



BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, March 12, 2013 - 2:00 PM

Regular Meeting

DAVID CHIU, PRESIDENT
JOHN AVALOS, LONDON BREED, DAVID CAMPOS, MALIA COHEN,
MARK FARRELL, JANE KIM, ERIC MAR, KATY TANG, SCOTT WIENER, NORMAN YEE

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at www.sfbos.org

BOARD COMMITTEES

Committee Membership

Budget and Finance Committee
Supervisors Farrell, Mar, Avalos, Breed, Wiener

Budget and Finance Sub-Committee
Supervisors Farrell, Mar, Avalos

City and School District Select Committee
Supervisors Kim, Avalos, Farrell, Commissioners Mendoza, Norton, Wynns

Government Audit and Oversight Committee
Supervisors Cohen, Tang, Campos

Land Use and Economic Development Committee
Supervisors Wiener, Kim, Chiu

Neighborhood Services and Safety Committee
Supervisors Campos, Mar, Yee

Rules Committee
Supervisors Yee, Breed, Cohen

Meeting Days

Wednesday
1:00 PM

Wednesday
10:00 AM

4th Thursday
3:30 PM

2nd and 4th Thursday
10:00 AM

Monday
1:30 PM

1st and 3rd Thursday
10:00 AM

1st and 3rd Thursday
1:30 PM

Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

翻譯 必須在會議前最少四十八小時提出要求
請電 (415) 554-7719

Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>

ROLL CALL AND PLEDGE OF ALLEGIANCE

AGENDA CHANGES

APPROVAL OF MEETING MINUTES

Approval of the February 5, 2013, Board Meeting Minutes.

COMMUNICATIONS

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), this item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By supermajority vote of the Board of Supervisors (8 votes), the Board may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

1. [130242](#) **[Formal Policy Discussions - March 12, 2013]**
Pursuant to Charter Sections 2.103 and 3.100(7), and Administrative Code Section 2.11, the Mayor shall answer the following eligible question submitted by Supervisor representing District 4. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed five minutes per Supervisor.

1. In light of major upcoming and potential new projects in San Francisco that may bring job creation and spur economic development, such as America's Cup and the proposed Warriors arena, how do you plan on working with neighborhoods that are further in proximity to ensure that these economic benefits trickle down to all communities in San Francisco? (Supervisor Tang, District 4)

Attachments: [Board Packet 031213](#)

Discussion: The Mayor shall DISCUSS eligible questions with the Board of Supervisors.

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Items 2 through 4

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Recommendations of the City Operations and Neighborhood Services Committee

Present: Supervisors Campos, Mar, Yee

2. [130039](#) **[Police Code - Reporting Ammunition Sales of 500 or More Rounds]**
Sponsors: Mayor; Cohen and Campos
Ordinance amending the Police Code, Section 615, to require firearms dealers to report to the Chief of Police the sale of 500 or more rounds of ammunition in a single transaction.

Attachments: [Legislation Ver1](#)
[Leg_Dig_Ver1](#)
[Response_Police_012513](#)
[Comm_Pkt_022113](#)
[Board_Packet_030513](#)
[Board_Packet_031213](#)

03/05/2013; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. [130040](#) **[Police Code - Possession or Sale of Law Enforcement or Military Ammunition]**
Sponsors: Mayor; Cohen, Breed and Campos
Ordinance amending the Police Code, by adding Section 618, to prohibit the possession or sale of certain ammunition, including black talon ammunition and ammunition intended exclusively for law enforcement and military purposes.

Attachments: [Leg_Ver1](#)
[Leg_Digest_Ver1](#)
[Response_Police_012513](#)
[Comm_Pkt_022113](#)
[Board_Packet_030513](#)
[Board_Packet_031213](#)

03/05/2013; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Rules Committee

Present: Supervisors Yee, Breed, Cohen

4. [130086](#) **[Administrative Code - Dissolving Neighborhood Community Justice Task Force]**
Ordinance amending the Administrative Code, by repealing Article VIII, to dissolve the Neighborhood Community Justice Task Force. (Clerk of the Board)

Attachments: [Leg_Ver1](#)
[Leg_Dig_Ver1](#)
[Comm_Pkt_022113](#)
[Board_Packet_030513](#)
[Board_Packet_031213](#)

03/05/2013; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

From the Board

(The public comment legally required under California Government Code, Section 54954.3, and San Francisco Administrative Code, Section 67.15(a), prior to approval was provided and completed on July 17, 2012.)

