



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, September 8, 2015 - 2:00 PM

#### Regular Meeting

---

LONDON BREED, PRESIDENT  
JOHN AVALOS, DAVID CAMPOS, JULIE CHRISTENSEN, MALIA COHEN,  
MARK FARRELL, JANE KIM, ERIC MAR, KATY TANG, SCOTT WIENER, NORMAN YEE

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

#### BOARD COMMITTEES

##### Committee Membership

**Budget and Finance Committee**  
Supervisors Farrell, Tang, Mar

**City and School District Select Committee**  
Supervisors Kim, Yee, Campos, Commissioners Mendoza-McDonnell, Fewer, Wynns

**Government Audit and Oversight Committee**  
Supervisors Yee, Christensen, Breed

**Land Use and Transportation Committee**  
Supervisors Cohen, Wiener, Kim

**Public Safety and Neighborhood Services Committee**  
Supervisors Mar, Campos, Christensen

**Rules Committee**  
Supervisors Avalos, Tang, Cohen

##### Meeting Days

Wednesday  
10:00 AM

4th Thursday  
3:30 PM

1st and 3rd Thursday  
10:30 AM

Monday  
1:30 PM

1st and 3rd Thursday  
2:00 PM

2nd and 4th Thursday  
11:00 AM

## Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence.

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk.

## Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications expected to be made a part of the official file should be submitted to the Clerk of the Board or Clerk of a Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Language services are available in Spanish and Chinese at all regular and special Board meetings, excluding Committee meetings. Currently, Filipino is available upon request if made at least 48 hours in advance of the meeting to help ensure availability. Additionally, requests for Board Committee meetings must be received at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact Peggy Nevin at (415) 554-5184.

所有常規及特別市參事委員會會議（Board meetings）除委員會會議（Committee meetings）之外，將予以提供西班牙文及中文的語言服務。目前，菲律賓文將根據所收到的請求予以提供，但須在會議前最少48小時作出請求，旨在確保服務屆時可予以提供。另外，向市參事委員會會議請求有關服務亦須預先在會議前最少48小時作出，也將有助於確保服務屆時可予以提供。更多資訊或請求有關服務，請致電 (415) 554-7719 聯絡 Linda Wong。

**AVISO EN ESPAÑOL:** Los servicios de idiomas están disponibles en español y en chino en todas las reuniones regulares y reuniones especiales de la Junta, excluyendo las reuniones de los Comités. Actualmente, el idioma Filipino está disponible de ser requerido si se solicita por lo menos 48 horas antes de la reunión para ayudar a garantizar su disponibilidad. Adicionalmente, las solicitudes para las Reuniones de los Comités de la Junta deben ser recibidas por lo menos 48 horas antes de la reunión con el fin de ayudar a garantizar su disponibilidad. Para más información o solicitar servicios, por favor contactar a Derek Evans (415) 554-7702.

Paunawa: Mayroong serbisyong pang-wika sa Espanyol at Intsik para sa lahat ng mga regular at espesyal na pulong ng Board, pero wala para sa pulong ng mga Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Filipino na maaaring i-request sa minimum na di bababa sa 48 oras bago ang pulong upang matiyak na matutugunan and inyong kahilingan. Dagdag pa, ang mga request para sa pulong ng Komite ng Board ay kailangang matanggap sa minimum na di bababa sa 48 oras bago ang pulong upang matiyak ang pagkakaroon nito. Para sa karagdagang impormasyon o para mag-request ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sof@sfgov.org](mailto:sof@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>

## ROLL CALL AND PLEDGE OF ALLEGIANCE

## COMMUNICATIONS

## APPROVAL OF MEETING MINUTES

Approval of the [July 7, 2015](#), [July 14, 2015](#), [July 21, 2015](#), [July 28, 2015](#), Regular Board Meeting Minutes, the [July 31, 2015](#), Special Board Meeting Minutes, and the [July 31, 2015](#), Recessed Board Meeting Minutes.

## AGENDA CHANGES

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 3

### Recommendation of the Budget and Finance Sub-Committee

Present: Supervisors Farrell, Tang, Mar

1. [150727](#) **[Appropriation and De-Appropriation - Surplus Expenditures of \$5,033,384 Supporting Increased Overtime Expenditures - FY2014-2015]**

**Sponsor: Mayor**

Ordinance retroactively appropriating \$5,033,384 to overtime and de-appropriating \$5,033,384 from permanent salaries, premium pay, and fringe benefits in the Sheriff's Department, Police Department and the Public Utilities Commission's operating budgets in order to support the Departments projected increases in overtime as required per Ordinance No. 194-11 in FY2014-2015.

