

**Board of Supervisors  
City and County of San Francisco  
Legislative Chamber - Second Floor  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689**



**AGENDA**

**Tuesday, March 18, 2008  
2:00 PM**

**Regular Meeting**

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**AARON PESKIN, PRESIDENT**

**MICHELA ALIOTO-PIER, TOM AMMIANO, CARMEN CHU, CHRIS DALY, BEVAN DUFTY, SEAN  
ELSBERND, SOPHIE MAXWELL, JAKE McGOLDRICK, ROSS MIRKARIMI, GERARDO SANDOVAL**

**Angela Calvillo, Clerk of the Board**

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**ROLL CALL AND PLEDGE OF ALLEGIANCE**

**AGENDA CHANGES**

**COMMUNICATIONS**

*Note: Each item on the Consent or Regular agenda may include the following documents:*

- 1) Legislation*
- 2) Budget Analyst report*
- 3) Legislative Analyst report*
- 4) Department or Agency cover letter and/or report*
- 5) Public correspondence*

*These items will be available for review at City Hall, Room 244, Reception Desk.*

**SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board**

*(This item will be read at the third regularly scheduled Board meeting of every month)*

*The following is a time dedicated for the Mayor to discuss with the Board of Supervisors issues pertaining to the governance of the City and County of San Francisco. The Board of Supervisors offers this time for dialogue on the third regularly scheduled Board meeting of every month pursuant to the will of the voters as expressed in Proposition I in November of 2006.*

*Should the Mayor fail to appear after five minutes of the item being called, the Clerk shall remove the item from the Board's agenda, and the item shall not be considered by the Board. Should the Mayor appear and the Board therefore consider this item, general public comment for this item will take place during public comment.*

**CONSENT AGENDA**

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be*

removed from the Consent Agenda and considered as a separate item.

## Items 1 through 10

### Recommendation of the Budget and Finance Committee

*Present: Supervisors McGoldrick, Elsbernd, Mirkarimi, Daly, Chu*

1.       **080230**       **[Appropriating \$4,270,320 for Capital Improvements at San Francisco General Hospital in the Department of Public Health for Fiscal Year 2007-2008]**       **Supervisor Chu**

Ordinance appropriating \$4,270,320 of General Fund Budget Savings Incentive Reserve Funding for capital improvements at San Francisco General Hospital associated with central service building seismic upgrades and electrical power distribution in the Department of Public Health for Fiscal Year 2007-2008.

(Fiscal Impact.)

3/11/2008, PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

### Recommendations of the City Operations and Neighborhood Services Committee

*Present: Supervisors McGoldrick, Alioto-Pier, Chu*

2.       **080039**       **[Landmark Tree Designation of Blue Elderberry located in the Bernal Heights Natural Area at Folsom Street and Bernal Heights Boulevard]**       **Supervisor Ammiano**

Ordinance designating the Blue Elderberry (*Sambucus mexicana*) in the Bernal Heights Natural Area (Assessor's Block 5548, Lot 002) at Folsom Street and Bernal Heights Boulevard as a landmark tree pursuant to Public Works Code Section 810, making findings supporting the designation, and requesting official acts in furtherance of the landmark tree designation.

3/11/2008, PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**
3.       **080040**       **[Landmark Tree Designation of Moreton Bay Fig at 3555 Cesar Chavez Street, facing Valencia Street]**       **Supervisor Ammiano**

Ordinance designating the Moreton Bay Fig (*Ficus macrophylla*) at 3555 Cesar Chavez Street (Assessor's Block 6575, Lot 002), facing Valencia Street as a landmark tree pursuant to Public Works Code Section 810, making findings supporting the designation, and requesting official acts in furtherance of the landmark tree designation.

3/11/2008, PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**
4.       **080041**       **[Landmark Tree Designation of Flowering Ash tree no. 1 at 500 Cortland Avenue]**       **Supervisor Ammiano**



information regarding the conversion, creating a 120-month sunset period, and making environmental findings.