(Only one of the following two motions should be approved.)

5. **120550** **[Affirming Certification of Final Environmental Impact Report - California Pacific Medical Center’s Long Range Development Plan]**
Motion affirming the certification by the Planning Commission of the Final Environmental Impact Report for the California Pacific Medical Center’s Long Range Development Plan. (Clerk of the Board)

Attachments: [Legislation Ver1](#)
[Board Packet 061212](#)
[Board Packet 071712](#)
[Board Packet 073112](#)
[Board Packet 112012](#)
[Board Packet 121112](#)
[Board Packet 012913](#)
[Board Packet 031213](#)

06/12/2012; CONTINUED.
07/17/2012; CONTINUED.
07/31/2012; CONTINUED.
11/20/2012; CONTINUED.
12/11/2012; CONTINUED.
01/29/2013; CONTINUED.

Question: Shall this Motion be APPROVED?

6. [120551](#) **[Reversing Certification of Final Environmental Impact Report - California Pacific Medical Center's Long Range Development Plan]**
Motion reversing the certification by the Planning Commission of the Final Environmental Impact Report for the California Pacific Medical Center's Long Range Development Plan.
(Clerk of the Board)

Attachments: [Legislation Ver1](#)

[Board Packet 061212](#)

[Board Packet 071712](#)

[Board Packet 073112](#)

[Board Packet 112012](#)

[Board Packet 121112](#)

[Board Packet 012913](#)

[Board Packet 031213](#)

06/12/2012; CONTINUED.

07/17/2012; CONTINUED.

07/31/2012; CONTINUED.

11/20/2012; CONTINUED.

12/11/2012; CONTINUED.

01/29/2013; CONTINUED.

Question: Shall this Motion be APPROVED?

7. [120552](#) **[Preparation of Findings to Reverse Certification of Final Environmental Impact Report - California Pacific Medical Center's Long Range Development Plan]**

Motion directing the Clerk of the Board to prepare findings reversing the certification by the Planning Commission of the Final Environmental Impact Report for the California Pacific Medical Center's Long Range Development Plan. (Clerk of the Board)

Attachments: [Legislation Ver1](#)

[Board Packet 061212](#)

[Board Packet 071712](#)

[Board Packet 073112](#)

[Board Packet 112012](#)

[Board Packet 121112](#)

[Board Packet 012913](#)

[Board Packet 031213](#)

06/12/2012; CONTINUED.

07/17/2012; CONTINUED.

07/31/2012; CONTINUED.

11/20/2012; CONTINUED.

12/11/2012; CONTINUED.

01/29/2013; CONTINUED.

Question: Shall this Motion be APPROVED?

Referred from the Land Use and Economic Development Committee Without Recommendation

Present: Supervisors Wiener, Kim, Chiu

8. [121168](#) **[Street Encroachment - 54 Peralta Avenue]**

Sponsor: Chiu

Resolution granting revocable permission to Aquilina Family 2001 Revocable Trust to occupy a portion of the public right-of-way to remove and reconstruct a portion of a City owned and maintained retaining wall to construct a concrete driveway ramp, with accessible transition slopes to conform to the existing sidewalk grade, that will provide vehicular access to a proposed new residence with a garage at 54 Peralta Avenue (Assessor's Block No. 5512, Lot No. 029), conditioned upon the payment of an annual assessment fee of \$215; and making environmental findings and findings of consistency with the General Plan and the priority policies of Planning Code, Section 101.1.

Attachments: [Leg_Ver1](#)

[Hrg_Notice_120612](#)

[Comm_Pkt_121012](#)

[Board_Pkt_121112](#)

[Response_DPW_012313](#)

[Hrg_Notice_020113](#)

[Comm_Packet_021113](#)

[Board_Packet_022613](#)

[Board_Packet_031213](#)

12/11/2012; RE-REFERRED to the Land Use and Economic Development Committee.

02/26/2013; CONTINUED.