(Fiscal Impact)

07/28/2015; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Avalos, Tang, Cohen*

- 2. [150722](#) **[Appointment, Commission on the Aging Advisory Council - Patricia Spaniak]**  
Motion appointing Patricia Spaniak, term ending March 31, 2017, to the Commission on the Aging Advisory Council. (Rules Committee)

**Question: Shall this Motion be APPROVED?**

- 3. [150774](#) **[Appointment, Park, Recreation and Open Space Advisory Committee - Denis Mosgofian]**  
Motion appointing Denis Mosgofian, term ending February 1, 2017, to the Park, Recreation and Open Space Advisory Committee. (Rules Committee)

**Question: Shall this Motion be APPROVED?**

**REGULAR AGENDA**

**UNFINISHED BUSINESS**

**Recommendation of the Budget and Finance Committee**

*Present: Supervisors Farrell, Tang, Mar, Yee, Wiener*

- 4. [150559](#) **[Building Code - Fees]**  
**Sponsors: Mayor; Farrell**  
Ordinance amending the Building Code to revise the Fee Schedules; and affirming the Planning Department's determination under the California Environmental Quality Act.

(Fiscal Impact.)

07/14/2015; CONTINUED ON FIRST READING.

07/21/2015; PASSED ON FIRST READING.

07/28/2015; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/28/2015; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Cohen, Wiener, Kim*

**5. [150804](#) [Planning, Administrative Codes - Construction of Accessory Dwelling Units - District 8]**

**Sponsor: Wiener**

Ordinance amending the Planning Code to allow the construction of Accessory Dwelling Units (ADUs, also known as Secondary or In-Law Units) within the boundaries of Board of Supervisors District 8, and require the Planning Department to monitor the use of ADUs as short-term rentals; amending the Administrative Code to correct section references; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and directing the Clerk of the Board of Supervisors to send a copy of this Ordinance to the California Department of Housing and Community Development after adoption.

07/28/2015; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/28/2015; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**6. [150805](#) [Planning, Administrative Codes - Construction of Accessory Dwelling Units - District 3]**

**Sponsor: Christensen**

Ordinance amending the Planning Code to allow the construction of Accessory Dwelling Units (ADUs, also known as Secondary or In-Law Units) within the boundaries of Board of Supervisors District 3, and require the Planning Department to monitor the use of ADUs as short-term rentals; amending the Administrative Code to correct section references; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and directing the Clerk of the Board of Supervisors to send a copy of this Ordinance to the California Department of Housing and Community Development after adoption.

07/28/2015; AMENDED.

07/28/2015; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

(The versions of the following Ordinance (File No. 150348) differed between first reading and second reading which were considered by the Board of Supervisors on July 21, 2015, and on July 28, 2015, respectively. As a result, the version finally passed by the Board on July 28, 2015, and signed by the Mayor on August 6, 2015, did not include all the amendments approved by the Board and its committee during the legislative process. Therefore, the Board of Supervisors will reconsider this Ordinance on second reading at this meeting.)

7. [150348](#) **[Planning Code - Inclusionary Housing Requirements for Group Housing, Affordable Designated Unit Requirements in C-3 Districts]**

**Sponsors: Avalos; Kim and Mar**

Ordinance amending the Planning Code to clarify that the Inclusionary Affordable Housing Program applies to housing projects, as defined, including group housing projects; change certain requirements for group housing projects including eliminating the exemption for group housing projects from certain exposure requirements; allowing a Zoning Administrator partial waiver from the exposure requirements; allowing affordable On-Site Units in group housing projects to be exempt from density calculations in certain circumstances; specifying that On-site Units in group housing projects be priced as 75% of the maximum purchase price for studio units if the bedrooms are less than 350 square feet; and clarify the requirements for Designated Units in certain C-3 districts under Section 124(f) including that they be affordable to households of 120% of AMI for rental and 150% of AMI for ownership and otherwise meet the monitoring and procedures for affordable units under the Inclusionary Affordable Housing Program; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings, including findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

07/21/2015; PASSED ON FIRST READING.