3/11/2008, PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Ammiano, Elsbernd*

**8. 080178 [Settlement of Lawsuit - Lydia Jones]**

Ordinance authorizing settlement of the lawsuit filed by Lydia Jones against the City and County of San Francisco for \$65,000.00; the lawsuit was filed on October 23, 2006 in San Francisco Superior Court, Case No. CGC-06-457229; entitled Lydia Jones v. City and County of San Francisco, et al. (City Attorney)

3/11/2008, PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**9. 080179 [Settlement of Lawsuit - Susan Sponseller]**

Ordinance authorizing settlement of the lawsuit filed by Susan Sponseller against the City and County of San Francisco for \$100,000; the lawsuit was filed on January 24, 2007 in San Francisco Superior Court, Case No. 459858; entitled Susan Sponseller v. City and County of San Francisco, et al. (City Attorney)

3/11/2008, PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**10. 080180 [Settlement of Lawsuit - Kelly Medora]**

Ordinance authorizing settlement of the lawsuit filed by Kelly Medora against the City and County of San Francisco for \$235,000; the lawsuit was filed on January 27, 2006 in United States District Court, Northern District of California, Case No. C06-00558 EDL; entitled Kelly Medora, et al., v. City and County of San Francisco, et al. (City Attorney)

3/11/2008, PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

*Questions on the Consent Agenda are on final passage, first reading, or adoption, as indicated: \_\_\_\_\_*

**REGULAR AGENDA**

**UNFINISHED BUSINESS**

**Recommendation of the Budget and Finance Committee**

*Present: Supervisors McGoldrick, Elsbernd, Mirkarimi, Daly, Chu*

11. 080196 [Appropriating \$246,000 of General Fund Reserve to the Human Resources Department to fund the Workers Compensation Clinic at San Francisco General Hospital] Supervisors Mirkarimi, Ammiano, Daly

Ordinance appropriating \$246,000 from the General Fund Reserve to the Human Resources Department to fund the Workers Compensation Clinic at San Francisco General Hospital for Fiscal Year 2007-2008.

(Supervisors Elsbernd and Chu dissented in committee)  
(Fiscal Impact.)

3/11/2008, PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**From the Rules Committee Without Recommendation**

*Present: Supervisors Ammiano, Elsbernd*

12. 071661 [Menu Labeling At Chain Restaurants] Supervisors Ammiano, Dufty, Mirkarimi, McGoldrick, Maxwell

Ordinance amending Sections 468 through 468.8 of the San Francisco Health Code to (1) require chain restaurants to disclose, per standard menu item, the total number of calories on menu boards and food tags, and the total amount of calories, saturated fat, carbohydrates and sodium on menus; (2) revise existing requirements for providing nutritional information on alternative disclosure media; and (3) authorize the Department of Public Health to impose a fee on chain restaurants for implementation of the ordinance.

1/8/2008, SUBSTITUTED. Supervisor Ammiano submitted a substitute ordinance bearing the same title.

3/11/2008, AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

3/11/2008, PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**NEW BUSINESS**

**From the Budget and Finance Committee Without Recommendation**

*Present: Supervisors McGoldrick, Elsbernd, Mirkarimi, Daly, Chu*

13. 071552 [Approving Water System Improvement Program (WSIP) Agreement]  
Resolution approving Amendment No. 1 to Agreement No. CS-765 of the San Francisco Water System Improvement Program (WSIP) - Program/Project/Pre-Construction Management Services with Parsons Water and Infrastructure. (Public Utilities Commission)  
(Supervisor Daly dissented in committee)  
(Fiscal Impact.)

**Question: Shall this Resolution be ADOPTED?**



the nominee shall be deemed approved; companion measure to File 080261.)  
Transmittal date - February 14, 2008.

**Question: Shall this Motion be APPROVED?**

**18. 080261 [Appointment, Planning Commission - Ryan Brooks]**

Motion rejecting the Mayor's appointment of Ryan Brooks to the Planning Commission term ending June 30, 2008. (Mayor)

(Section 4.105 of the City Charter provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk then the nominee shall be deemed approved; companion measure to File 080260.)

Transmittal date - February 14, 2008.

**Question: Shall this Motion be APPROVED?**

**19. 080265 [Appointment, Public Utilities Commission - Francis X. Crowley]**

Motion approving the Mayor's appointment of Francis X. Crowley to the Public Utilities Commission, for the term ending January 15, 2012. (Mayor)

(Charter Section 3.100-17 provides that the Board of Supervisors has the authority to reject the appointment by two-thirds vote of the Board (eight votes) within 30 days following transmittal of the Mayor's Notice of appointment, and that failure of the Board to reject the appointment by two-thirds vote within the thirty day period shall result in the appointee continuing to serve as appointed; companion measure to Files 080266, 080267.)

