](#)[Budget Analyst 061511](#)[Board Packet 062111](#)**Question: Shall this Resolution be ADOPTED?****9.     [110271](#)     [Treasure Island Development Authority Interim Budget - FY2011-2012]****Sponsor: Mayor**

Resolution approving the Interim Budget of the Treasure Island Development Authority for FY2011-2012.

(Fiscal Impact)

**Attachments:** [Legislation Ver1](#)[Comm Packet 061511](#)[Budget Analyst 061511](#)[Board Packet 062111](#)**Question: Shall this Resolution be ADOPTED?****10.   [110489](#)   [Five-Year Information and Communication Technology Plan - FYs 2011-2012 through 2015-2016]****Sponsors: Mayor; Chiu**

Resolution adopting the City's Five-Year Information and Communication Technology Plan for FYs 2011-2012 through 2015-2016 pursuant to San Francisco Administrative Code Section 22A.6.

**Attachments:** [Legislation Ver1](#)[Comm Packet 061511](#)[Board Packet 062111](#)**Question: Shall this Resolution be ADOPTED?***Present: Supervisors Chu, Mirkarimi, Wiener, Chiu*

11. [110488](#) **[Accept and Expend Grant - Department of Public Health - FY2011-2012]**  
**Sponsor: Mayor**  
Resolution authorizing the acceptance and expenditure of State grant funds by the San Francisco Department of Public Health for FY2011-2012.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061511](#)  
[Board Packet 062111](#)

**Question: Shall this Resolution be ADOPTED?**

**From the Budget and Finance Committee Without Recommendation**

*Present: Supervisors Chu, Mirkarimi, Kim, Wiener, Chiu*

12. [110671](#) **[Extension of Deferred Retirement Option Program]**  
Motion extending the Deferred Retirement Option Program. (Clerk of the Board)

(Fiscal Impact.)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061511](#)  
[Board Packet 062111](#)

**Question: Shall this Motion be APPROVED?**

**Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Campos, Farrell, Chiu*

**13.    [110629](#)    [Memorandum of Understanding, Amendment No. 1 - Multiple Unions (Crafts Coalition)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; Teamsters, Local 853, by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:**   [Comm Packet 060911](#)

[Legislation Ver1](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**14.    [110630](#)    [Memorandum of Understanding, Amendment No. 1 - San Francisco Deputy Probation Officers' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:**   [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

15. [110631](#) **[Memorandum of Understanding, Amendment No. 4 - San Francisco Firefighters, Local 798, (Unit 1)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 4 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Firefighters, Local 798, Unit 1, by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

16. [110632](#) **[Memorandum of Understanding, Amendment No. 4 - San Francisco Firefighters, Local 798, (Unit 2)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 4 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Firefighters, Local 798, Unit 2, by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation-Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

17. [110633](#) **[Memorandum of Understanding, Amendment No. 3 - Service Employees International Union, Local 1021 (H-1 Fire Rescue Paramedics)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, H-1 Fire Rescue Paramedics, by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

18. [110634](#) **[Memorandum of Understanding, Amendment No. 4 - International Federation of Professional and Technical Engineers, Local 21]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 4 to the 2006-2012 Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, AFL-CIO, Local 21, implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

19. [110635](#) **[Memorandum of Understanding, Amendment No. 1 - San Francisco Institutional Police Officers' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

20. [110636](#) **[Memorandum of Understanding, Amendment No. 1 - Municipal Attorneys' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys' Association by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

21. [110637](#) **[Memorandum of Understanding, Amendment No. 5 - Municipal Executives' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 5 to the 2006-2012 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

22. [110638](#) **[Memorandum of Understanding, Amendment No. 3 - Municipal Executives' Association, Fire]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association, Fire, by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

23. [110639](#) **[Memorandum of Understanding, Amendment No. 3 - Municipal Executives' Association, Police]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association, Police, by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 06911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

24. [110640](#) **[Memorandum of Understanding, Amendment No. 1 - Operating Engineers, Local 3]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers, Local 3, by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

25. [110641](#) **[Memorandum of Understanding, Amendment No. 1 - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