07/28/2015; FINALLY PASSED WITHOUT COMPLETE AMENDMENTS.

**Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Land Use and Transportation Committee

*Present: Supervisors Cohen, Wiener, Kim*

8. [150270](#) **[Public Works Code - Contractor Parking Plan]**

**Sponsors: Farrell; Cohen, Wiener, Breed, Christensen and Kim**

Ordinance amending the Public Works Code to require a contractor parking plan as a condition precedent for approval of excavation permits for major work that is 30 consecutive calendar days or longer and specified temporary street space occupancy permits for construction work; adopting fees for review and inspection related to contractor parking plans; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

9. [150465](#) **[Planning Code - Accessory Use Entertainment in Specified Western South of Market Districts]**  
**Sponsor: Kim**  
Ordinance amending the Planning Code to allow accessory use entertainment (with limited live performance permits) in the Western South of Market Mixed Use General and Regional Commercial Districts; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Avalos, Tang, Cohen*

10. [150643](#) **[Administrative Code - Mandating Data Collection and Reporting of Detentions and Traffic Stops]**  
**Sponsors: Cohen; Avalos**  
Ordinance amending the Administrative Code to require the Police Department and the Sheriff's Department to gather and regularly report data regarding detentions and traffic stops.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

*Present: Supervisors Avalos, Cohen*

11. [150757](#) **[Administrative Code - Increase Assessor-Recorder Cash Revolving Fund to \$650]**  
**Sponsor: Breed**  
Ordinance amending the Administrative Code to increase the amount of the Assessor-Recorder's cash revolving fund from \$300 to \$650.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

*Present: Supervisors Avalos, Tang, Cohen*

12. [150695](#) **[Appointment, Children, Youth and Their Families Oversight and Advisory Committee - Eddy Xiao Fei Zheng]**  
Motion appointing Eddy Xiao Fei Zheng (residency requirement waived), term yet to be determined, to the Children, Youth and Their Families Oversight and Advisory Committee. (Rules Committee)
- Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**



## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following items will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, September 3, 2015, at 10:30 a.m. The Chair intends to request the Committee to send the following items to the Board as Committee Reports on Tuesday, September 8, 2015.*

13. [150601](#) **[Board Response - Civil Grand Jury - Office of the Assessor-Recorder: Despite Progress, Still the Lowest Rated in the State]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2014-2015 Civil Grand Jury Report, entitled "Office of the Assessor-Recorder: Despite Progress, Still the Lowest Rated in the State;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget. (Clerk of the Board)

**Question: Shall this Resolution be ADOPTED?**

14. [150603](#) **[Board Response - Civil Grand Jury - San Francisco's Whistleblower Protection Ordinance is in Need of Change]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2014-2015 Civil Grand Jury Report, entitled "San Francisco's Whistleblower Protection Ordinance is in Need of Change;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget.

**Question: Shall this Resolution be ADOPTED?**

## 15. ROLL CALL FOR INTRODUCTIONS

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 16. PUBLIC COMMENT

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

**FOR ADOPTION WITHOUT COMMITTEE REFERENCE**

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

**Items 17 through 22**

17. [150827](#) **[Final Map 7827 - 330-340 San Jose Avenue]**  
Motion approving Final Map 7827, a six residential unit Condominium Project, located at 330-340 San Jose Avenue, being a subdivision of Assessor's Block No. 6532, Lot No. 010, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)  
  
07/28/2015; RECEIVED FROM DEPARTMENT.  
  
09/02/2015; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Motion be APPROVED?**
18. [150828](#) **[Final Map 8410 - 3032-3038 Clement Street]**  
Motion approving Final Map 8410, a six residential unit and one commercial unit, mixed-use Condominium Project, located at 3032-3038 Clement Street, being a subdivision of Assessor's Block No. 1402, Lot Nos. 022 and 023, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)  
  
07/28/2015; RECEIVED FROM DEPARTMENT.  
  
09/02/2015; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Motion be APPROVED?**
19. [150829](#) **[Final Map 7902 - 35-41 Rosemont Place]**  
Motion approving Final Map 7902, a five unit Condominium Project, located at 35-41 Rosemont Place, being a subdivision of Assessor's Block No. 3534, Lot No. 018, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)  
  
07/28/2015; RECEIVED FROM DEPARTMENT.  
  