Question: Shall this Resolution be ADOPTED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Farrell, Mar, Avalos

9. [121211](#) **[Administrative Code - Rescinding Sunset in the San Francisco Bonding and Financial Assistance Program]**

Ordinance amending the San Francisco Administrative Code, Section 14B.16, to rescind the sunset clause in the San Francisco Bonding and Financial Assistance Program, make technical amendments, and make environmental findings. (City Administrator)

(Fiscal Impact)

Attachments: [Leg_Ver1](#)

[Leg_Digest_Ver1](#)

[Response_Small_022013](#)

[Bdgt_Analyst_Rpt_030613.pdf](#)

[Comm_Pkt_030613](#)

[Leg_Ver2](#)

[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

10. [130117](#) **[Appropriating \$2,774,224 of Fee Revenue for the Planning Department - FY2012-2013]**

Sponsor: Mayor

Ordinance appropriating \$2,774,224 of fee revenue for the Planning Department in FY2012-2013 to reduce the backlog of planning cases and building permits requiring review, and funding the Permit and Project Tracking System, and Central Corridor Environmental Impact Report, including \$1,672,224 to fund staff positions, \$807,000 to fund office space reconfiguration, records and information technology improvements, and updated guidelines and procedures, \$45,000 to fund training and configuration needs of the Permit and Project Tracking System, and \$250,000 to fund the Central Corridor Environmental Impact Report.

(Fiscal Impact)

Attachments: [Leg_Ver1](#)

[Bdgt_Analyst_Rpt_030613](#)

[Comm_Pkt_030613](#)

[Leg_Ver2](#)

[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

11. [130118](#) **[Public Employment - Amendment to the Annual Salary Ordinance for Planning Department - FY2012-2013]**

Sponsor: Mayor

Ordinance amending Ordinance No. 165-12 (Annual Salary Ordinance FY2012-2013) to reflect the addition of 8 positions (2.0 FTEs) Class 1404 (Clerk), 5275 (Planner Technician), 5277 (Planner I), 5278 (Planner II), 5291 (Planner III), and 5298 (Planner III - Environmental Review) in the Planning Department to focus on reducing the backlog of planning cases and building permits requiring review.

(Fiscal Impact)

Attachments: [Leg_Ver1](#)

[Bdgt_Analyst_Rpt_030613.pdf](#)

[Comm_Pkt_030613](#)

[Leg_Ver2](#)

[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

12. [130120](#) **[Accept and Expend Grant - Streetscape and Circulation Improvements - Folsom and Howard Streets - \$200,000]**

Sponsor: Mayor

Resolution authorizing the Planning Department to retroactively accept and expend a grant in the amount of \$200,000 from the Metropolitan Transportation Commission for the inclusion of streetscape and circulation improvements on Folsom and Howard Streets between Second and Fifth Streets in the Central Corridor Draft Plan environmental analysis for the period of February 8, 2012, through July 31, 2014.

(Fiscal Impact)

Attachments: [Leg_Ver1](#)

[Bdgt_Analyst_Rpt_030613.pdf](#)

[Comm_Pkt_030613](#)

[Board_Packet_031213](#)

Question: Shall this Resolution be ADOPTED?

13. [130122](#) **[Accept and Expend Grant - Boeddeker and Promontory Parks Projects - \$776,500]**

Sponsors: Mayor; Cohen and Kim

Resolution authorizing the Recreation and Park Department to retroactively accept and expend a grant in the amount of \$776,500 from the California Department of Housing and Community Development for the Recreation and Park Department's Boeddeker Park Project (\$450,000) and the Mayor's Office of Housing Promontory Park Project (\$326,500) for the period of November 28, 2012, through June 30, 2016.

Attachments: [Leg_Ver1](#)

[Comm_Pkt_030613](#)

[Board_Packet_031213](#)

Question: Shall this Resolution be ADOPTED?

14. [130142](#) **[Appropriating \$118,107 for the San Francisco Department on the Status of Women]**

Sponsors: Chiu; Cohen, Kim, Mar, Farrell, Avalos, Wiener and Campos
Ordinance appropriating \$118,107 to the San Francisco Department on the Status of Women for FY2012-2013.

- Attachments:** [Leg Ver1](#)
[Leg Ver2](#)
[Bdgt Analyst Rpt 030613](#)
[Comm Pkt 030613](#)
[Board Packet 031213](#)

02/12/2013; DUPLICATED AND AMENDED.