Transmittal date - February 20, 2008.

**Question: Shall this Motion be APPROVED?**

**20. 080266 [Appointment, Public Utilities Commission - Francis X. Crowley]**

Motion rejecting the Mayor's appointment of Francis X. Crowley to the Public Utilities Commission, for the term ending January 15, 2012. (Clerk of the Board)

(Charter Section 3.100-17 provides that the Board of Supervisors has the authority to reject the appointment by two-thirds vote of the Board (eight votes) within 30 days following transmittal of the Mayor's Notice of appointment, and that failure of the Board to reject the appointment by two-thirds vote within the thirty day period shall result in the appointee continuing to serve as appointed; companion measure to Files 080265, 080267.)

Transmittal date - February 20, 2008.

**Question: Shall this Motion be APPROVED?**

**21. 080267 [Appointment, Public Utilities Commission - Francis X. Crowley]**

Motion taking no position concerning the Mayor's appointment of Francis X. Crowley to the Public Utilities Commission, for term ending January 15, 2012. (Clerk of the Board)

(Charter Section 3.100-17 provides that the Board of Supervisors has the authority to reject the appointment by two-thirds vote of the Board (eight votes) within 30 days following transmittal of the Mayor's Notice of appointment, and that failure of the Board to reject the appointment by two-thirds vote within the thirty day period shall result in the appointee continuing to serve as appointed; companion measure to Files 080265, 080267.)  
Transmittal date - February 20, 2008.

**Question: Shall this Motion be APPROVED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Daly, Dufty, Ammiano*

22.        **080294**        **[Confirming the re-appointment of London Breed to the San Francisco Redevelopment Agency]**        **Mayor**  
Motion confirming the re-appointment of London Breed to the San Francisco Redevelopment Agency for a four-year term ending September 3, 2011.

**Question: Shall this Motion be APPROVED?**

23.        **080295**        **[Confirming the re-appointment of Darshan Singh to the San Francisco Redevelopment Agency]**        **Mayor**  
Motion confirming the re-appointment of Darshan Singh to the San Francisco Redevelopment Agency for a four-year term ending September 3, 2011.

**Question: Shall this Motion be APPROVED?**

24.        **080302**        **[Appointment, Mental Health Board - M. Lara Arguelles]**  
Motion appointing M. Lara Arguelles, term ending January 31, 2010, to the Mental Health Board.  
M. Lara Arguelles, succeeding Robert Douglas, term expired, seat 13, must be a family member, for the unexpired portion of a three-year term ending January 31, 2010.

**Question: Shall this Motion be APPROVED?**

*Present: Supervisors Dufty, Ammiano*

25.        **080270**        **[Appointment, Small Business Commission - Michael O'Connor]**  
Motion appointing Michael O'Connor, term ending January 6, 2012, to the Small Business Commission.  
Michael O'Connor succeeding himself, term expired, seat 1, must be appointed by the Board of Supervisors. Must be an owner, operator, or officer of a San Francisco small business, for a four-year term ending January 6, 2012.

**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 3:30 P.M - Recognition of Commendations**

**SPECIAL ORDER 3:30 P.M**

**26. 070967 [Public Hearing - Appeal of Minor Sidewalk Encroachment for 1166 Haight Street]**

Hearing of persons interested in or objecting to the decision of the Department of Public Works, by its letter dated June 13, 2007, approving a request of Minor Sidewalk Encroachment Permit to construct a warped driveway ramp and two (2) planter boxes to encroach 3'-0" into the public sidewalk right-of-way (25% of the sidewalk width as allowed by Article 15, Section 723.2 of the Public Works Code) fronting the property at 1166 Haight Street to provide access to a proposed garage below grade. (Appellant: Raquel Fox.)

(Filed June 28, 2007; companion measure to Files 070968, 070969; District 5.)

7/24/2007, CONTINUED. The President inquired as to whether any member of public wished to address the Board Members. Continued to September 11, 2007

9/11/2007, CONTINUED. The President inquired as to whether any member of the public wished to address the Board members. Continued to October 16, 2007

10/16/2007, CONTINUED. The President of the Board inquired as to whether any member of the public wished to address the Board members. Continued to October 30, 2007

10/30/2007, CONTINUED. The President inquired as to whether any member of the public wished to address the Board members. Continued to January 15, 2008

1/15/2008, CONTINUED. The President inquired as to whether any member of the public wished to address the Board members. Continued to March 18, 2008

**Action:** \_\_\_\_\_

*Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the minor sidewalk encroachment permit appeal described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

**(Only one of the following two motions should be approved.)**

**27. 070968 [Minor Sidewalk Encroachment Permit Appeal for 1166 Haight Street]**

Motion disapproving the decision of the Director of Public Works' approval of a Minor Sidewalk Encroachment Permit at 1166 Haight Street and denying the Encroachment Permit.