26. [110642](#) **[Memorandum of Understanding, Amendment No. 3 - San Francisco Police Officers' Association (Units P-1 and P-2A)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers' Association (Units P-1 and P-2A), by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

27. [110643](#) **[Memorandum of Understanding, Amendment No. 3 - San Francisco Police Officers' Association (Unit P-2B)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2007-2013 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers' Association (Unit P-2B), by implementing specified terms and conditions of employment for FYs 2011-2012 and 2012-2013.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

28. [110644](#) **[Memorandum of Understanding, Amendment 1 - Service Employees International Union, Local 1021]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

29. [110645](#) **[Memorandum of Understanding, Amendment No. 1 - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, Supervising Probation Officers]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers, by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**



30. [110646](#) **[Memorandum of Understanding, Amendment No. 1 - Teamsters, Local 856 (Multi-Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856 (Multi-Unit), by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)  
[Comm-Packet 060911](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

31. [110647](#) **[Memorandum of Understanding, Amendment No. 1 - Transport Workers Union of America, Local 200]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 060911](#)  
[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

32. [110648](#) **[Memorandum of Understanding, Amendment No. 1 - Transport Workers Union of America, Local 250-A (Non-MTA 7410)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410), by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 060911](#)  
[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

33. [110649](#) **[Memorandum of Understanding, Amendment No. 1 - Transport Workers Union of America, Local 250-A (Multi-Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2010-2012 Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit), by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

34. [110650](#) **[Memorandum of Understanding, Amendment No. 5 - Union of American Physicians and Dentists (Unit 8-CC)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 5 to the 2006-2012 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 8-CC), by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

35. [110651](#) **[Memorandum of Understanding, Amendment No. 5 - Union of American Physicians and Dentists (Unit 11-AA)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 5 to the 2006-2012 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 11-AA), by implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**36.    [110652](#)    [Memorandum of Understanding, Amendment No. 3 - San Francisco District Attorney Investigators' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, by extending the term of the Memorandum of Understanding through June 30, 2012, and implementing specified terms and conditions of employment for FY2011-2012.

**Attachments:**   [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**37.    [110653](#)    [Compensation for Unrepresented Employees]**

**Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and conditions of employment and methods of payment effective July 1, 2011.

**Attachments:**   [Legislation Ver1](#)

[Comm Packet 060911](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendation of the Land Use and Economic Development Committee**

*Present: Supervisors Mar, Cohen, Wiener*

**38.    [110482](#)    [Planning Code - Miscellaneous Technical Amendments]**

Ordinance amending the San Francisco Planning Code to: 1) correct clerical errors, make language revisions and update Sections 121.2, 134, 136.1, 142, 185, 201, 204.1, 204.2, 205, 205.1, 205.3, 207.2, 209.3, 217, 243, 303, 309, 311, 312, 317, 602.25, 602.26, 607.1, and various Sections and Tables in Articles 7 and 8; and 2) adopting findings, including findings under the California Environmental Quality Act, Planning Code Section 302 findings, and findings of consistency with the General Plan and Planning Code Section 101.1. (Planning Commission)

**Attachments:**   [Legislation Ver1](#)

[Leg Digest Ver1](#)

[Comm Packet 061311](#)

[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## **SPECIAL ORDER 3:30 P.M. - Recognition of Commendations**

**SPECIAL ORDER 4:00 P.M.**

*The President may entertain a Motion to consolidate the two Hearings (File Nos. 110675 and 110702) related to 800 Presidio Avenue Mixed-Use Project into one single Hearing.*

**APPEAL PROCEDURES**

*Board Rule 4.29 provides that public hearings on appeals shall be scheduled for 4pm. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 4 pm. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 4pm:*

- 1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.*
- 2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).*
- 3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.*
- 4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 4pm.*
- 5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 4pm.*

**39. 110675 [Public Hearing - Certification of a Final Environmental Impact Report Appeal - Booker T. Washington Community Center - 800 Presidio Avenue Mixed-Use Project]**

Hearing of persons interested in or objecting to the Planning Commission's decision, dated April 28, 2011, the Certification of a Final Environmental Impact Report identified as Planning Case No. 2006.0868E, by its Motion No. 18340, for the proposed Booker T. Washington Community Center Mixed-Use Project located at 800 Presidio Avenue. (District 2) (Appellant: Stephen M. Williams).