09/02/2015; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Motion be APPROVED?**

- 20. [150847](#) **[Final Map 8135 - 1400 Mission Street]**  
 Motion approving Final Map 8135, a three lot airspace subdivision, a 190 residential unit Condominium Project within Parcel 1 and a five commercial unit Condominium Project within Parcel 2, located at 1400 Mission Street, being a subdivision of Assessor's Block No. 3507, Lot No. 042, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

08/24/2015; RECEIVED FROM DEPARTMENT.

09/02/2015; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

- 21. [150848](#) **[Final Map 8131 - 3520-3524 17th Street]**  
 Motion approving Final Map 8139, a five residential unit Condominium Project, located at 3520-3524 17th Street, being a subdivision of Assessor's Block No. 3567, Lot No. 014, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

08/24/2015; RECEIVED FROM DEPARTMENT.

09/02/2015; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

- 22. [150849](#) **[Final Map 7718 - 223-227 Guerrero Street]**  
 Motion approving Final Map 7718, a six residential unit Condominium Project, located at 223-227 Guerrero Street, being a subdivision of Assessor's Block No. 3546, Lot No. 015, and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

08/24/2015; RECEIVED FROM DEPARTMENT.

09/02/2015; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**23. IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

## LEGISLATION INTRODUCED AT ROLL CALL

### **Introduced by a Supervisor or the Mayor**

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED ORDINANCES

### **150825**

#### **[Settlement of Lawsuit - Kathie Lustig - \$100,000]**

Ordinance authorizing settlement of the lawsuit filed by Kathie Lustig against the City and County of San Francisco for \$100,000; the lawsuit was filed on June 13, 2014, in San Francisco Superior Court, Case No. CGC 14-539885; entitled Kathie Lustig v. City and County of San Francisco, et al; other material terms of said settlement are Co-Defendant PG&E will reimburse City \$50,000 as part of settlement. (City Attorney)

07/24/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150834 [Settlement of Lawsuit - Pacific Gas and Electric Company - City to Receive \$1,594,700]**

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against Pacific Gas and Electric Company (PG&E) for \$1,594,700; the lawsuit was filed on March 6, 2013, in San Francisco Superior Court, Case No. CGC-13-529310; entitled City and County of San Francisco v. Pacific Gas and Electric Company; other material terms of the settlement are that the City will execute a limited release of claims covered by the litigation and the City and PG&E will each bear its own fees and costs. (City Attorney)

08/18/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150837 [Settlement of Lawsuit - Yoshio Haraguchi - \$90,000]**

Ordinance authorizing settlement of the lawsuit filed by Yoshio Haraguchi against the City and County of San Francisco for \$90,000; the lawsuit was filed on August 15, 2014, in San Francisco Superior Court, Case No. CGC-14-541209; entitled Yoshio Haraguchi v. City and County of San Francisco, et al.; other material terms of said settlement is payment of San Francisco General Hospital lien in the amount of \$20,000. (City Attorney)

08/19/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150839 [Settlement of Lawsuit - Thomas Mich - \$70,000]**

Ordinance authorizing settlement of the lawsuit filed by Thomas Mich against the City and County of San Francisco for \$70,000; the lawsuit was filed on November 12, 2014, in San Francisco Superior Court, Case No. CGC 14-542654; entitled Thomas Mich v. City and County of San Francisco, et al.; other material terms of said settlement are Department of Public Health lien of \$20,469.30 is waived. (City Attorney)

08/19/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150842 [Settlement of Lawsuit - Mountain Cascade, Inc. - \$3,200,000]**

Ordinance authorizing settlement of the lawsuit filed by Mountain Cascade, Inc., against the City and County of San Francisco for \$3,200,000; the lawsuit was filed on June 11, 2013, in San Mateo County Superior Court, Master File No. CIV 519255, entitled In re: Mountain Cascade Contract Litigation, related to the Public Utilities Commission's construction of the Bay Division Pipeline No. 5 - Peninsula Reaches project. (City Attorney)

08/24/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150843 [Settlement of Lawsuit - Granville McCollough - \$87,000]**

Ordinance authorizing the settlement of the lawsuit filed by Granville McCollough against the City and County of San Francisco for \$87,000; the lawsuit was filed on December 11, 2013, in San Francisco Superior Court, Case No. CPF-13-536075, entitled McCollough v. City and County of San Francisco, et al. (City Attorney)

