



City and County of San Francisco

Meeting Agenda

Government Audit and Oversight Committee

Members: London Breed, Katy Tang, David Chiu

Clerk: Erica Major (415) 554-4441

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Thursday, June 12, 2014

10:30 AM

City Hall, Committee Room 263

Regular Meeting

AGENDA CHANGES

REGULAR AGENDA

1. [140526](#) **[Memorandum of Understanding - San Francisco Building Inspectors' Association]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Building Inspectors' Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

2. [140527](#) **[Memorandum of Understanding - Committee of Interns and Residents, Service Employees International Union (SEIU)]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Committee of Interns and Residents, Service Employees International Union (SEIU), to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

3. [140528](#) [Memorandum of Understanding - Crafts Coalition]**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Crafts Coalition: the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; and Teamsters, Local 853, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

4. [140529](#) [Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

5. [140530](#) [Memorandum of Understanding - San Francisco Deputy Sheriffs' Association]**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

6. [140531](#) **[Memorandum of Understanding - San Francisco District Attorney Investigators' Association]**
Sponsor: Mayor
Ordinance adopting and implementing the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
7. [140532](#) **[Memorandum of Understanding - International Brotherhood of Electrical Workers, Local 6]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers, Local 6, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
8. [140533](#) **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
9. [140534](#) **[Memorandum of Understanding - San Francisco Institutional Police Officers' Association]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

10. [140535](#) [Memorandum of Understanding - Laborers International Union, Local 261]
Sponsor: Mayor

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

11. [140536](#) [Memorandum of Understanding - Machinists, Local 1414]
Sponsor: Mayor

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

12. [140537](#) [Memorandum of Understanding - Municipal Attorneys' Association]
Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys' Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

13. [140538](#) [Memorandum of Understanding - Municipal Executives Association]
Sponsor: Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

- 14. [140539](#) [Memorandum of Understanding - Operating Engineers, Local 3]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers, Local 3, to be effective July 1, 2014, through June 30, 2017.
- 5/20/14; ASSIGNED to the Government Audit and Oversight Committee.
- 5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.*
- 15. [140540](#) [Memorandum of Understanding - San Francisco City Workers United]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and San Francisco City Workers United, to be effective July 1, 2014, through June 30, 2017.
- 5/20/14; ASSIGNED to the Government Audit and Oversight Committee.
- 5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.*
- 16. [140541](#) [Memorandum of Understanding - San Francisco Sheriffs' Managers and Supervisors Association]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2014, through June 30, 2017.
- 5/20/14; ASSIGNED to the Government Audit and Oversight Committee.
- 5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.*
- 17. [140542](#) [Memorandum of Understanding - Service Employees International Union, Local 1021]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021, to be effective July 1, 2014, through June 30, 2017.
- 5/20/14; ASSIGNED to the Government Audit and Oversight Committee.
- 5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.*

18. [140543](#) **[Memorandum of Understanding - Stationary Engineers, Local 39]**
Sponsor: Mayor
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and Stationary Engineers, Local 39, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
19. [140544](#) **[Memorandum of Understanding - Supervising Probation Officers]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Supervising Probation Officers, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
20. [140545](#) **[Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
21. [140546](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 200]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Transport Workers Union of America, Local 200, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

22. [140547](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 250-A (7410)]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Transport Workers Union of America, Local 250-A (7410), to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
23. [140548](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 250-A (Multi-Unit)]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Transport Workers Union of America, Local 250-A (Multi-Unit), to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
24. [140549](#) **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2014, through June 30, 2017.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
25. [140550](#) **[Compensation for Unrepresented Employees]**
Sponsor: Mayor
Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of City Charter, Section A8.409, in job codes not represented by an employee organization, and establishing working schedules and conditions of employment and, methods of payment, effective July 1, 2014.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

26. [140551](#) **[Memorandum of Understanding - Amendment No. 6 to Firefighters, Local 798, Unit 1]**
Sponsor: Mayor
Ordinance adopting and implementing the Amendment No. 6 to the 2007-2015 Memorandum of Understanding between the City and County of San Francisco and the Firefighters, Local 798, Unit 1, by implementing specified terms and conditions of employment for FYs 2014-2015, 2015-2016, 2016-2017, and 2017-2018.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
27. [140552](#) **[Memorandum of Understanding - Amendment No. 6 to Firefighters, Local 798, Unit 2]**
Sponsor: Mayor
Ordinance adopting and implementing the Amendment No. 6 to the 2007-2015 Memorandum of Understanding between the City and County of San Francisco and the Firefighters, Local 798, Unit 2, by implementing specified terms and conditions of employment for FYs 2014-2015, 2015-2016, 2016-2017, and 2017-2018.

5/20/14; ASSIGNED to the Government Audit and Oversight Committee.

5/29/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
28. [140601](#) **[Memorandum of Understanding - Service Employees International Union, Local 1021: Staff & Per Diem Nurses]**
Sponsor: Mayor
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021: Staff & Per Diem Nurses to be effective July 1, 2014, through June 30, 2016.