02/12/2013; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

02/12/2013; RE-REFERRED AS AMENDED to the Budget and Finance Committee.

Question: Shall this Resolution be ADOPTED?

15. [130178](#) **[Accept and Expend Grant - CalRecycle Tire Derived Product Program - \$150,000]**

Sponsor: Farrell
Resolution authorizing the Recreation and Park Department to retroactively accept and expend a CalRecycle Tire-Derived Product (TDP) Grant in the amount of \$150,000 from the California Department of Resources Recycling and Recovery for the purchase of TDP materials for use at various City park sites for the period of June 1, 2011, through March 31, 2013. (Recreation and Park Department)

- Attachments:** [Leg Ver1](#)
[Comm Pkt 030613](#)
[Board Packet 031213](#)

Question: Shall this Resolution be ADOPTED?

16. [130190](#) [Multifamily Housing Revenue Obligations - 2175 Market Street Apartments - \$30,000,000]**Sponsor: Wiener**

Resolution authorizing the execution/issuance, sale and delivery of a multifamily mortgage revenue note and subordinate multifamily housing revenue bonds in an aggregate principal amount not to exceed \$30,000,000 (together, the "Obligations") for the purpose of providing financing for the acquisition and construction of an 88-unit multifamily residential rental housing development known as the 2175 Market Street Apartments; approving the form of and authorizing the execution of a funding loan agreement and borrower loan agreement providing the terms and conditions of the note and authorizing the execution and delivery thereof; approving the form of and authorizing the execution of a subordinate trust indenture providing the terms and conditions of the subordinate bonds; approving the form of and authorizing the execution of a subordinate loan agreement relating to the subordinate bonds; approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; authorizing the collection of certain fees; ratifying and approving any action heretofore taken in connection with the Obligations and the project; approving modifications, changes and additions to the documents; granting general authority to City officials to take actions necessary to implement this resolution; and ratifying and approving any action heretofore taken in connection with the Obligations and the project.

Attachments: [Leg Ver1](#)[Comm Pkt 030613](#)[Leg Ver1](#)[Board Packet 031213](#)**Question: Shall this Resolution be ADOPTED?****17. [130191](#) [Apply For - CalHome Program]****Sponsor: Mayor**

Resolution authorizing the Mayor's Office of Housing to submit an application to the California Department of Housing and Community Development for funding under the CalHome Program; the execution of a standard agreement if selected for such funding and any amendments thereto; and any related documents necessary to participate in the CalHome Program.

Attachments: [Leg Ver1](#)[Comm Pkt 030613](#)[Board Packet 031213](#)**Question: Shall this Resolution be ADOPTED?****Recommendation of the Land Use and Economic Development Committee***Present: Supervisors Wiener, Kim, Chiu*

18. [130029](#) **[Building Code - Seismic Standards]**

Sponsor: Chiu

Ordinance amending the Building Code, and adding various sections, concerning seismic standards and making conforming changes; making environmental findings; making findings pursuant to California Health and Safety Code, Section 17958.5; and directing the Clerk of the Board to forward this legislation to the California Building Standards Commission.

Attachments: [Leg_Ver1](#)

[Leg_Dig_Ver1](#)

[Response_PLN_011713](#)

[Response_BIC_011813](#)

[Comm_Packet_030413](#)

[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Referred from the Land Use and Economic Development Committee Without Recommendation

Present: Supervisors Wiener, Kim, Chiu

19. [130001](#) **[General Plan Amendments - Western South of Market Area Plan]**
Ordinance amending the General Plan, by adding the Western South of Market (SoMa) Area Plan, generally bounded on its western portion by 7th Street, Mission Street, Division Street, and Bryant Street, and on its eastern portion by 7th Street, Harrison Street, 4th Street, and Townsend Street; making conforming amendments to the Housing, Commerce and Industry, and Recreation and Open Space Elements, the Land Use Index, and the SoMa, East SoMa, Mission, Showplace Square/Potrero, and Central Waterfront Area Plans; and making environmental findings and findings of consistency with the General Plan and the Priority Policies of Planning Code, Section 101.1. (Planning Department)

Attachments: [Leg_Ver1](#)

[Leg_Dig_Ver1](#)

[Response_PLN_010313](#)