08/26/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150844**

**[Settlement of Lawsuit - Denise Green - \$495,000]**

Ordinance authorizing settlement of the lawsuit filed by Denise Green against the City and County of San Francisco for \$495,000; the lawsuit was filed on March 30, 2009, in the United States District Court for the Northern District of California, Case No. C10-2649; entitled Denise Green v. City and County of San Francisco, et al. (City Attorney)

08/26/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150845**

**[General Plan Amendment - 302 Silver Avenue - Urban Design Element Map 5]**

Ordinance amending the General Plan by revising Map 5 of the Urban Design Element to change the bulk designation shown on the Map for 302 Silver Avenue, Assessor's Block No. 5952, Lot No. 002; adopting and making findings regarding the Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Planning Commission)

08/21/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**150853**

**[Planning Code - Technical Amendments and Corrections]**

Ordinance amending the Planning Code to correct errors, reenact previously-existing language that was repealed in error as part of the Article 2 Reorganization Ordinance, update the Code, and make nonsubstantive language revisions to simplify and clarify text; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Planning Commission)

08/28/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

## PROPOSED RESOLUTIONS

**150756 [Agreement Amendment - PRWT Services, Inc. - Citation Processing and Support Services - Not to Exceed \$62,725,935]**

Resolution approving the Fourth Amendment to the Agreement with PRWT Services, Inc., for citation processing and support services to extend the Agreement by one year to October 31, 2016, with an option to extend the Agreement for up to two additional years, and to increase the Agreement by \$9,250,494 for a total contract amount not to exceed \$62,725,935. (Municipal Transportation Agency)

(Fiscal Impact; No Budget and Legislative Analyst Report.)

07/13/2015; RECEIVED FROM DEPARTMENT.

07/21/2015; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

09/08/2015; SUBSTITUTED AND ASSIGNED to the Budget and Finance Committee.

**150826 [Real Property Acquisition - Easements from Costco Wholesale Corporation - Regional Groundwater Storage and Recovery Project, San Mateo County - \$190,000]**

Resolution approving and authorizing the acquisition of one temporary construction easement, one permanent subsurface electrical easement, one permanent subsurface well connection easement, and one subsurface utility water connection easement from Costco Wholesale Corporation, a Washington corporation, for \$190,000 to be used by the City and County of San Francisco under the Water System Improvement Program for the access, installation, modification, removal, inspection, maintenance, repair, replacement, periodic scheduled maintenance, emergency repairs, and construction of the project known as the Regional Groundwater Storage and Recovery Project, Project No. CUW30103; adopting findings under the California Environmental Quality Act; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and approving the Agreement for Purchase and Sale of Real Estate and authorizing the Director of Property and/or the San Francisco Public Utilities Commission General Manager to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Real Estate Department)

07/24/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**150830 [Contract Amendment - HealthRIGHT360 - Fiscal Intermediary Services - \$48,066,391]**

Resolution authorizing the Department of Public Health to amend its contract with HealthRIGHT360 for fiscal intermediary services to enable services to approximately 30,000 clients in community-based residential care facilities for people with mental illness, for children's mental health wraparound services, and for emergency housing stabilization services; and increasing the total contract amount by \$10,711,385 from \$37,355,006 for a total contract amount of \$48,066,391 for a seven year term of July 1, 2009, through June 30, 2016. (Public Health Department)

08/03/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**150831 [Agreement Amendment - Bayview Hunters Point Foundation for Community Improvement, Inc. - Behavioral Health Services - Not to Exceed \$46,465,749]**

Resolution approving an amendment to the agreement between the Department of Public Health and the Bayview Hunters Point Foundation for Community Improvement, Inc., for behavioral health services, increasing the total contract amount by \$17,215,286 for a total contract amount of \$46,465,749 for the period of July 1, 2010, through December 31, 2017. (Public Health Department)

08/03/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**150832 [Emergency Contracts - Alta Consulting Services, Sierra Detention Systems, and Siemens Industry, Inc.- Security Systems for County Jails Number 1 and 2 - Not to Exceed \$1,116,047]**

Resolution approving three emergency public work contracts under Administrative Code, Section 6.60, with Alta Consulting Services, Sierra Detention Systems, and Siemens Industry, Inc., to design, repair and upgrade the electronic security system for County Jails Number 1 and 2, with total contract amounts not to exceed \$1,116,047. (Public Works)

