



# City and County of San Francisco

## Meeting Agenda

### Rules Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Ahsha Safai, Norman Yee, Catherine Stefani*

*Clerk: Alisa Somera (415) 554-7711*

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Wednesday, April 25, 2018

2:00 PM

Legislative Chamber, Room 250

**Regular Meeting**

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## ROLL CALL AND ANNOUNCEMENTS

## AGENDA CHANGES

## REGULAR AGENDA

*Additional information and qualifications, including supplementary criteria, requirements, definitions, exclusions, or prohibitions, for seats being considered at this meeting may be found in the Vacancy Notice, Information Sheet and the Department on the Status of Women's Gender Report, if applicable, which are in the packet materials for the corresponding matter.*

- 180253** **[Mayoral Reappointment, Controller - Ben Rosenfield]**  
Motion approving/rejecting the Mayor's reappointment of Ben Rosenfield as the Controller for the City and County of San Francisco, for a ten-year term, pursuant to Charter, Section 3.105. (Clerk of the Board)  
  
(Charter, Section 3.105, provides that this appointment is subject to confirmation by the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: March 13, 2018.)  
  
3/14/18; RECEIVED AND ASSIGNED to the Rules Committee.

2. [180132](#) **[Administrative Code - Criminal Justice System Fees and Penalties]**  
**Sponsors: Breed; Cohen, Tang and Sheehy**  
Ordinance amending the Administrative Code to abolish fees associated with probation costs, restitution, booking, the Sheriff's Work Alternative Program, the automated county warrant system, the Sheriff's Home Detention Program, and to abolish local penalties associated with alcohol testing and court-ordered penalties for misdemeanor and felony offenses.
- (Fiscal Impact; No Budget and Legislative Analyst Report)
- 2/6/18; ASSIGNED to the Rules Committee.
- 2/13/18; REFERRED TO DEPARTMENT.
- (Due to the fiscal impact of this Ordinance, the Chair shall entertain a motion to refer this matter to a fiscal committee after the public hearing.)*
3. [180354](#) **[Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Cheryl Brinkman]**  
Motion approving/rejecting the Mayor's nomination for the reappointment of Cheryl Brinkman to the Municipal Transportation Agency Board of Directors, for a term ending March 1, 2022. (Clerk of the Board)
- (Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors after a public hearing. Transmittal Date: April 5, 2018.)
- 4/6/18; RECEIVED AND ASSIGNED to the Rules Committee.
4. [180355](#) **[Mayoral Reappointment, Municipal Transportation Agency Board of Directors - Gwyneth Borden]**  
Motion approving/rejecting the Mayor's nomination for the reappointment of Gwyneth Borden to the Municipal Transportation Agency Board of Directors, for a term ending March 1, 2022. (Clerk of the Board)
- (Charter, Section 8A.102(a), provides that the Board of Supervisors shall confirm the Mayor's appointment by a majority (six votes) of the Board of Supervisors after a public hearing. Transmittal Date: April 5, 2018.)
- 4/6/18; RECEIVED AND ASSIGNED to the Rules Committee.
5. [180347](#) **[Mayoral Reappointment, Port Commission - William Adams]**  
Motion approving/rejecting the Mayor's nomination for reappointment of William Adams to the Port Commission, for a term ending May 1, 2022. (Clerk of the Board)
- (Charter, Section 4.114, provides that the Mayor's appointment is subject to confirmation by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: April 5, 2018.)
- 4/6/18; RECEIVED AND ASSIGNED to the Rules Committee.
- 4/11/18; CONTINUED TO CALL OF THE CHAIR.

6. [180349](#) **[Mayoral Appointment, Port Commission - Gail Gilman]**  
Motion approving/rejecting the Mayor's nomination for appointment of Gail Gilman to the Port Commission, for a term ending May 1, 2022. (Clerk of the Board)
- (Charter, Section 4.114, provides that the Mayor's appointment is subject to confirmation by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: April 5, 2018.)
- 4/6/18; RECEIVED AND ASSIGNED to the Rules Committee.
- 4/11/18; CONTINUED TO CALL OF THE CHAIR.
7. [180171](#) **[Administrative Code - Treasury Oversight Committee]**  
Ordinance amending the Administrative Code to modify the composition of the Treasury Oversight Committee. (Treasurer-Tax Collector)
- 2/12/18; RECEIVED FROM DEPARTMENT.
- 2/27/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.
- 3/6/18; REFERRED TO DEPARTMENT.
- 4/11/18; CONTINUED TO CALL OF THE CHAIR.
8. [171137](#) **[Administrative Code - Employee Regional Disaster Support Program]**  
**Sponsor: Mayor**  
Ordinance amending the Administrative Code to establish a program by which the City would provide up to 80 hours of paid release time from work to employees directly and significantly harmed by a regional disaster, where the Mayor declares a regional disaster affecting City employees, subject to eligibility criteria established by the Human Resources Director and program terms and conditions.
- 10/24/17; ASSIGNED to the Rules Committee.
- 11/3/17; REFERRED TO DEPARTMENT.
9. [180081](#) **[Administrative Code - Reentry Council - Eligibility Age Change]**  
**Sponsor: Breed**  
Ordinance amending the Administrative Code to change the eligibility age for one of the seven former inmate members appointed to the Reentry Council by the Mayor from ages 18 to 24 to ages 18 to 35, and to require that that inmate member have been an inmate before the age of 24.
- 1/23/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.
- 2/6/18; REFERRED TO DEPARTMENT.
10. [180411](#) **[Appointment, Park, Recreation and Open Space Advisory Committee]**  
Hearing to consider appointing one member, term ending February 1, 2019, to the Park, Recreation and Open Space Advisory Committee. (Clerk of the Board)
- Seat 16, Jorell Corpus, resigned, must be nominated by the District 3 Supervisor and from District 3, for the unexpired portion of a two-year term ending February 1, 2019.
- 4/20/18; RECEIVED AND ASSIGNED to the Rules Committee.
- 1 seat / 1 applicant*  
*Gisele Rainer, seat 16*