(Filed May 18, 2011; Companion to File Nos. 110676, 110677, 110678.)

**Attachments:** [Board Packet 061411](#)

[Board Packet 062111](#)

06/14/2011; CONTINUED. The President inquired as to whether any member of the public wished to address the Board relating to a proposed continuance by the appellant and project sponsor. There were no speakers.

**Question: Shall this Hearing be HEARD AT PUBLIC HEARING?**

*Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the Final Environmental Impact Report described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

**(Only one of the following two motions should be approved.)**

40. [110676](#) **[Affirming the Certification of the Final Environmental Impact Report - 800 Presidio Avenue Mixed-Use Project]**

Motion affirming the Planning Commission's certification of the Final Environmental Impact Report for the 800 Presidio Avenue (Booker T. Washington Community Center) Mixed-Use Project.

**Attachments:** [Board Packet 061411](#)

[Legislation Ver1](#)

[Board Packet 062111](#)

06/14/2011; CONTINUED.

**Question: Shall this Motion be APPROVED?**

41. [110677](#) **[Reversing the Certification of the Final Environmental Impact Report - 800 Presidio Avenue Mixed-Use Project]**

Motion reversing the Planning Commission's certification of the Final Environmental Impact Report for the 800 Presidio Avenue (Booker T. Washington Community Center) Mixed-Use Project.

**Attachments:** [Legislation Ver1](#)

[Board Packet 062111](#)

06/14/2011; CONTINUED.

**Question: Shall this Motion be APPROVED?**

42. [110678](#) **[Preparation of Findings to Reverse the Certification of the Final Environmental Impact Report - 800 Presidio Avenue Mixed-Use Project]**

Motion directing the Clerk of the Board to prepare findings reversing the Planning Commission's certification of the Final Environmental Impact Report for the 800 Presidio Avenue (Booker T. Washington Community Center) Mixed-Use Project.

**Attachments:** [Board Packet 061411](#)

[Legislation Ver1](#)

[Board Packet 062111](#)

06/14/2011; CONTINUED.

**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 4:00 P.M.**

43. [110702](#) **[Public Hearing - Conditional Use Appeal - 800 Presidio Avenue]**  
Hearing of persons interested in or objecting to the decision of the Planning Commission's April 28, 2011, Conditional Use Authorization identified as Planning Case No. 2006.0868CEKTZ, by its Motion No. 18342, under Planning Code Sections 303 and 304 to allow construction of a 55-foot tall planned unit development containing community facilities and a five-story, residential building with up to 50 affordable housing units within the RM-1 (Residential, Mixed, Low-Density) District, the Presidio-Sutter Special Use District and a 40-X/55-X Height and Bulk District, on property located at: 800 Presidio Avenue, Lot No. 013 in Assessor's Block No. 1073. (District 2) (Appellant: Stephen M. Williams on behalf of the Neighbors for Fair Planning).

(Filed May 31, 2011; Companion Measure to File Nos. 110703, 110704, and 110705.)

**Attachments:** [Board Packet 062111](#)

**Question: Shall this Hearing be HEARD AT PUBLIC HEARING?**

*Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the conditional use application decision described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

**(Only one of the following two motions should be approved.)**

44. [110703](#) **[Approving the Planning Commission's Decision Related to the Conditional Use Authorization - 800 Presidio Avenue]**  
Motion approving the Planning Commission's decision, by its Motion No. 18342, approving the Conditional Use Authorization identified as Planning Case No. 2006.0868CEKTZ on property located at 800 Presidio Avenue, and adopting findings pursuant to Planning Code Section 101.1. (Clerk of the Board)