[Comm_Packet_022513](#)

[Comm_Packet_030413](#)

[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

20. [130002](#) **[Planning Code - Implementing the Western South of Market Area Plan]**
Sponsor: Kim
Ordinance amending the Planning Code, by adding and amending various sections to implement the goals, objectives, and policies of the Western South of Market Area Plan, bounded generally by 7th Street, Mission Street, Division Street, and Bryant Street on the western portion of the plan area, and 7th Street, Harrison Street, 4th Street, and Townsend Street on the eastern portion of the plan area; and making findings, including environmental findings, and findings of consistency with the General Plan and the Priority Policies of Planning Code, Section 101.1.

Attachments: [Leg_Ver1](#)

[Leg_Dig_Ver1](#)

[Response_PLN_010313](#)

[Comm_Packet_022513](#)

[Leg_Ver2](#)

[Comm_Packet_030413](#)

[Leg_Ver3](#)

[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

21. [130003](#) **[Zoning Map - Height and Bulk Revisions to the Western South of Market Area Plan]**

Sponsor: Kim

Ordinance amending Zoning Map Sheets ZN01, ZN07, ZN08, HT01, HT07, and HT08 to revise use districts and height and bulk districts within the Western South of Market Plan Area; and making environmental findings, Planning Code, Section 302, findings, and findings of consistency with the General Plan and Planning Code, Section 101.1.

Attachments: [Leg Ver1](#)

[Leg Dig Ver1](#)

[Response PLN 010313](#)

[Comm Packet 022513](#)

[Comm Packet 030413](#)

[Board Packet 031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

22. [130004](#) **[Administrative Code - Adding Western South of Market Area Plan to Eastern Neighborhoods Area Plan Monitoring Program]**

Sponsor: Kim

Ordinance amending the Administrative Code, Section 10E.2, to integrate the Western South of Market (SoMa) Area Plan into the Eastern Neighborhoods Monitoring Program for purposes of reviewing the effectiveness of the Western SoMa Area Plan and inclusion of the Western SoMa Area Plan into the Eastern Neighborhoods reporting requirement, Eastern Neighborhoods capital expenditures plan, and the Eastern Neighborhoods Citizens Advisory Committee; and making environmental findings.

Attachments: [Leg Ver1](#)

[Leg Dig Ver1](#)

[Response PLN 010313](#)

[Comm Packet 022513](#)

[Leg Ver2](#)

[Comm Packet 030413](#)

[Board Packet 031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.

(Pending approval of Item No. 30 (File No. 120231).

Board of Supervisors Sitting as a Committee of the Whole

23. [130223](#) **[Public Hearing - Term Sheet Endorsement - CPMC Development Agreement]**
Hearing of persons interested in or objecting to the proposed Resolution endorsing a Term Sheet for revisions to a proposed development agreement with California Pacific Medical Center (CPMC) for CPMC's Long Range Development Plan, including new hospitals at the Cathedral Hill and St. Luke's Campuses, with any final development agreement subject to the approval of the Planning Commission, the Municipal Transportation Agency and the Board of Supervisors. (Clerk of the Board)

Attachments: [Board Packet 031213](#)

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

24. [130232](#) **[Term Sheet Endorsement - CPMC Development Agreement]**
Sponsors: Mayor; Chiu, Farrell and Campos
Resolution endorsing a Term Sheet for revisions to a proposed development agreement with California Pacific Medical Center (CPMC) for CPMC's Long Range Development Plan, including new hospitals at the Cathedral Hill and St. Luke's Campuses, with any final development agreement subject to the approval of the Planning Commission, the Municipal Transportation Agency and the Board of Supervisors.

Attachments: [Leg_Ver1](#)

[Agreement3/5/13](#)

[Board Packet 031213](#)

Question: Shall this Resolution be ADOPTED?

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Rules Committee at a Regular Meeting on Thursday, March 7, 2013, at 1:30 p.m. The Chair intends to request the Committee to send the following items to the Board as Committee Reports on Tuesday, March 12, 2013.