6/3/14; ASSIGNED to the Rules Committee.

6/4/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
29. [140602](#) **[Memorandum of Understanding - Amendment No. 1 to Teamsters, Local 856: Supervising Registered Nurses]**
Sponsor: Mayor
Ordinance adopting and implementing Amendment No. 1 to the 2012-2015 Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856: Supervising Registered Nurses, by implementing specified terms and conditions of employment for FYs 2014-2015 and 2015-2016.

6/3/14; ASSIGNED to the Rules Committee.

6/4/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.

30. [140603](#) **[Memorandum of Understanding - Amendment No. 5 to Municipal Executives Association: Fire]**
Sponsor: Mayor
Ordinance adopting and implementing Amendment No. 5 to the 2007-2015 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association: Fire, by implementing specified terms and conditions of employment for FYs 2014-2015, 2015-2016, 2016-2017, and 2017-2018.

6/3/14; ASSIGNED to the Rules Committee.

6/4/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
31. [140604](#) **[Memorandum of Understanding - Amendment No. 5 to Municipal Executives Association: Police]**
Sponsor: Mayor
Ordinance adopting and implementing Amendment No. 5 to the 2007-2015 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association: Police, by implementing specified terms and conditions of employment for FYs 2014-2015, 2015-2016, 2016-2017, and 2017-2018.

6/3/14; ASSIGNED to the Rules Committee.

6/4/14; REFERRED TO DEPARTMENT. Referred to the Controller for a cost analysis.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on June 17, 2014.
32. [140045](#) **[Hearing - Budget and Legislative Analyst's Performance Audit - Fire Department]**
Sponsors: Cohen; Breed
Hearing on the Budget and Legislative Analyst's Performance Audit of the Fire Department.

1/14/14; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

1/23/14; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Supervisor Malia Cohen (Board of Supervisors); Severin Campbell and Amanda Guma (Budget and Legislative Analyst's Office); Micki Callahan, Director (Department of Human Resources); John Kraus (Department of Human Resources); Chief Joanne Hayes-White (Fire Department); Kevin Smith, President (San Francisco Black Fire Fighters); Jared Cooper, President (San Francisco Paramedic Association); presented information and answered questions raised throughout the discussion.

33. [131223](#) **[Hearing - Local Business Enterprise and Non-Discrimination in Contracting Ordinance]**
Sponsors: Chiu; Cohen
Hearing on the City's implementation of Administrative Code, Chapter 14B, the Local Business Enterprise and Non-Discrimination in Contracting Ordinance.

12/17/13; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/5/14; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Maria Cordero (City Administrator's Office); Monique Zumuda (Controller's Office); provided an overview and responded to questions raised throughout the discussion. Doug Chan (Council of Asian American Business Association); Stanley Chan (Asian American Contractor Association); Spencer Crouse (BAF Specialty); Diana LaCome (APAC of CA); James L. Meghee; Marcus; Erik Liu (Transworld Construction, Inc); George Chang (Asian American Contractors Association); Suzanna Russo; Anne Cervantes; Joshua Arce; Gary Gee (Asian American Architects and Engineers); Juliana Choy Sommer; Female Speaker; Linda Tan (Pilot Construction Management); Mike Fung; Dan Davis; Male Speaker; Jacequin Flynn; Nancy Cross; Aaron Esquivel; Andrew Mellon; Jesus Flores; Pete Barnra; commented on the matter.

5/28/14; TRANSFERRED to the Government Audit and Oversight Committee.
34. [140663](#) **[Apply for Funding - CalHome Program - \$1,500,000]**
Sponsor: Mayor
Resolution authorizing the Mayor's Office of Housing and Community Development to submit an application to the California Department of Housing and Community Development for funding under the CalHome Program; the execution of a standard agreement, if selected for such funding, and any amendments thereto; and any related documents necessary to participate in the CalHome Program.

6/10/14; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

Pending introduction at the full Board meeting on June 10, 2014.
35. [140582](#) **[Contract Amendment - Global Tel*Link - Inmate Telephone Services - \$3,000,000]**
Resolution authorizing the Sheriff's Department to enter into a second amendment to the existing contract with Global Tel*Link for inmate telephone services to extend the contract term to May 31, 2015, to reduce the calling rates for inmate telephone calls per FCC Regulation, to modify the commission paid to the Sheriff's Department, and to modify the additional annual payment to the Sheriff's Department, which will result in an anticipated revenue to the Inmate Welfare Fund of more than \$3,000,000 over the five-year contract term. (Sheriff)

(Fiscal Impact; No Budget and Legislative Analyst Report)

5/22/14; RECEIVED FROM DEPARTMENT.

6/3/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

6/5/14; TRANSFERRED to the Government Audit and Oversight Committee.

ADJOURNMENT

Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.

翻譯 必須在會議前最少四十八小時提出要求
請電 (415) 554-7719

Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>