



# City and County of San Francisco

## Meeting Agenda

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

### Budget and Finance Committee

*Members: Mark Farrell, Eric Mar, John Avalos*

*Clerk: Victor Young (415) 554-7723*

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Wednesday, February 6, 2013

11:00 AM

City Hall, Legislative Chamber, Room 250

### Regular Meeting

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## AGENDA CHANGES

## REGULAR AGENDA

1. [121105](#) **[Administrative Code - Expanding Public Utilities Commission Local Business Enterprise Contracting Opportunities]**  
**Sponsor: Chiu**  
Ordinance amending the San Francisco Administrative Code Section 14B.2 and related provisions to increase contracting opportunities for certified Public Utilities Commission Local Business Enterprise and to make corresponding technical changes; and making environmental findings and findings of consistency with the General Plan.

**Attachments:** [Legislation Ver1](#)  
[Leg Digest Ver1](#)  
[Response Planning 112712](#)  
[Response Small 013013](#)  
[Comm Pkt 020612](#)

11/6/12; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

11/16/12; REFERRED TO DEPARTMENT.

11/27/12; RESPONSE RECEIVED.

1/30/13; RESPONSE RECEIVED.

2. [130044](#) **[Accept and Expend Gift - GearUp Fund and Urban Trails Initiative Fund - \$189,494.24]**  
**Sponsor: Farrell**  
Resolution authorizing the Recreation and Park Department to accept and expend a gift from San Francisco Parks Trust for \$189,494.24 for urban trails construction, signage, and mobile recreation, for a period to remain in effect until completion.  
**Attachments:** [Leg Ver1](#)  
[Grant Info 011613](#)  
[Comm Pkt 020612](#)

1/15/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

3. [121124](#) **[Administrative Code - Compensation for City Employees with Same-Sex Spouses or Same-Sex Domestic Partners]**  
**Sponsors: Farrell; Campos, Chu and Wiener**  
Ordinance amending the San Francisco Administrative Code by adding Sections 16.704 and 16.29-7.6 to mandate payments to City employees to offset federal income taxation on health insurance premiums for their same-sex spouses or same-sex domestic partners and to exclude such payments from the computation of compensation under the San Francisco Employees' Retirement System.  
(Fiscal Impact)  
**Attachments:** [Leg Ver1](#)  
[Bdgt Analyst Rpt 020613.pdf](#)  
[Comm Pkt 020612](#)

11/20/12; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

11/26/12; REFERRED TO DEPARTMENT.

1/24/13; TRANSFERRED to the Budget and Finance Committee.

4. [121166](#) **[Appropriating \$750,000 for the San Francisco Department on the Status of Women and the District Attorney's Office]**  
**Sponsors: Chiu; Cohen, Kim, Mar, Farrell, Avalos, Wiener and Campos**  
Ordinance appropriating \$304,412 to the San Francisco Department on the Status of Women and \$445,588 to the District Attorney's Office for FY2012-2013.  
(Fiscal Impact)  
**Attachments:** [Legislation Ver1](#)  
[Bdgt Analyst Rpt 020613.pdf](#)  
[Comm Pkt 020612](#)

12/4/12; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

12/13/12; REFERRED TO DEPARTMENT.

5. [121165](#) **[Public Employment - Amendment to the Annual Salary Ordinance for Department on the Status of Women and the District Attorney's Office - FY2012-2013]**  
**Sponsors: Chiu; Cohen, Kim, Mar, Farrell, Avalos, Wiener and Campos**  
Ordinance amending Ordinance No. 165-12 (Annual Salary Ordinance FY2012-2013) to reflect the addition of 1 position (0.5 FTE) in the Department on the Status of Women and 11 positions (3.63 FTEs) in the District Attorney's Office.

(Fiscal Impact)

**Attachments:** [Legislation Ver1](#)

[Bdgt Analyst Rpt 020613.pdf](#)

[Comm Pkt 020612](#)

12/4/12; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

12/13/12; REFERRED TO DEPARTMENT.