25. [130209](#) **[Appointment, Historic Preservation Commission - Jonathan Pearlman]**
Motion approving/rejecting the Mayor's nomination for appointment of Jonathan Pearlman to the Historic Preservation Commission, Seat No. 3, for a term ending December 31, 2016. (Clerk of the Board)

Attachments: [Leg_Ver1](#)

[Comm_Pkt_030713](#)

[Leg_Ver2](#)

[Board_Pkt_031213](#)

Question: Shall this Motion be APPROVED?

26. [130210](#) **[Appointment, Historic Preservation Commission - Ellen Johnck]**
Motion approving/rejecting the Mayor's nomination for appointment of Ellen Johnck to the Historic Preservation Commission, Seat No. 5, for a term ending December 31, 2016.
(Clerk of the Board)

Attachments: [Leg_Ver1](#)
[Comm_Pkt_030713](#)
[Leg_Ver2](#)
[Board_Pkt_031213](#)

Question: Shall this Motion be APPROVED?

The following item will be considered by the Land Use and Economic Development Committee at a Regular Meeting on Monday, March 11, 2013. The Chair intends to request the Committee to send the following item to the Board as a Committee Report on Tuesday, March 12, 2013.

27. [130146](#) **[Health Code - Commercial Dog Walking Regulations]**
Sponsor: Wiener
Ordinance amending the Health Code to correct numbering and clarify provisions of the Commercial Dog Walking Ordinance.

Attachments: [Leg_Ver1](#)
[Leg_Dig_Ver1](#)
[Comm_Packet_031113](#)
[Leg_Ver2](#)
[Leg_Dig_Ver2](#)
[Board_Packet_031213](#)

Question: Shall this Ordinance be PASSED ON FIRST READING?

28. **ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

29. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Items 30 through 33

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

30. [130231](#) [Committee of the Whole - Term Sheet Endorsement - CPMC Development Agreement]**Sponsors: Chiu; Farrell and Campos**

Motion directing the Board of Supervisors to hold a public hearing on March 12, 2013, at 3:00 p.m., with the Board sitting as a Committee of the Whole, to consider adopting a Resolution endorsing a Term Sheet for revisions to a proposed development agreement with California Pacific Medical Center (CPMC) for CPMC's Long Range Development Plan, including new hospitals at the Cathedral Hill and St. Luke's Campuses, with any final development agreement subject to the approval of the Planning Commission, the Municipal Transportation Agency, and the Board of Supervisors.

Attachments: [Leg Ver1](#)[Board Packet 031213](#)

03/05/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?**31. [130236](#) [Honoring Leslie E. Wong]****Sponsor: Chiu**

Resolution honoring San Francisco State University President Leslie E. Wong.

Attachments: [Leg Ver1](#)[Board Packet 031213](#)

03/05/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

32. [130237](#) **[Urging the California State Legislature to Pass Assembly Bill 1199]**
Sponsors: Mar; Campos
 Resolution urging the California State Legislature to pass Assembly Bill 1199 to create a smoothing formula for enrollment-related funding losses for any community college that is under severe sanction from accreditation agencies and is also suffering an enrollment decline.

Attachments: [Leg_Ver1](#)
[Board Packet 031213](#)

03/05/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

33. [130238](#) **[Arbor Week - March 7-14, 2013]**
Sponsor: Wiener
 Resolution celebrating the many benefits of the City's urban forest, declaring March 7, 2013, through March 14, 2013, as Arbor Week in the City and County of San Francisco.

Attachments: [Leg_Ver1](#)
[Board Packet 031213](#)

03/05/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

34. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE**130071 [Settlement of Lawsuit - Espinoza (named in the complaint as Carlos Espinosa) - \$95,000]**

Ordinance authorizing settlement of the lawsuit filed by Carlos Cadena-Espinoza (named in the complaint as Carlos Espinosa) and Noemi Gereda-Cerrato against the City and County of San Francisco for \$95,000; the lawsuit was filed on January 6, 2011, in the Superior Court, Case No. CGC-11-507063; and removed on May 9, 2011, to the United States District Court - Northern District of California, Case No. 11-cv-02282 JSW; entitled Carlos Espinosa, et al., v. City and County of San Francisco, et al. (City Attorney)

Attachments: [Leg Ver1](#)

02/25/2013; RECEIVED FROM DEPARTMENT.

03/12/2013; RECEIVED AND ASSIGNED to the Rules Committee.