08/19/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**150833 [Consent to Assignment Agreement - MHW Americas, Inc. - Planning and Engineering Services - Proposed Wastewater Enterprise Central Bayside System Improvement Project]**

Resolution approving the terms and conditions of the Consent to Assignment Agreement for existing San Francisco Public Utilities Commission (SFPUC) Agreement No. CS-169, for planning and engineering services for the proposed Wastewater Enterprise Central Bayside System Improvement Project with assignee MWH Americas, Inc., and authorizing the SFPUC General Manager to execute a Consent to Assignment Agreement pursuant to Charter, Section 9.118. (Public Utilities Commission)

08/11/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**150835 [Settlement of Unlitigated Claim - Synergy Project Management, Inc. - City to Pay \$198,979.24]**

Resolution approving settlement of the unlitigated claim by Synergy Project Management, Inc., against the City and County of San Francisco for \$198,979.24; claim was filed on August 22, 2014. (City Attorney)

08/19/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.



**150836 [Settlement of Unlitigated Claim - Synergy Project Management, Inc. - City to Pay \$501,561.80]**

Resolution approving settlement of the unlitigated claim by Synergy Project Management, Inc., against the City and County of San Francisco for \$501,561.80; claim was filed on August 22, 2014. (City Attorney)

08/19/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150838 [Settlement of Unlitigated Claim - M Squared Construction, Inc. - \$38,000]**

Resolution approving the settlement of the unlitigated claim filed by M Squared Construction, Inc. against the City and County of San Francisco for \$38,000; claim was filed on May 1, 2015. (City Attorney)

08/19/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150852 [Tolling Agreement - California Department of Fish and Wildlife, Office of Spill Prevention and Response - San Mateo Creek Discharges]**

Resolution approving a Tolling Agreement to toll the statutes of limitations for the California Department of Fish and Wildlife, Office of Spill Prevention and Response to bring potential claims against the Public Utilities Commission for discharges of chlorinated water into San Mateo Creek. (City Attorney)

08/31/2015; RECEIVED FROM DEPARTMENT.

09/08/2015; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**150851 [Petitions and Communications]**

Petitions and Communications received from July 20, 2015, through August 31, 2015, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on September 8, 2015.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From various City Departments, regarding adopted budget. 11 letters. Copy: Each Supervisor. (1)

From Department of Aging and Adult Services, regarding the Community Living Fund six month plan. Copy: Each Supervisor. (2)

From the Office of the Controller, regarding a report on the benchmarking for San Francisco International Airport. (3)

From the Office of the Controller, regarding various compliance audits with tenants at the San Francisco International Airport. (4)

From the Office of the Controller, regarding the Government Barometer for the fourth quarter of FY 2015. (5)

From the Office of the Controller, regarding foster care and behavioral health. (6)

From the Office of the Controller, regarding the 2015 City Survey report. (7)

From the Office of the Controller, regarding a follow up of the 2012 audit of the Airport's Terminal 2 build-out close-out procedures. (8)

From the Office of the Controller, regarding the Office of Economic Impact Report on a proposed ordinance to amend the Building Code to revise the Fee Schedules. Copy: Each Supervisor. File No. 150559. (9)

From Department of Elections, regarding the certification of the disclosures on renewable energy initiative measure. Copy: Each Supervisor. (10)

From Department of Human Resources, regarding the annual report on sexual harassment complaints filed during the FY2014-2015. (11)

From Mayor's Office on Disability, regarding a revised report on the fundraising to support the ADA 25 Celebration. (12)

From Laguna Honda Hospital and Rehabilitation Center, regarding a report on the statistics data for the Hospital's admissions, age, ethnicity, and referral information. (13)

From the Office of the Controller, regarding a memorandum on its assessment of cash disbursements by 19 city departments. (14)

From Planning Department, regarding new fee schedule. (15)

From Human Services Agency, regarding the FY2014-2015 Human Services Care Fund. (16)

From Department of Public Health, regarding the increases in contracts during the FY2014-2015. (17)

From San Francisco Elections Commission, regarding annual reports. (18)

From Clerk of the Board, reporting that the following departments have submitted their reports regarding Sole Source Contracts for FY2014-2015: (19)