7/24/2007, CONTINUED. Continued to September 11, 2007

9/11/2007, CONTINUED. Continued to October 16, 2007

10/16/2007, CONTINUED. Continued to October 30, 2007

10/30/2007, CONTINUED. Continued to January 15, 2008

1/15/2008, CONTINUED. Continued to March 18, 2008

**Question: Shall this Motion be APPROVED?**

28. 070969 [Minor Sidewalk Encroachment Permit Appeal for 1166 Haight Street]

Motion approving the decision of the Director of Public Works' approval of a Minor Sidewalk Encroachment Permit at 1166 Haight Street and denying the appeal.

7/24/2007, CONTINUED. Continued to September 11, 2007

9/11/2007, CONTINUED. Continued to October 16, 2007

10/16/2007, CONTINUED. Continued to October 30, 2007

10/30/2007, CONTINUED. Continued to January 15, 2008

1/15/2008, CONTINUED. Continued to March 18, 2008

**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 4:00 P.M.**

*APPEAL PROCEDURES*

*Board Rule 4.29 provides that public hearings on appeals shall be scheduled for 4pm. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 4 pm. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 4pm:*

- 1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.*
- 2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).*
- 3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.*
- 4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 4pm.*
- 5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 4pm.*

29. 080250 [Public Hearing - Appeal of Determination of Exemption from Environmental Review for 9 Douglass Street]

Hearing of persons interested in or objecting to the decision of the Planning Department's determination dated August 22, 2008, that a project at 9 Douglass Street (Building Permit Application No. 2007.01.11.1515, Case No. 2007.0306DD) is exempt from environmental review under the California Environmental Quality Act (CEQA). The proposed project would construct a vertical addition to the rear portion of a one-story-over-garage, single-family dwelling and a 4-foot horizontal rear addition located in a RH-2 (Residential House, One Family) District, and a 40-X Height and Bulk District (Assessor's Block 2623, Lot 047). (Appellant: Stephen M. Williams)

(Filed 2/8/08; Companion measure to 080251; 080252; 080253; District 8.)

**Action:** \_\_\_\_\_

*Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in*

*court, the Categorical Exemption from Environmental Review described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

**(Only one of the following two motions should be approved.)**

**30. 080251 [Affirming the categorical exemption issued for the 9 Douglass Street project]**

Motion affirming the determination by the Planning Department that the 9 Douglass Street project is categorically exempt from environmental review under the California Environmental Quality Act. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**31. 080252 [Disapproving the categorical exemption issued for the 9 Douglass Street project]**

Motion disapproving the determination by the Planning Department that the 9 Douglass Street project is categorically exempt from environmental review under the California Environmental Quality Act. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**32. 080253 [Preparation of findings related to the 9 Douglass Street project]**

Motion directing the Clerk of the Board to prepare findings related to the appeal of the determination by the Planning Department that the project at 9 Douglass Street is exempt from environmental review under the California Environmental Quality Act. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**33. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

**34. PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*





*[Brown Act Finding]*

*Motion that the Board find by roll call vote that for the resolution(s) being considered at this time there is a need to take immediate action and the need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

## **OFF-AGENDA LEGISLATION**

### **PROPOSED ORDINANCES**

*Proposed ordinances received from March 4, 2008 through March 10, 2008, for reference by President to appropriate committee on March 18, 2008.*

**080334 [Settlement of Lawsuit - CCSF v. Pacific Gas & Electric Company, et al.]**

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against PACIFIC GAS AND ELECTRIC CO., et al. on June 20, 2005, in San Francisco Superior Court, Case No. CGC-05-442416, entitled, CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation v. PACIFIC GAS & ELECTRIC CO., a corporation, STACY AND WITBECK/ESQUIVEL, a joint venture, STACY AND WITBECK, INC., a corporation, ESQUIVEL GRADING AND PAVING, INC., a corporation, BAUMAN LANDSCAPE, INC., a corporation, and DOES 1 to 25, inclusive. (City Attorney)

3/5/2008, RECEIVED AND ASSIGNED to Rules Committee.