6. [130057](#) **[Lease Termination Agreement - Ellis-O'Farrell Parking Corporation - 123 O'Farrell Street - January 31, 2013]**  
Resolution authorizing the termination of the lease agreement with the Ellis-O'Farrell Parking Corporation and authorizing the Director of Transportation to execute a Lease Termination Agreement for property located at 123 O'Farrell Street, terminating on January 31, 2013. (Municipal Transportation Agency)

**Attachments:** [Leg Ver1](#)

[Support1 Doc](#)

[Support2 Doc](#)

[Bdgt Analyst Rpt 020613.pdf](#)

[Comm Pkt 020612](#)

1/17/13; RECEIVED FROM DEPARTMENT.

1/29/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

7. [121191](#) **[Airport Concession Lease - Avila Retail Development and Management, LLC - \$162,000 Minimum Annual Guarantee]**  
Resolution approving the Boarding Area "F" Specialty Store Lease between Avila Retail Development and Management, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, for a seven year term with a minimum annual guarantee of \$162,000. (Airport Commission)

**Attachments:** [Leg Ver1](#)

[Bdgt Analyst Rpt 020613.pdf](#)

[Comm Pkt 020612](#)

12/6/12; RECEIVED FROM DEPARTMENT.

1/8/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

8. [121212](#) **[Agreement Amendment - Tides Center to Provide Supportive Housing Property Management Services - \$42,940,312]**  
Resolution approving a Second Amendment to the agreement between the Department of Public Health and the Tides Center to provide supportive housing property management services at Direct Access to Housing sites under the Delivering Innovation in Supportive Housing Program, to extend the term by five years and increase the contract by \$25,568,499 for a total of \$42,940,312, for the period of July 1, 2008, to June 30, 2018. (Public Health Department)

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Bdgt Analyst Rpt 020613.pdf](#)

[Comm pkt 020613](#)

12/17/12; RECEIVED FROM DEPARTMENT.

1/8/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

## ADJOURNMENT

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 5.40 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### 121211

#### **[Administrative Code - Rescinding Sunset in the San Francisco Bonding and Financial Assistance Program]**

Ordinance amending the San Francisco Administrative Code, Section 14B.16, to rescind the sunset clause in the San Francisco Bonding and Financial Assistance Program, make technical amendments, and make environmental findings and findings of consistency with General Plan. (City Administrator)

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Leg Digest Ver1](#)

12/11/12; RECEIVED FROM DEPARTMENT.

12/27/12; REFERRED TO DEPARTMENT.

12/27/12; RESPONSE RECEIVED.

1/8/13; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

### 130017

#### **[Appropriating \$8,969,695 for the Department of Juvenile Probation, the Department of Public Health, the Human Services Agency, the Art Commission, and the Children and Families Commission - FY2012-2013] Sponsor: Mayor**

Ordinance appropriating \$7,169,695 of State revenue loss reserve and \$1,800,000 of prior year designated reserves of the Children and Families Commission to fund the de-appropriation of State revenue of \$534,406 at the Department of Public Health, and \$580,300 at the Human Services Agency, and appropriating uses of \$50,000 to the Department of Juvenile Probation, \$2,424,528 to the Department of Public Health, \$3,180,461 to the Human Services Agency, \$400,000 to the Art Commission, and \$1,800,000 to the Children and Families Commission in FY2012-2013.

(Fiscal Impact)

**Attachments:** [Legislation Ver1](#)

1/8/13; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

**130038**

**[Appropriating \$1,500,000 for the San Francisco Unified School District - FY2012-2013]**

**Sponsor: Mayor**

Ordinance appropriating \$1,500,000 from the Rainy Day Fund for the San Francisco Unified School District for FY2012-2013.

(Fiscal Impact)

**Attachments:** [Legislation Ver1](#)

1/15/13; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

1/30/13; REFERRED TO DEPARTMENT.

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>