- Board of Supervisors
- Emergency Management
- Environment
- Fine Arts Museum
- Fire
- Golden Gate Concourse Authority
- Health Service System
- Human Resources
- Human Rights
- Human Services
- Law Library
- Office of Citizen Complaint
- Public Utilities Commission
- Public Works
- Recreation and Park
- Status of Women
- Technology

From Planning Department, submitting 2014 Downtown Plan Monitoring report. Copy: Each Supervisor. (20)

From Department of Human Resources, regarding Intercare Holding Insurance Services Inc. agreement. (21)

From Department of Recreation and Park, submitting Bond Accountability report for the 2012 Clean and Safe Neighborhoods Park Bond. (22)

From Municipal Transportation Agency, regarding recommendations from the July 28, 2015, Balboa Park Station Community Advisory Committee meeting. (23)

From Treasurer and Tax Collector, submitting the July CCSF Pooled Investment report. (24)

From Public Utilities Commission, submitting notice of Technical Advisory Committee meeting for the North Westside Basin Groundwater Sustainability Plan. Copy: Each Supervisor. (25)

From Civil Grand Jury, submitting copies of the following 2014-2015 reports: (26)  
Office of the Assessor-Recorder: Despite Progress, Still the Lowest in the State.  
San Francisco's Whistleblower Protection Ordinance is in Need of Change.

From Departments, submitting report on gifts received for FY2014-2015. Copy: Each Supervisor. (27)

- San Francisco Public Library
- San Francisco District Attorney's Office

From Mayor Lee, submitting notice designating Supervisor Katy Tang as Acting-Mayor from August 19, 2015, to August 23, 2015. Copy: Each Supervisor. (28)

From Mayor Lee, submitting notice of appointments to the following Board and Commissions: (29)

Stephen Follansbee - Health Service Board - Term ending August 11, 2020

Bryant Tan - Entertainment Commission - Term ending July 1, 2019

Leah Pimental - Redevelopment Successor Commission - Term ending November 3, 2016

Heather Stephenson - Commission on the Environment - Term ending April 20, 2019

From Sunshine Ordinance Task Force, submitting a memorandum regarding suggested policy for processing emails and public records requests. Copy: Each Supervisor. (30)

From concerned citizens, regarding the "Dogpatch and Northwest Potrero Hill Green Benefit District." File No. 150535. 2 letters. Copy: Each Supervisor. (31)

From Superior Court, submitting Petition of Writ for proposed legislation approving a Landfill Disposal Agreement with Recology San Francisco. File Nos. 150553, 150712 and 150765. 2 notices. Copy: Each Supervisor. (32)

From concerned citizens, regarding proposed legislation on prohibiting rent increases based on the addition of occupants even where a pre-existing rental agreement or lease permits such an increase. File 150646. 5 letters. Copy: Each Supervisor. (33)

From Patrick Missud, regarding Special Assessment Lien letters. File Nos. 150676 and 150677. Copy: Each Supervisor. (34)

From Dennis Hong, regarding MaMa's in North Beach. (35)

From Laborers' International Union of North America, regarding appointment to the Department of Children, Youth, and Families Citizen Advisory Committee. File No. 150695. Copy: Each Supervisor. (36)

From concerned citizens, regarding Recology at Hay Road Landfill in Solano County. File No. 150712. 4 letters. Copy: Each Supervisor. (37)

From Dongell Lawrence Finney LLP, regarding Recology at Hay Road Landfill in Solano County. File Nos. 150712 and 150765. 2 letters. Copy: Each Supervisor. (38)

From concerned citizen, regarding a Tentative Map for a 91 residential unit and one commercial unit mixed-use new construction condominium project at 645 Texas Street. File No. 150723. Copy: Each Supervisor. (39)

From concerned citizens, regarding proposed legislation urging the City and County of San Francisco to establish a memorial for "Comfort Women." File No. 150764. 5 letters. Copy: Each Supervisor. (40)

From United States Department of the Interior, submitting a Draft Environmental Impact statement for the coordinated long-term operation of the Central Valley and Sate Water projects. (41)

From California State Lands Commission, submitting notice of request for a cession of concurrent criminal jurisdiction over lands comprising Golden Gate National Recreation Area at Ocean Beach and the San Francisco Presidio. Copy: Each Supervisor. (42)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to marine protected areas. Copy: Each Supervisor. (43)

From California Department of Fish and Wildlife, submitting Notice of Status Review relating to the flat-tailed horned lizard. Copy: Each Supervisor. (44)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to nesting birds and birds of prey. Copy: Each Supervisor. (45)