### **PROPOSED RESOLUTIONS**

*Proposed resolutions received from March 4, 2008 through March 10, 2008, for reference by President to appropriate committee on March 18, 2008.*

**080332 [Security Services Contract Approval -Guardsmark LLC]**

Resolution approving the contract between the City and County of San Francisco and the Guardsmark LLC to provide security services to the Human Services Agency for the period from May 1, 2008 to April 30, 2013, in the amount of \$20,300,257. (Human Services Department)

3/4/2008, RECEIVED AND ASSIGNED to Budget and Finance Committee.

**080333 [Ten Year Capital Expenditure Plan]**

Resolution adopting the City's ten year capital expenditure plan for fiscal years 2009-2018. (City Administrator)

3/4/2008, RECEIVED AND ASSIGNED to Budget and Finance Committee.

**080371 [Department of Human Resources contract for implementation services]**

Resolution approving the award and execution of a \$13,563,250 29-month contract by the City and County of San Francisco, through its Department of Human Resources, to CIBER, Inc., for implementation services to integrate the City's human resources and payroll

functions. (Human Resources Department)

3/10/2008, RECEIVED AND ASSIGNED to Budget and Finance Committee.

**080376 [Petitions and Communications]**

Petitions and Communications received from March 4, 2008 through March 10, 2008 for reference by the President to March 18, 2008.

From Office of the Controller, submitting notification to the Mayor's office that the Fiscal Year 2008-2009 budget is available for review and consideration.(1)

From Eric Brooks, commenting on the Solar Energy Incentive Program. File 071679(2)

From Bill Hirsh, submitting support for the Market-Octavia Plan as amended. File 080255(3)

From concerned citizens, commenting on the proposed changes to make the Legislative Chamber wheelchair accessible. File 080256, 080257, 080258, Copy: Each Supervisor, 14 letters(4)

From Department of Public Health, regarding status on inquiry made to the HO Team. (Reference 20080108-011) Copy: Supervisor Mirkarimi, 2 letters(5)

From Mary Miles, submitting public comment on the Environmental Impact Report for 55 Laguna Street Mixed Use Project. File 080211, Copy: Each Supervisor, 2 letters (6)

From Mary Miles, regarding request for continuance of agenda items for the Market-Octavia Area rezoning ordinance. Files 071156, 071157, 081159, 080255, Copy: Each Supervisor(7)

From concerned citizens, commenting on the proposed bronze plaques for deceased homeless. File 080244, Copy: Each Supervisor, 3 letters(8)

From Christian Holmer, regarding an immediate disclosure request from the Mayor's office and District Attorney.(9)

From concerned citizens, submitting opposition to the proposed elimination of the proposed Clinic Director's position at the Center for Special Problems. 13 letters(10)

From Department of Public Works, regarding status on removing graffiti from newsstands at various locations in District 5. (Reference 20080108-019) Copy: Supervisor Mirkarimi(11)

From concerned citizens, urging the Board to support the proposed amendment of the "Scene in San Francisco" Rebate Program. File 071659, Copy: Each Supervisor, 9 letters(12)

From concerned citizens, submitting support for the 55 Laguna Street project. File 080211, 2 letters(13)

From concerned citizens, commenting on the creation of a skate park at the Waller Street section of Golden Gate Park . Copy: Each Supervisor, 7 letters(14)

From Francisco Da Costa, regarding affordable housing requirement for the Candlestick Point and Hunters Point Shipyard mixed-use redevelopment project.(15)

From Municipal Transportation Agency, regarding status on the feasibility of establishing an

ALL-WAY STOP at the intersection of Naglee Avenue at Huron Avenue as well as the number of accidents that have taken place at this intersection in the past three years. (Reference 20080129-010)(16)

From Office of the Controller/City Services Auditor, submitting report on purchasing and inventory controls needed to prevent waste and fraud for the Port of San Francisco.(17)

From Department of Elections, regarding the certification of petition related to affordable housing requirement for the Candlestick Point and Hunters Point Shipyard mixed-use development project.(18)

From Sunshine Ordinance Task Force, submitting budget proposal for the Sunshine Ordinance Task Force.(19)

From The California State University/Office of the Chancellor, commenting on developing uniform hiring policies to ensure workforce diversity.File 080073, Copy: Each Supervisor(20)

