

# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

#### IN-PERSON MEETING

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

#### REMOTE ACCESS

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#### PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001/ Meeting ID: 2499 088 6363 # #](tel:14156550001)

Tuesday, June 28, 2022 - 2:00 PM

#### Regular Meeting

SHAMANN WALTON, PRESIDENT  
CONNIE CHAN, MATT DORSEY, RAFAEL MANDELMAN, GORDON MAR,  
MYRNA MELGAR, AARON PESKIN, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI,  
CATHERINE STEFANI

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Ronen, Safai, Mar, Chan, Walton

**Budget and Finance Committee**  
Supervisors Ronen, Safai, Mar

**Government Audit and Oversight Committee**  
Supervisors Preston, Chan, Mandelman

**Land Use and Transportation Committee**  
Supervisors Melgar, Preston, Peskin

**Public Safety and Neighborhood Services Committee**  
Supervisors Mar, Stefani, Melgar

**Rules Committee**  
Supervisors Peskin, Mandelman, Chan

**Youth, Young Adult, and Families Committee**  
Supervisors Ronen, Safai, Dorsey

##### Meeting Days

Wednesday  
1:00 PM

Wednesday  
10:30 AM

1st and 3rd Thursdays  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

2nd Friday  
10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk or at <https://sfbos.org/legislative-research-center-lrc>.

### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting. Hard copy documents may not be shared during in-person meetings.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications expected to be made a part of the official file should be submitted to the Clerk of the Board or Clerk of a Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee and will be shared with the Members.

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**LANGUAGE INTERPRETERS:** Language services are available in Spanish, Chinese and Filipino at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact Wilson Ng or Arthur Khoo at (415) 554-5184.

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espesyal na pagpupulong ng Board, at Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Pilipino na maaaring hilingin, 48 oras (o mas maaga) bago ng pagpupulong upang matiyak na matutugunan ang inyong kahilingan. Para sa karagdagang impormasyon o para humiling ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

### **Americans with Disabilities Act (ADA)**

The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal opportunity to participate in the programs and services offered through the City and County of San Francisco. If you believe your rights under the ADA are violated, contact the ADA Coordinator.

Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy that requires City departments to: (1) provide notice to the public of the right to request reasonable modification; (2) respond promptly to such requests; (3) provide appropriate auxiliary aids and services to people with disabilities to ensure effective communication; and (4) train staff to respond to requests from the public for reasonable modification, and that requires the Mayor's Office on Disability to provide technical assistance to City departments responding to requests from the public for reasonable modifications. The Board of Supervisors and Office of the Clerk of the Board support the Mayor's Office on Disability to help make San Francisco a city where all people enjoy equal rights, equal opportunity, and freedom from illegal discrimination under disability rights laws.

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### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <https://www.sfbos.org/sunshine>.

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <https://www.sfgov.org/ethics>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit <https://sfethics.org>.

## **Remote Access to Information and Participation**

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Members of the public may provide public comment in-person at the noticed location or remotely via teleconference (detailed instructions available at: <https://sfbos.org/remote-meeting-call>). Individuals who wish to share documents during a hearing must provide them to the Clerk 48 hours in advance ([bos@sfgov.org](mailto:bos@sfgov.org)); equipment is not available to share hard copy documents received in-person. Members of the public may also submit their comments by email to: [bos@sfgov.org](mailto:bos@sfgov.org); all comments received will be made a part of the official record.

Members of the public attending in-person may be required to wear masks or adhere to current orders, please visit [https://sfbos.org/in\\_person\\_meeting\\_guidelines](https://sfbos.org/in_person_meeting_guidelines) for the current guidelines. Board of Supervisors Regular Meetings begin at 2:00 p.m. on Tuesdays. Board Agendas and their associated documents are available at <https://sfbos.org/meetings/42>.

### **PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001](tel:14156550001) / Meeting ID: 2499 088 6363 # #  
(Press \*3 to enter the speaker line)

Please visit the Board's website ([www.sfbos.org](http://www.sfbos.org)) regularly to be updated on the current situation as it affects the legislative process. For more information contact the Office of the Clerk of the Board at (415) 554-5184.