**Attachments:** [110703.DOC](#)  
[Board Packet 062111](#)

**Question: Shall this Motion be APPROVED?**

45. [110704](#) **[Disapproving the Planning Commission's Decision Related to the Conditional Use Authorization - 800 Presidio Avenue]**  
Motion disapproving the Planning Commission's decision, by its Motion No. 18342, approving the Conditional Use Authorization identified as Planning Case No. 2006.0868CEKTZ on property located at 800 Presidio Avenue, and adopting findings pursuant to Planning Code Section 101.1. (Clerk of the Board)

**Attachments:** [Legislation Ver1](#)  
[Board Packet 062111](#)

**Question: Shall this Motion be APPROVED?**

46. [110705](#) **[Preparation of Findings Related to the Conditional Use Authorization - 800 Presidio Avenue]**

Motion directing the Clerk of the Board to prepare findings relating to the Conditional Use Authorization identified as Planning Case No. 2006.0868CEKTZ on property located at 800 Presidio Avenue.

**Attachments:** [Legislation Ver1](#)  
[Board Packet 062111](#)

**Question: Shall this Motion be APPROVED?**

## COMMITTEE REPORTS

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following items will be considered by the Land Use and Economic Development Committee at a Regular Meeting on Monday, June 20, 2011, at 1:00 p.m. The Chair intends to request the Committee to send the following items to the Board as committee reports on Tuesday, June 21, 2011.*

47. [110268](#) **[Planning Code - Zoning Map Amendment - 2451 Sacramento Street]**

Ordinance amending the San Francisco Planning Code by amending the Zoning Map Sheet 2 to change the zoning classification of 2451 Sacramento Street (Assessor's Block No. 0636, Lot No. 037) from the RM-1 (Residential, Mixed, Low-Density) District to Upper Fillmore Neighborhood Commercial District; adopting findings, including environmental findings, Section 302 findings, and findings of consistency with the General Plan and Priorities of Planning Code Section 101.1(b). (Planning Department)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 062011](#)  
[Board Packet 062111](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

48. [110490](#) **[Memorandum of Understanding for Local Hiring - San Mateo County]**

**Sponsors: Mayor; Avalos, Campos and Chiu**

Resolution approving a Memorandum of Understanding between the City and County of San Francisco and San Mateo County regarding the application of the San Francisco Local Hiring Policy for Construction to construction projects located within San Mateo County.

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 062011](#)  
[Board Packet 062111](#)

**Question: Shall this Resolution be ADOPTED?**



**49.    [110491](#)    [Tolling Agreement - San Mateo County]****Sponsor: Mayor**

Resolution approving an agreement between the City and County of San Francisco and San Mateo County tolling the statute of limitations for an action or claim challenging the San Francisco Local Hiring Policy for Construction based on the California Environmental Quality Act.

**Attachments:**   [Legislation Ver1](#)

[Comm Packet 062011](#)

[Board Packet 062111](#)

**Question: Shall this Resolution be ADOPTED?**

## **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## **FOR ADOPTION WITHOUT COMMITTEE REFERENCE**

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

### **Items 50 through 55**

**50.     [110214](#)     [Committee of the Whole - Hearing on the Report of Assessment Costs for Sidewalk and Curb Repairs]**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on June 28, 2011, at 3:00 p.m., to hold a public hearing on the resolution approving report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs ordered to be performed by said Director pursuant to Sections 707 and 707.1 of the Public Works Code, the costs thereof having been paid for out of a revolving fund. (Clerk of the Board)

**Attachments:**   [Legislation Ver1](#)  
                          [Board Packet 062111](#)

06/15/2011; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**51.     [110751](#)     [Approval of a 90 Day Extension for Planning Commission Review]**

**Sponsor: Mirkarimi**

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on a proposed Ordinance that would amend Sections 710, 730, 733A, 733A.1, 790.90, 790.91, and 790.102 of the Planning Code to: 1) increase the maximum use size for Small Self-Service Restaurants in Neighborhood Commercial Districts to that of the non-residential use size limit for the district and eliminate the limit on the number of seats; 2) increase the minimum size for Large Self-Service Restaurants in Neighborhood Commercial Districts to that of the non-residential use size limit for the district; 3) principally permit Small Self-Service Restaurants and Video Stores in Neighborhood Commercial Cluster (NC-1) and Neighborhood Commercial Transit Cluster (NCT-1) Districts; 4) conditionally permit Large Self- Service Restaurants in the Inner Sunset Neighborhood Commercial District; 5) require that mechanical noise and vibration from Self-Service Restaurants be confined to the premises; 6) remove the prohibition of on-site food preparation and cooking and reheating equipment in Retail Coffee Stores; and making environmental findings and findings of consistence with the General Plan and priority policies of Planning Code Section 101.1.

