



# City and County of San Francisco

## Meeting Agenda

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

### City Operations and Neighborhood Services Committee

*Members: Carmen Chu, John Avalos, Sean Elsbernd*

*Clerk: Victor Young*

---

**Monday, February 22, 2010**

**10:30 AM**

**City Hall, Legislative Chamber, Room 250**

#### **Regular Meeting**

---

*Note: Each item on the Consent or Regular agenda may include the following documents:*

- 1) Legislation*
- 2) Budget Analyst report*
- 3) Legislative Analyst report*
- 4) Department or Agency cover letter and/or report*
- 5) Public correspondence*

*These items will be available for review at City Hall, Room 244, Reception Desk.*

*Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair at the beginning of each item, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## **AGENDA CHANGES**

## **REGULAR AGENDA**

1. [091424](#) **[Liquor License Transfer - 84 Second Street]**  
Hearing to consider that the transfer of a Type 21 off-sale general license from 213 Sutter Street to 84 2nd Street (District 6) to Nassir A. Zughayir for Sammy's on 2nd will serve the convenience of the people of the City and County of San Francisco.  
**Attachments:** [Response PLN 021010](#)  
[Comm Packet 022210](#)  
[Response Police 021910](#)

12/8/09; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

1/6/10; REFERRED TO DEPARTMENT. Referred to Planning and the Police Dept. for review and comment.

2/10/10; RESPONSE RECEIVED. Planning approval of the PCN request.

2. [100032](#) **[Liquor License, 461 Pacific Avenue]**  
Hearing to consider that the issuance of a Type 42 on-sale beer and wine license to Jim Howell for the Barrel Cellar LLC at 461 Pacific Avenue (District 3), will serve the convenience of the people of the City and County of San Francisco.

**Attachments:** [Response\\_PLN\\_021010](#)

[Comm\\_Packet\\_022210](#)

[Response\\_Police\\_021910](#)

12/16/09; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

1/6/10; REFERRED TO DEPARTMENT. Referred to Planning and the Police Dept. for review and comment.

2/10/10; RESPONSE RECEIVED. Planning approval of the PCN request.

3. [100083](#) **[Liquor License, 2111 Market Street]**  
Hearing to consider that the issuance of a Type 42 on-sale beer and wine license to Maarten Bon for MFMB Wines, Inc. dba Cork, a Wine Bar located at 2111 Market Street (District 8), will serve the convenience of the people of the City and County of San Francisco.

**Attachments:** [Response\\_PLN\\_021010](#)

[Comm\\_Packet\\_022210](#)

[Response\\_Police\\_021910](#)

1/12/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.  
Planning approval of the PCN request.

1/26/10; REFERRED TO DEPARTMENT. Referred to Planning and Police Depts. for review and reports.

2/9/10; RESPONSE RECEIVED. Planning approval of the PCN request.

4. [100137](#) **[Accept and Expend Grant - Recreation and Park Department Urban Forestry Project - \$200,000]**  
**Sponsor: Mar**  
Resolution authorizing the San Francisco Recreation and Park Department to apply for, accept and expend an Urban Forestry Inventory Grant administered by the California Department of Forestry and Fire Protection in the amount of \$200,000 for the Urban Forestry Project.

**Attachments:** [Legislation\\_VER1](#)

[Comm\\_Packet\\_022210](#)

2/2/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

5. [100138](#) **[Accept and Expend Grant - Recreation and Park Department Urban Forestry Project - \$65,000]**  
**Sponsor: Mar**  
Resolution authorizing the San Francisco Recreation and Park Department to apply for, accept and expend an Urban Forestry Education Grant administered by the California Department of Forestry and Fire Protection in the amount of \$65,000 for the Urban Forestry Project.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 022210](#)

2/2/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

6. [091395](#) **[City IT Projects Status]**  
**Sponsors: Chu; Avalos, Mirkarimi, Maxwell and Chiu**  
Hearing request to receive update from the Department of Technology on the status of large IT projects, including: JUSTIS, eMerge, and systems related to permits and purchasing and to also include explanations for any project delays or anticipated delays.  
**Attachments:** [Comm Packet 022210](#)

12/8/09; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

1/19/10; TRANSFERRED to the City Operations and Neighborhood Services Committee.

## ADJOURNMENT

## IMPORTANT INFORMATION

*NOTE: Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Any written comments should be sent to: Committee Clerk of the City Operations and Neighborhood Services Committee, San Francisco Board of Supervisors, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 by 5:00 p.m. on the day prior to the hearing. Comments which cannot be delivered to the committee clerk by that time may be taken directly to the hearing at the location above.*

## LEGISLATION UNDER THE 30-DAY RULE

## (Not to be considered at this meeting)

*Rule 5.40 provides that when an ordinance or resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### **100103**

#### **[Prohibition on Tobacco Sales Within 1,000 Feet of a School]**

**Sponsor: Mayor**

Ordinance amending the San Francisco Health Code by amending Section 1009.53 and by adding Article 19L, Sections 1010.5 through 1010.11, to prohibit the sale of tobacco within 1,000 feet of any public or private school.

**Attachments:** [Legislation VER1](#)

1/26/10; ASSIGNED UNDER 30 DAY RULE to the City Operations and Neighborhood Services Committee.

2/4/10; REFERRED TO DEPARTMENT. Referred to the Small Business Commission and the Youth Commission for review and comment.

### **100104**

#### **[Retailers' Duty to Disclose Radiation Levels for Cell Phones]**

**Sponsor: Mayor**

Ordinance amending the San Francisco Environment Code by adding Chapter 11, Sections 1100 through 1104, to require retailers to disclose Specific Absorption Rate values for cell phones, and making environmental findings.

**Attachments:** [Legislation VER1](#)

1/26/10; ASSIGNED UNDER 30 DAY RULE to the City Operations and Neighborhood Services Committee.

2/4/10; REFERRED TO DEPARTMENT. Referred to Planning for dertermination of environmental impact. Referred to the Small Business Commission for review and comment.

## Meeting Procedures

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board has several standing Committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room.

Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of a Committee or to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

USING LAPTOP COMPUTERS FOR PRESENTATIONS: Please contact City Hall Media Services at (415) 554-4933 to coordinate the use of laptop computers for presentations at the meeting. Computers to be used are required to be tested in advance. The presenter should arrive 30 minutes prior to the meeting to connect and test their computer.

THE AGENDA PACKET IS AVAILABLE FOR REVIEW AT CITY HALL, ROOM 244, RECEPTION DESK.

Agendas are available on the internet at [www.sfgov.org/site/bos\\_meetings](http://www.sfgov.org/site/bos_meetings)

Board meetings are cablecast on SF Cable 26. For video tape copies and scheduling call (415) 554-4188.

Requests for language interpreters at a meeting must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722.

AVISO EN ESPAÑOL: La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求  
請電 (415) 554-7719**

## Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible.

Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, 5, 21, 47, 49, 71, 71L, J, K, L, M, N, T (exit at Van Ness Station). MUNI bus lines also serving the area are the 6, 7, and 9 San Bruno. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfgov.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)