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

## **COMMUNICATIONS**

## **APPROVAL OF MEETING MINUTES**

Approval of the [May 17, 2022](#), and [May 24, 2022](#), Board Meeting Minutes.

## **AGENDA CHANGES**

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 5

#### Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Preston, Mandelman

1. [220379](#) **[Settlement of Lawsuit - Martin Collins - \$35,000]**  
Ordinance authorizing settlement of the lawsuit filed by Martin Collins against the City and County of San Francisco for \$35,000; the lawsuit was filed on December 15, 2020, in San Francisco Superior Court, Case No. CGC-20-588446; entitled Martin Collins v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a dangerous condition of public property. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
2. [220508](#) **[Settlement of Lawsuit - Tessa Luu - \$864,282]**  
Ordinance authorizing settlement of the lawsuit filed by Tessa Luu against the City and County of San Francisco for \$864,282, comprised of a payment of \$730,000 and the forgiveness of the City's lien in the amount of \$134,282; the lawsuit was filed on September 2, 2020, in San Francisco Superior Court, Case No. CGC-20-586519; entitled Tessa Luu v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City sidewalk. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
3. [220509](#) **[Settlement of Lawsuit - Arthur Higgins, Larry Tiller, Lorenzo Bell - \$375,000]**  
Ordinance authorizing settlement of the lawsuit filed by Arthur Higgins, Larry Tiller, and Lorenzo Bell against the City and County of San Francisco for \$375,000; the lawsuit was filed on August 31, 2020, in United States District Court, Northern District of California, Case No. 3:20-cv-06129-CRB; entitled Arthur Higgins, et al. v. City and County of San Francisco, et al.; the lawsuit involves allegations that Plaintiffs' civil rights were violated when San Francisco Police Department ("SFPD") Officers detained and used force against them following a traffic stop. (City Attorney)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

4. [220510](#) **[Settlement of Unlitigated Claim - United States Department of Agriculture Forest Service - \$203,056.18]**

Resolution approving the settlement of the unlitigated claim filed by United States Department of Agriculture Forest Service against the City and County of San Francisco for \$203,056.18; the claim was filed on January 13, 2022; the claim involves fire suppression services due to a fire that allegedly originated on Hetch Hetchy property. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

5. [220532](#) **[Settlement of Unlitigated Claim - Annie Jew - \$30,000]**

Resolution approving the settlement of the unlitigated claim filed by Annie Jew against the City and County of San Francisco for \$30,000; the claim was filed on December 29, 2021; the claim involves alleged property damaged due to a water main rupture. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

## REGULAR AGENDA

## UNFINISHED BUSINESS

### From the Board

6. [220704](#) **[Grant Agreement for Financial Solvency - Positive Resource Center - \$800,000 - Waiver of Competitive Solicitation Requirement]**

**Sponsors: Mayor; Dorsey and Mandelman**

Ordinance authorizing the Department of Public Health to award a one-time, limited term grant to Positive Resource Center ("PRC"), without engaging in the competitive solicitation process otherwise required by the Administrative Code for grants, for the purpose of maintaining PRC's staffing, and preventing displacement of residents, in an amount not to exceed \$800,000 for a not to exceed one-year period to commence on July 1, 2022, through June 30, 2023.

(Fiscal Impact)

06/14/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

06/14/2022; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**



7. [220705](#) **[Grant Agreement for Financial Solvency - Baker Places, Inc. - Not to Exceed \$450,000 - Waiver of Competitive Solicitation Requirement]**

**Sponsors: Mayor; Dorsey and Mandelman**

Ordinance authorizing the Department of Public Health to award a one-time, limited term grant to Baker Places, Inc. ("Baker"), without engaging in the competitive solicitation process otherwise required by the Administrative Code for grants, for the purpose of maintaining Baker's staffing, and preventing displacement of residents, in an amount not to exceed \$450,000 for a not to exceed one-year period to commence on July 1, 2022, through June 30, 2023.