**Attachments:**   [Legislation Ver1](#)  
                          [Board Packet 062111](#)

06/14/2011; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

52. [110752](#) **[Commemorating the ARC/AIDS Vigil]**  
**Sponsors: Campos; Wiener, Mirkarimi and Chiu**  
Resolution recognizing the historic significance of the ARC/AIDS Vigil and encouraging the City and County of San Francisco to place a plaque on or near the site of the ARC/AIDS Vigil.

**Attachments:** [Legislation\\_Ver1](#)  
[Board\\_Packet\\_062111](#)

06/14/2011; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

53. [110754](#) **[Accept and Expend Grant - Smoking Cessation Buprenorphine Treated Patients - \$26,558]**  
**Sponsor: Elsbernd**  
Resolution authorizing the San Francisco Department of Public Health to retroactively accept and expend a grant in the amount of \$26,558 from the University of California San Francisco to fund the project entitled "Smoking Cessation Intervention in Buprenorphine Treated Patients" for the period of March 1, 2011, through May 31, 2011, and waiving indirect costs.

**Attachments:** [Legislation\\_Ver1](#)  
[Board\\_Packet\\_062111](#)

06/14/2011; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

54. [110755](#) **[Anza Branch Library Reopening]**  
**Sponsor: Mar**  
Resolution recognizing the grand reopening of the Anza Branch Library and commending the San Francisco Public Library and its team for their hard work and commitment to the City and County of San Francisco and its residents.

**Attachments:** [Legislation\\_Ver1](#)  
[Board\\_Packet\\_062111](#)

06/14/2011; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**55.    [110756](#)    [Summer Learning Day - June 21, 2011]****Sponsors: Mirkarimi; Avalos and Mar**

Resolution declaring San Francisco a summer learning city, urging relevant City Departments to coordinate and collaborate with youth and educational non-governmental organizations and designating June 21, 2011, as Summer Learning Day in the City and County of San Francisco.

**Attachments:**   [Legislation Ver1](#)

[Board Packet 062111](#)

06/14/2011; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**56.    IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

## LEGISLATION INTRODUCED AT ROLL CALL

### PROPOSED ORDINANCES

**110583****[Administrative Code - Cash Difference and Overage Funds]**

Ordinance amending the San Francisco Administrative Code by amending Section 10.82 to: 1) authorize the Controller to establish cash difference and overage funds for the use of any county officer or department head or judicial district handling judicial funds; to increase, reduce, or discontinue the funds; 2) require any county officer or department head using such funds to report to the Controller; and 3) require the Controller to annually report to the Board of Supervisors regarding the cash difference and overage funds. (Treasurer-Tax Collector)

**Attachments:** [Legislation Ver1](#)

06/10/2011; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Sub-Committee.

### PROPOSED RESOLUTIONS

**110568****[Street Artist Spaces - Post Street, Northwest Corner, at Stockton Street]**

Resolution approving for six (6) months designation of two (2) temporary selling spaces on Post Street, northwest corner, at Stockton Street, for street artists certified by Arts Commission. (Arts Commission)

**Attachments:** [Legislation Ver1](#)

06/06/2011; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

**110581****[In-Home Supportive Services Provider Benefits and Administration Contract Amendment - \$419,058,271]**

Resolution amending Resolution No. 291-06 file No. 06033 that approved the contract between the City and County of San Francisco and San Francisco In-Home Supportive Services (IHSS) Public Authority for the provision of Administration, health and dental benefits to IHSS Independent Providers for the period of July 1, 2006, to June 30, 2016 in the amended amount of \$419,058,271. (Human Services Department)

**Attachments:** [Legislation Ver1](#)

06/08/2011; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

**110582****[Settlement of Claim - Weintraub Capital Management, LP - \$117,470.45]**

Resolution approving the settlement of the unlitigated claim filed by Weintraub Capital Management, LP against the City and County of San Francisco for refund of payroll taxes for the 2009 tax year in the amount of \$117,470.45; claim was filed on January 25, 2011. (City Attorney)

**Attachments:** [Legislation Ver1](#)

06/10/2011; RECEIVED AND ASSIGNED to the Rules Committee.

