

City and County of San Francisco

Meeting Agenda

Budget and Finance Sub-Committee

Members: Mark Farrell, Eric Mar, John Avalos

Clerk: Linda Wong (415) 554-7719

Wednesday, March 5, 2014	10:00 AM	City Hall, Legislative Chamber, Room 250
	Regular Meeting	

AGENDA CHANGES

REGULAR AGENDA

1. <u>131240</u> [Contract Agreement - Department of Public Health and Health Advocates, LLC - Not to Exceed \$6,270,000]

Resolution retroactively approving a contract between the Department of Public Health and Health Advocates, LLC, to provide uncompensated care reimbursement recovery services for the period of January 1, 2014, through December 31, 2017, for an amount not to exceed \$6,270,000. (Public Health Department)

(Fiscal Impact)

<u>Attachments:</u> Leg_Ver1

DPH_Ltr_122713

<u>Agmt_010114</u>

<u>Reso_85-10</u>

Form_126

12/27/13; RECEIVED FROM DEPARTMENT.

1/7/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

2. <u>140089</u> [Lease Agreement - Southwest Airlines, Co. - Airport Cargo Building 606 -\$1,313,761]

Resolution approving and authorizing the execution of a Lease Agreement for Cargo Building 606, and Related Areas on Plot 9B, No. L13-0257, between Southwest Airlines, Co., and the City and County of San Francisco, acting by and through its Airport Commission, with a minimum rent amount of \$1,313,761 for a term of five years, to commence upon Board approval. (Airport Commission)

(Fiscal Impact.)

Attachments: Leg Ver1 Form 126 BOS Form 126 Mayor Airport Reso 130257 Director Memo 120313 Lease Agmt

1/31/14; RECEIVED FROM DEPARTMENT.

2/11/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

3. <u>140090</u> [Administrative Code - Local Hiring Policy - Jurisdictional Boundary for Mandatory Participation]

Sponsor: Avalos

Ordinance amending the Administrative Code, to provide that the residents of the Public Utilities Commission service area are considered "local" for purposes of mandatory participation for the City's Local Hiring Policy, on certain projects located within 70 miles of the jurisdictional boundary of the City and County of San Francisco.

Attachments: Leg Ver1

Leg Dig Ver1 OEWD Memo 121613 OEWD Memo 112213 Labor Market Report 101513 OEWD 2011-2012 Report OEWD 2012-2013 Report

2/3/14; RECEIVED FROM DEPARTMENT.

2/4/14; ASSIGNED to the Budget and Finance Committee.

2/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

4. <u>140091</u> [Administrative Code - Local Hiring Policy - Extending the Periodic Review and Mandatory Participation Level] Sponsor: Avalos

Resolution amending the Administrative Code, to extend the periodic review of the City's Local Hiring Policy and to determine the mandatory participation level for the policy.

Attachments: Leg Ver1

<u>OEWD Memo 121613</u> <u>OEWD Memo 112213</u> <u>Labor Market Report 101513</u> <u>OEWD 2011-2012 Report</u> <u>OEWD 2012-2013 Report</u>

2/3/14; RECEIVED FROM DEPARTMENT.

2/4/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

5. <u>140067</u> [Accept and Expend Grant - Anti-Human Trafficking Task Force Program - \$230,529]

Sponsor: Tang

Resolution retroactively authorizing the Police Department to accept and expend a grant augmentation in the amount of \$230,529 from the Governor's Office of Emergency Services, for the Anti-Human Trafficking Task Force Program, for the period of October 1, 2013, through June 30, 2014.

Attachments: Leg Ver1

Grant Info Form 011014 Grant Budget Grant App 100912 Award Mod 070714 Operational Agmt 101212 Operational Agmt 101212 Operational Agmt 101212 Leg_Ver2

1/28/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/26/14; AMENDED.

2/26/14; CONTINUED AS AMENDED.

2/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

6. <u>130980</u> [Hearing - Budget and Legislative Analyst Report on the 34th America's Cup]

Sponsors: Avalos; Campos

Hearing on the Budget and Legislative Analyst Report on the 34th America's Cup reviewing the economic impact; the City's expenditures related to the event; a comparison of actual event figures to the predicted economic impact, costs, and revenues; and America's Cup Event Authority's compliance with their commitments in the Workforce Development and Local Small Business Inclusion Plan, including compliance with the City's prevailing wage, Local Hiring Program, use of union contractors, and other commitments of importance.

10/1/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

ADJOURNMENT

Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

1) Legislation

2) Budget and Legislative Analyst report

3) Department or Agency cover letter and/or report

4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, 1 Dr.Carlton B Goodlett Place, or on the internet at <<u>http://www.sfbos.org/meetings</u>>. Meetings are cablecast on SF Cable 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

翻譯 必須在會議前最少四十八小時提出要求 請電 (415)554-7719

Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at http://www.sfbos.org/sunshine

Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site http://www.sfgov.org/ethics