(Fiscal Impact)

06/14/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

06/14/2022; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

### **Recommendations of the Budget and Appropriations Committee**

*Present: Supervisors Ronen, Safai, Mar, Chan, Walton*

8. [220666](#) **[Proposed Interim Budget and Appropriation Ordinance for Departments - FYs 2022-2023 and 2023-2024]**

**Sponsor: Mayor**

Proposed Interim Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of June 1, 2022, for the Fiscal Years (FYs) ending June 30, 2023, and June 30, 2024.

(Fiscal Impact; No Budget and Legislative Analyst Report)

06/14/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

9. [220667](#) **[Proposed Interim Annual Salary Ordinance - FYs 2022-2023 and 2023-2024]**

**Sponsor: Mayor**

Proposed Interim Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the Fiscal Years (FYs) ending June 30, 2023, and June 30, 2024, continuing, creating, or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations.

06/14/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

10. [211300](#) **[Planning Code, Zoning Map - Group Housing Special Use District]**  
**Sponsors: Peskin; Melgar and Preston**  
Ordinance amending the Planning Code to create the Group Housing Special Use District; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

06/14/2022; CONTINUED ON FIRST READING.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

11. [220446](#) **[Planning, Administrative, Subdivision Codes; Zoning Map - Density Exception in Residential Districts]**  
**Sponsors: Mandelman; Melgar**  
Ordinance amending the Planning Code to rezone all Residential, One Family (RH-1) zoning districts, except for Residential, One Family, Detached (RH-1(D)) districts, to Residential, Two Family (RH-2) zoning districts; to rezone the RH-1(D) districts to a new class of residential district called Residential, Two Family, Detached (RH-2(D)) districts; and to provide a density limit exception to permit up to four dwelling units per lot, and up to six dwelling units per lot in Corner Lots, in all RH (Residential, House) zoning districts, subject to certain requirements, including among others the replacement of protected units; amending the Administrative Code to require new dwelling units constructed pursuant to the density limit exception to be subject to the rent increase limitations of the Rent Ordinance; amending the Subdivision Code to authorize a subdivider that is constructing new dwelling units pursuant to the density exception to submit an application for condominium conversion or a condominium map that includes the existing dwelling units and the new dwelling units that constitute the project; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

06/14/2022; CONTINUED ON FIRST READING.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**



**Recommendations of the Rules Committee**

*Present: Supervisors Peskin, Mandelman, Chan*

- 12. [220598](#) **[Memorandum of Understanding - Citywide Amendment]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing an Amendment to the current Memorandums of Understanding and Collective Bargaining Agreements between the City and County of San Francisco and each of the Unions identified in Appendix A, providing for the carry forward to fiscal year 2022-2023 of an additional 80 hours of accrued floating holidays, accrued in lieu holidays, and waiving the 120 hour limitation on the number of hours of compensatory that "Z" designated employees can carry forward under the Memorandum of Understanding with Local 21, the amendment to be effective June 30, 2022.  
  
06/14/2022; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
- 13. [220696](#) **[Memorandum of Understanding - Service Employees International Union, Local 1021: Staff & Per Diem Nurses]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021: Staff & Per Diem Nurses, to be effective July 1, 2022, through June 30, 2024.  
  
06/22/2022; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

**NEW BUSINESS**

**Recommendation of the Budget and Appropriations Committee**

*Present: Supervisors Ronen, Safai, Mar, Chan, Walton*

- 14. [220676](#) **[Proposed Interim Budget - Office of Community Investment and Infrastructure, Operating as Successor Agency to the San Francisco Redevelopment Agency - FY2022-2023]**  
**Sponsor: Mayor**  
Resolution approving the Fiscal Year (FY) 2022-2023 Interim Budget of the Office of Community Investment and Infrastructure, operating as the Successor Agency to the San Francisco Redevelopment Agency.  
  
**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Preston, Mandelman, Peskin*

15. [220537](#) **[Authorizing Grant Agreements - Terms of 20 Years after Project Completion - Public Utilities Commission Green Infrastructure Grant Program]**  
**Sponsor: Mandelman**  
Ordinance extending for an additional two years through July 1, 2024, the delegation of authority under Charter, Section 9.118, to the General Manager of the San Francisco Public Utilities Commission (“SFPUC”), previously authorized by Ordinance No. 26-19 and extended and modified by Ordinance No. 101-20, to enter into grant agreements under the SFPUC’s Green Infrastructure Grant Program with terms of up to 20 years after the Project Completion Date, as defined by the Grant Agreements.  
  