From California Fish and Game Commission, submitting Notice of Receipt of Petition to list Humboldt Marten as endangered. Copy: Each Supervisor. (46)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to Transgenic Definition. Copy: Each Supervisor. (47)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to Freshwater Sport Fishing Regulations. Copy: Each Supervisor. (48)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to commercial hagfish traps. Copy: Each Supervisor. (49)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to Dungeness crab and crab traps. Copy: Each Supervisor. (50)

From California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations relating to commercial herring fishery regulations. Copy: Each Supervisor. (51)

From Port of San Francisco, submitting analysis of financial capacity and third-party analysis of qualifications of Teatro Zinzanni Kenwood investments partnership. File No. 150331. Copy: Each Supervisor. (52)

From San Francisco Bay Regional Water Quality Control Board, submitting Notice of Public Hearing and Notice of Filing a Draft Environmental Document regarding Total Maximum Daily Load and Implementation Plan for Selenium in North San Francisco Bay. Copy: Each Supervisor. (53)

From Planning Department, submitting Notice of Availability of and Intent to Adopt a Mitigated Negative Declaration regarding Quint-Jerrold Connector Road Project. Copy: Each Supervisor. (54)

From Planning Department, submitting Responses to Comments for the Second Street Improvement Project. Copy: Each Supervisor. (55)

From Planning Department, regarding 8 Washington/Seawall Lot 351 Project. (56)

From Public Works, regarding Notice of Tentative Approval of Application for a Wireless Service Facility Site Permit at 45 Spear Street. (57)

From Public Works, regarding Notice of Tentative Approval of Application for a Wireless Service Facility Site Permit at 780 Mission Street. (58)

From Public Works, regarding Notice of Tentative Approval of Application for a Wireless Service Facility Site Permit at 88 5th Street. (59)

From Verizon Wireless, submitting notification for initial build project at 5 Embarcadero Center. (60)

From Verizon Wireless, submitting notification for build projects at various locations. Copy: Each Supervisor. (61)

From Verizon Wireless, submitting notification for build projects at various locations. Copy: Each Supervisor. (62)

From KIXEYE, submitting notice pursuant to the Worker Adjustment and Retraining Notification Act. Copy: Each Supervisor. (63)

From concerned citizens, regarding San Francisco as a sanctuary city. 14 letters. Copy: Each Supervisor. (64)

From Cathy Cora, regarding Market Street changes. Copy: Each Supervisor. (65)

From David Saldivar, regarding in-law units. Copy: Each Supervisor. (66)

From James Corrigan, regarding fire station restrooms. Copy: Each Supervisor. (67)

From James Ludwig, regarding cable car line expansion. Copy: Each Supervisor. (68)

From James Ludwig, regarding traffic congestion. Copy: Each Supervisor. (69)

From U.S. Fish and Wildlife Service, regarding public comment on determination of critical habitat for Marbled Murrelet. Copy: Each Supervisor. (70)

From Mayor Lee, regarding new route for 2015 Veterans Day Parade. Copy: Each Supervisor. (71)

From Allen Jones, regarding Human Rights Commission. Copy: Each Supervisor. (72)

From Jennifer Vertrees, regarding clipper cards. Copy: Each Supervisor. (73)

From Mari Eliza, regarding conditional use authorization at 2101 Mission Street. Copy: Each Supervisor. (74)

From Sanae Kelly, regarding AirBnB. Copy: Each Supervisor. (75)

From Susana Millman, regarding 2000-2070 Bryant Street request for conditional use authorization. Copy: Each Supervisor. (76)

From Howard Chabner, regarding San Francisco Olympics bid. Copy: Each Supervisor. (77)

From concerned citizen, regarding cyclists protests of traffic laws. Copy: Each Supervisor. (78)

From concerned citizens, submitting signatures for petition regarding Municipal Transportation Agency. 4,126 signatures. Copy: Each Supervisor. (79)

From concerned citizens, submitting signatures for petition regarding Municipal Transportation Agency. 72 signatures. Copy: Each Supervisor. (80)

From concerned citizens, submitting signatures for petition regarding Redlick building. 500 signatures. Copy: Each Supervisor. (81)

From concerned citizens, submitting signatures for petition regarding firearm-related evidence. (82)

## **ADJOURNMENT**