PROPOSED RESOLUTION**130220 [Settlement of Claim - Roman Carraso]**

Resolution approving the settlement of the unlitigated claim filed by Roman Carrasco against the City and County of San Francisco for \$42,000; claim was filed on August 1, 2012. (City Attorney)

02/25/2013; RECEIVED FROM DEPARTMENT.

03/12/2013; RECEIVED AND ASSIGNED to the Rules Committee.

130218 [Petitions and Communications]

Petitions and Communications received from February 25, 2013, through March 4, 2013, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on March 12, 2013.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From Clerk of the Board, reporting the following individuals have submitted a Form 700 Statement: (1)

- Malia Cohen - Supervisor - Annual
- Katy Tang - Supervisor - Assuming
- Katy Tang - Legislative Assistant - Leaving
- Matthias Mormino - Legislative Assistant - Annual
- Amy Chan - Legislative Assistant - Annual

From National Shooting Sports Foundation, Inc., regarding ammunition proposals. File No. 130040. Copy: Neighborhood Services and Safety Committee Clerk. (2)

From concerned citizens, regarding the renaming of SFO. File No. 130037. Copy: Each Supervisor. 4 Letters. (3)

From the Mayor, submitting Notice of Appointment for the Historic Preservation Commission. Copy: Each Supervisor, Rules Committee Clerk. (4)

- Jonathan Pearlman
- Ellen Johnck

From Supervisor Mark Farrell, submitting a memo regarding the Budget & Finance Committee Schedule. (5)

From the Mayor, submitting issuance of the Oath of Office to the District 4 seat of the Board of Supervisors. Copy: Each Supervisor. (6)

- Katy Tang

From concerned citizens, regarding opposition to the Pagoda Palace. File No. 130019. Copy: Land Use & Economic Development Committee Clerk. 3 Letters. (7)

From the Youth Commission, regarding Four Youth Commission actions. File No. 120669. Copy: Land Use & Economic Development Committee Clerk. (8)

From Supervisor Chiu, regarding the updated Government Audit & Oversight Committee Assignments. Copy: Each Supervisor, Government Audit & Oversight Committee Clerk. (9)

From the Controller's Office, submitting a report regarding the Economic Barometer Q4 2012. (10)

From Naomi Kelly, regarding recommendations on the proposed Port of San Francisco's Infrastructure Financing District Policy. File No. 120614. Copy: Each Supervisor, Budget & Finance Committee Clerk. (11)

From Naomi Kelly, regarding certificates of participation for the Moscone Center Expansion Project. File Nos. 130015 and 130016. Copy: Each Supervisor, Budget & Finance Committee Clerk. (12)

From Chris Geiger, regarding the Department of the Environment relocating. (13)

From Supervisor Norman Yee, regarding a Rules Committee Committee Report. Copy: Rules Committee Clerk . (14)

From Department of the Environment, submitting the Annual Urban Forest Report for FY 2011-12. (15)

From Department of the Environment, submitting the 2011 Annual Report: Buy Green Ordinance Program for City Staff. (16)

From Nina Beety, regarding FCC proceeding action needed. (17)

From Roland Salvato, regarding CEQA Legislation. File No. 121019. Copy: Land Use & Economic Development Committee Clerk . (18)

From Mara Rosales, regarding supplemental item to Exhibit J to JCDecaux North America, Inc. protest letter. File No. 130072. Copy: Each Supervisor. (19)

From the Fish and Game Commission, submitting Notice of Findings regarding the white shark. Copy: Each Supervisor. (20)

*From Joan Girardot, submitting a petition regarding Woodhouse Marina Green. File No. 120987. Copy: Each Supervisor, Government Audit & Oversight Committee Clerk. (21)

From concerned citizens, regarding Woodhouse Marina Green. File No. 120987. Copy: Each Supervisor, Government Audit & Oversight Committee Clerk. 3 Letters. (22)

From Beth Weissman, regarding garbage cans and litter. (23)

From concerned citizens, regarding fossil fuels and firearm divestments. File No. 130123. Copy: Budget & Finance Committee Clerk. 2 Letters. (24)

From Isa Isaacs, regarding the renewal of the Uptown Parking Lease . File No. 121185. Copy: Budget and Finance Committee Clerk. (25)

*(An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is available at the Clerk's Office, Room 244, City Hall.)

ADJOURNMENT