**110742 [Petitions and Communications]**

Petitions and Communications received from June 7, 2011, through June 13, 2011, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 21, 2011.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted.

From concerned citizens, submitting support for eliminating the \$2,000,000 in service fees charged to City College. 3 letters (1)

From concerned citizens, regarding saving the Sharp Park Wetlands. 2 letters (2)

From Eugene Zooey, submitting a letter regarding taxing without representation. (3)

From concerned citizens, submitting support for the Environmental Impact Report for North Beach Library and Joe DiMaggio Playground. File No. 110614, 11 letters (4)

From concerned citizens, submitting opposition to the Environmental Impact Report for North Beach Library and Joe DiMaggio Playground. File No. 110614, 4 letters (5)

From concerned citizens, submitting opposition to the Treasure Island/Yerba Buena Island Redevelopment Plan Project. File No. 110618, 33 letters (6)

From concerned citizens, submitting support for the Treasure Island/Yerba Buena Island Redevelopment Plan Project. File No. 110618, 2 letters (7)

From concerned citizens, submitting opposition to the Parkmerced Redevelopment Project. File No. 110300, 2 letters (8)

From Stuart Flashman on behalf of San Francisco Tomorrow, submitting opposition to the Parkmerced Redevelopment Project. File No. 110300 (9)

From Planning Department, submitting an analysis report regarding possible revenue from leasing radio towers, siren poles, and other City and County sites to private telecommunication carriers. (10)

From Pacific Gas and Electric Company, submitting notice of 2012 electric procurement forecast costs and other project costs application. (11)

From Planning Department, submitting a recommendation for approval with modifications for the historic sign ordinance. (12)

From the Clerk of Board, submitting notice of receipt of Form 700: Deborah Barone - assuming. (13)

From Chamber of Commerce, submitting a letter opposing the Health Care Security Ordinance. File No. 110546 (14)

From the Clerk of the Board, submitting a letter requesting the release of funds on reserve for the use of the North or South Light Courts during the renovation of Legislative Chambers. (15)

From Planning Department, submitting the San Francisco Socio-Economic Profile. (16)

From Colusa County Fish and Game Advisory Commission, requesting that the wild pig be made a non-game animal. (17)

From Office of the Treasurer and Tax Collector, submitting an amendment to the 2010 Annual Report of Businesses Processed for the Clean Technology Business Exclusion. (18)

From Office of the Controller, submitting the April 2011 Government Barometer Report. (19)

From Eileen Boken, urging opposition to the General Plan Amendment adopting the 2009 Housing Element. File No. 110397. (20)

From Kim Garside, submitting opposition to the Sitting or Lying on Public Sidewalks Ordinance. File No. 100233 (21)

From Kathy Howard, submitting opposition to budget cut backs of street tree maintenance. (22)

From Peter Siwinski, submitting a letter of support for the Booker T. Washington Community Center. (23)

From Michael Scott, submitting a letter of support for the relocation of PCC Program to Laguna Honda School site on 7th Avenue. (24)

From Axis of Love, submitting a letter requesting the Planning Commission and Board of Supervisor to revisit the San Francisco Medical Cannabis Act. (25)

From Emil Lawrence, submitting a letter regarding taxi driver fees lose of income. (26)

From David Hiller, submitting a letter in response to a SFGate article regarding abortion policies. (27)

From Robert Slate, submitting money saving suggestions for the City. (28)

From Abdalla Megahed, submitting a letter of concern on various investigative issues. (29)

From James Corrigan, submitting a letter regarding Fire Department practices. (30)

\*(An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is available at the Clerk's Office Room 244, City Hall.)

## **ADJOURNMENT**