From John-Marc Chandonia, submitting support for the proposed reappointment of Christina Olague to the Planning Commission. File 080239, Copy: Each Supervisor(21)

From Designing Accessible Communities, commenting on state and federal access code and regulatory violations at the Cirque du Soleil event.(22)

From M. Gay Ducharme, commenting on the proposed Bus Rapid Transit (BRT) program for Geary Boulevard.(23)

From Francisco Da Costa, commenting on various issues regarding the Bayview Hunters Point area. 6 letters(24)

From concerned citizens, commenting on the proposed lawsuit settlement agreement regarding Laguna Honda Hospital. File 080135, 13 letters(25)

From Farella Braun + Martel, regarding the proposed categorical exemption appeal for the property located 9 Douglass Street. File 080250, Copy: Each Supervisor (26)

From Clerk of the Board, regarding the Mayor's appointments to various Commissions. 2 letters(27)

From Department of Elections, regarding disclaimer requirements for local ballot measures. Copy: Each Supervisor(28)

From Department of Elections, regarding mailing of voter information pamphlets and vote-by-mail ballots for April 8, 2008 special congressional open primary election. Copy: Each Supervisor(29)

From Planning Department, regarding status on current development plans related to Fulton Mall. (Reference 20080205-010) Copy: Supervisor Mirkarimi(30)

From Bridge Housing, regarding Armstrong Place Senior Housing, application for State Transit Oriented Development funding.(31)

From Neil Signo, commenting on various issues and concerns. (32)

From Ahimsa Porter Sumchai, MD, regarding an open letter to the S.F. Weekly.(33)

From Police Department, regarding status on inquiry regarding homicides and shootings throughout the City and in particular the Mission District. (Reference 20080115-012)(34)

From Thomas Kowalski, submitting support for the continued operation of the San Francisco General Hospital Occupational Injury Clinic.(35)

From David West, PhD., urging the Board to confirm the appointment of Ryan L. Brooks to the Planning Commission. File 080261, Copy: Each Supervisor(36)

From concerned citizens, submitting opposition to the proposed elimination of mental health clinic directors and program cuts. 3 Petitions(37)

From John Kasper, commenting on a video being shown on goggle.com.(38)

From Steve Jones, commenting the California Department of Food and Agriculture and the US Department of Homeland Security.(39)

From Planning Department, submitting the San Francisco General Hospital Seismic Compliance Hospital Replacement Program Draft Environmental Impact Report.(40)

#### APPOINTMENTS BY THE MAYOR

Treasure Island Development Advisory Board  
John Rahaim  
Matthew Franklin

Juvenile Probation Commission  
Katherine Albright

### ADJOURNMENT

#### Meeting Procedures

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board considers ordinances and resolutions, most of which have been the subject of hearings before the standing committees of the board at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers and similar sound-producing electronic devices, (Violators may be removed from the meeting room.) 3) signs to be brought into the meeting or displayed in the room; and 4) standing in the Legislative Chamber.

Citizens are encouraged to testify at Board hearings and to write letters to the Board and to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

**USING LAPTOP COMPUTERS FOR PRESENTATIONS:** Please contact City Hall Media Services at (415) 554-4188 to coordinate the use of laptop computers for presentations at the meeting. Computers to be used are required to be tested in advance. The presenter should arrive 30 minutes prior to the meeting to connect and test their computer.

**THE AGENDA PACKET IS AVAILABLE AT CITY HALL, ROOM 244, RECEPTION DESK.** Agendas are available on the internet at [www.sfgov.org/site/bdsupvrs\\_index.asp?id=4383](http://www.sfgov.org/site/bdsupvrs_index.asp?id=4383)

Board meetings are cablecast on SF Cable 26. For video tape copies and scheduling call (415) 557-4293.

Requests for language interpreters at a meeting must be received at least 48 hours in advance of the meeting to help

ensure availability. Contact Madeleine Licavoli at (415) 554-7722.

AVISO EN ESPAÑOL: La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.



### **Disability access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the J, K, L, M, and N (Civic Center or Van Ness Stations). MUNI bus lines serving the area are the 47 Van Ness, 9 San Bruno, and the 6, 7, 71 Haight/Noriega. For more information about MUNI accessible services, call (415) 923-6142.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street. In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under the Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Frank Darby by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by contacting Mr. Darby or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfgov.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone (415) 581-2300; fax (415) 581-2317; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)