

# **City and County of San Francisco**

**Meeting Agenda** 

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

# **Budget and Finance Sub-Committee**

Members: Mark Farrell, Eric Mar, John Avalos

Clerk: Victor Young (415) 554-7723

Wednesday, April 17, 2013	10:00 AM	City Hall, Legislative Chamber, Room 250
	Regular Meeting	

# AGENDA CHANGES

# **REGULAR AGENDA**

## 1. <u>130187</u> [Annual Fundraising Drive - 2013]

Resolution designating those agencies qualified to participate in the 2013 Annual Joint Fundraising Drive for officers and employees of the City and County of San Francisco. (City Administrator)

Attachments: Leg Ver1

CityAdmin Ltr 032613

Comm Pkt 041713

3/29/13; RECEIVED FROM DEPARTMENT.

4/9/13; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

#### 2. <u>130131</u> [Administrative Code - Agricultural Inspection Fees]

Ordinance amending the Administrative Code, Section 1.10, to revise registration fees for inspecting agricultural products; and making environmental findings. (Public Health Department)

<u>Attachments:</u> Leg\_Ver1

Leg\_Dig\_Ver1

130131 response Planning.pdf

Bdgt\_Analyst\_Rpt\_041713

Comm\_Pkt\_041713

2/8/13; RECEIVED FROM DEPARTMENT.

2/20/13; REFERRED TO DEPARTMENT.

2/26/13; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

4/4/13; NOTICED.

4/8/13; TRANSFERRED to the Budget and Finance Sub-Committee.

#### 3. <u>130132</u> [Administrative Code - Weights and Measures Fees]

Ordinance amending the Administrative Code, Section 1.13-5, to revise registration fees for inspecting and testing weighing and measuring devices as provided by State law; and making environmental findings. (Public Health Department)

Attachments: Leg Ver1

Leg Dig Ver1 Response PLN 022713 Response SBC 041113 Bdgt Analyst Rpt 041713 Comm Pkt 041713

2/8/13; RECEIVED FROM DEPARTMENT.

2/20/13; REFERRED TO DEPARTMENT.

2/26/13; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

2/28/13; RESPONSE RECEIVED.

4/4/13; NOTICED.

4/8/13; TRANSFERRED to the Budget and Finance Sub-Committee.

4/11/13; RESPONSE RECEIVED.

#### 4. <u>130133</u> [Administrative Code - Public Health Solid Waste Penalties Fund]

Ordinance amending the Administrative Code, by adding Section 10.100-217, to establish a fund for the deposit of civil penalties assessed by the Department of Public Health and paid by operators of solid waste facilities for violation of solid waste disposal laws; and making environmental findings. (Public Health Department)

#### Attachments: Leg\_Ver1

Respone PLN 022713 Bdgt Analyst Rpt 041713 Comm Pkt 041713

2/8/13; RECEIVED FROM DEPARTMENT.

2/20/13; REFERRED TO DEPARTMENT.

2/26/13; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

2/28/13; RESPONSE RECEIVED.

4/8/13; TRANSFERRED to the Budget and Finance Sub-Committee.

# 5. <u>130267</u> [Contract Amendment - Transbay Transit Center Program Services - Not to Exceed \$5,393,677]

#### Sponsor: Kim

Resolution approving the Second Amendment to Contract No. CS -159 between the Municipal Transportation Agency and the Transbay Joint Powers Authority for Transbay Transit Center program services pursuant to Charter, Section 9.118, to increase the not to exceed amount from \$3,280,677 to \$5,393,677 for the period of July 21, 2009, through December 31, 2017.

(Fiscal Impact)

<u>Attachments: Leg\_Ver1</u>

Form 126 Reso 13 018 Contract Amend 2 MTA Ltr 031813 Bdgt Analyst Rpt 041713 Comm Pkt 041713

3/19/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

3/28/13; TRANSFERRED to the Budget and Finance Sub-Committee.

#### 6. <u>130264</u> [Adoption of Guidelines for the Establishment and Use of an Infrastructure Financing District on Port Land] Sponsors: Mayor; Kim

Resolution adopting Guidelines for the Establishment and Use of an Infrastructure Financing District with Project Areas on Land Under the Jurisdiction of the San Francisco Port Commission.

(Fiscal Impact)

Attachments: Leg\_Ver1

Leg\_Sup1

Bdgt\_Analyst\_Rpt\_041713.pdf

Comm\_Pkt\_041713

3/19/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

4/8/13; TRANSFERRED to the Budget and Finance Sub-Committee.

#### 7. <u>120780</u> [Hearing - City College of San Francisco's Budget and Current Accreditation Status] Sponsor: Mar

Hearing on City College of San Francisco's budget and current accreditation status. <u>Attachments:</u> Comm Pkt 041713

7/17/12; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

7/24/12; TRANSFERRED to the Budget and Finance Committee.

4/11/13; TRANSFERRED to the Budget and Finance Sub-Committee.

#### 8. <u>130303</u> [Urging City College of San Francisco to Preserve the Quality and Diversity of the School's Education and the City to Consider New Support] Sponsors: Mar; Cohen

Resolution urging the City College of San Francisco (CCSF) Board of Trustees and administration to utilize Proposition A Funds to preserve the quality and diversity of education that has served San Francisco well; and for the City to consider additional support for CCSF by evaluating the fees currently charged by the City to CCSF, the possibility of providing more in-kind services, and exploring long-term local support structures.

Attachments: Leg Ver1

Comm Pkt 041713

4/2/13; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

4/11/13; REFERRED TO DEPARTMENT.

ADJOURNMENT

## **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

## **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, 1 Dr.Carlton B Goodlett Place, or on the internet at http://www.sfbos.org/meetings. Meetings are cablecast on SF Cable 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

# 翻譯 必須在會議前最少四十八小時提出要求 請電 (415) 554-7719

## **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

#### Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at http://www.sfbos.org/sunshine

## Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site http://www.sfgov.org/ethics