11. [180412](#) **[Appointments, Children and Families First Commission]**  
Hearing to consider appointing two members, terms ending April 28, 2022, to the Children and Families First Commission. (Clerk of the Board)
- Seat 5, succeeding E'leva Gibson, term expiring on April 29, 2018, shall represent one or more of the categories specified in additional requirements below, for a four-year term ending April 29, 2022.
- Seat 8, succeeding Zea Malawa, term expiring on April 29, 2018, shall represent one or more of the categories specified in additional requirements below, for a four-year term ending April 29, 2022.
- 4/20/18; RECEIVED AND ASSIGNED to the Rules Committee.
- 2 seats / 3 applicants*  
*Zea Malawa, seats 5, 8*  
*E'leva Hughes Gibson, seats 5, 8*  
*Betty Pazmino, seats 5, 8*
12. [180215](#) **[Municipal Elections Code - Disclosure Regarding Ballot Measures Involving Port Public Trust Property]**  
**Sponsor: Peskin**  
Ordinance amending the Municipal Elections Code to require a notice in the voter information pamphlet for measures that would approve a development project or a substantial land use or zoning change on land held subject to the public trust by the City, acting by and through the Port Commission.
- 3/6/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.
- 3/15/18; REFERRED TO DEPARTMENT.
13. [180374](#) **[Rules of Order - Adding Board Rule 1.3.2 - Political Activities Prohibited During Board of Supervisors' Meetings]**  
Motion amending the Rules of Order of the Board of Supervisors by adding Rule 1.3.2 regarding political activities that are prohibited during Board of Supervisors' meetings, including during public comment and the authority to enforce such Rule. (Clerk of the Board)
- 4/10/18; RECEIVED AND ASSIGNED to the Rules Committee.

## ADJOURNMENT

*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### **180316 [Administrative Code - Health Insurance for Successor Agency Commissioners]**

**Sponsor: Mayor**

Ordinance amending the Administrative Code to allow members of the Successor Agency Commission to be eligible to participate in the City's Health Service System.

4/3/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

### **180317 [Campaign and Governmental Conduct Code - Expanding Whistleblower Protections]**

**Sponsor: Breed**

Ordinance amending the Campaign and Governmental Conduct Code to provide additional retaliation protections for whistleblowers, establish retaliation protections for City contractors, increase the remedies available for whistleblowers who have suffered retaliation, and establish greater confidentiality protections for whistleblowers' identities.

4/3/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

4/10/18; REFERRED TO DEPARTMENT.

### **180318 [Administrative Code - Landlord Operating and Maintenance Expenses]**

**Sponsors: Fewer; Peskin, Yee, Ronen and Kim**

Ordinance amending the Administrative Code to prohibit landlords from seeking rent increases on existing tenants due to increases in debt service and property tax that have resulted from a change in ownership.

4/3/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

4/10/18; REFERRED TO DEPARTMENT.

### **180322 [Administrative Code - Priority Housing Status for Persons Discharged from Residential Behavioral Health Programs]**

**Sponsor: Sheehy**

Ordinance amending the Administrative Code to require the Department of Homelessness and Supportive Housing to give a priority to adults who have been discharged from residential behavioral health programs when making assignments to housing programs, and to coordinate with the Department of Public Health to ensure access to uninterrupted supportive services for such persons.

4/3/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

4/10/18; REFERRED TO DEPARTMENT.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation, 2) Budget and Legislative Analyst report,
- 3) Department or Agency cover letter and/or report, 4) Public correspondence

Items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board or Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**COPYRIGHT:** System content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

**AGENDA PACKET:** Available for review in the Office of the Clerk of the Board, City Hall, 1 Dr. Carlton B Goodlett Place, Room 244, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Peggy Nevin at (415) 554-5184. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag ka sa (415) 554-5184.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>