(Fiscal Impact)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
16. [220544](#) **[Agreement - LAZ Parking California, LLC - Parking Meter Coin and Parking Data Collection Services - Not to Exceed \$50,798,833]**  
**Sponsor: Mayor**  
Resolution authorizing the Director of Transportation to execute Contract No. SFMTA-2022-13, for Parking Meter Coin and Parking Data Collection Services, with LAZ Parking California, LLC, for an amount not to exceed \$24,617,587 for a base term of five years, with the option to extend the term for up to five additional years for an amount not to exceed \$26,181,245 for a total contract amount not to exceed \$50,798,833; and to authorize the Municipal Transportation Agency to enter into any amendments or modifications to the Agreement that do not increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the Agreement or this Resolution. (Municipal Transportation Agency)  
  
(Fiscal Impact)  
**Question: Shall this Resolution be ADOPTED?**
17. [220554](#) **[Real Property Lease Amendment - Evans Investment Partners, LLC - 750 and 752 Vallejo Street - \$120,792 Annual Base Rent - Estimated \$267,382 Tenant Improvement Cost]**  
**Sponsor: Peskin**  
Resolution approving and authorizing the Director of Property, on behalf of the Police Department, to amend the lease of real property located at 750 and 752 Vallejo Street, with Evans Investment Partners, LLC, at a base rent of \$120,792 per year with 3% annual increases, with tenant improvements for the City’s lawful occupancy of the premises, the cost of which shall not exceed \$267,382 and extending the term of the lease for five years, from August 15, 2022, for a total term of August 15, 2017, through August, 15, 2027, plus two five-year options to extend; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the lease amendment, the lease and this Resolution, as defined herein. (Real Estate Department)  
  
(Fiscal Impact)  
**Question: Shall this Resolution be ADOPTED?**

18. [220599](#) **[Contract Amendment - Professional Contractor Supply (PCS) - Purchase of Hardware Supplies - \$11,500,000]**

Resolution authorizing the Office of Contract Administration to enter into a fifth amendment to the contract between the City and County of San Francisco and Professional Contractor Supply (PCS), for the purchase of hardware supplies for City departments, increasing the contract amount by \$4,000,000 for a total not to exceed amount of \$11,500,000 with no change to the contract term from August 15, 2017, through July 14, 2025. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

19. [220601](#) **[Contract - Kemira Water Solutions - Ferric Ferrous Chloride - Not to Exceed \$26,000,000]**

Resolution authorizing the Office of Contract Administration to enter into PeopleSoft Contract ID 1000025263 between the City and County of San Francisco and Kemira Water Solutions for the purchase of Ferric Ferrous Chloride, with an initial contract not to exceed amount of \$11,200,000 for three years and \$14,800,000 for an option to extend for four additional years for a total not to exceed amount of \$26,000,000 and a total contract duration of seven years to commence on July 1, 2022, through June 30, 2029. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

20. [220602](#) **[Contract - TR International Trading Company - Ferric Ferrous Chloride - Not to Exceed \$28,000,000]**

Resolution authorizing the Office of Contract Administration to enter into PeopleSoft Contract ID 1000025301 between the City and County of San Francisco and TR International Trading Company for the purchase of Ferric Ferrous Chloride, with an initial contract not to exceed amount of \$12,000,000 for three years and \$16,000,000 for an option to extend for four additional years for a total not to exceed amount of \$28,000,000 and a total contract duration of seven years to commence on July 1, 2022, through June 30, 2029. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

21. [220603](#) **[Contract - Univar Solutions USA Inc. - Sodium Hypochlorite - Not to Exceed \$74,000,000]**

Resolution authorizing the Office of Contract Administration to enter into PeopleSoft Contract ID 1000025302 between the City and County of San Francisco and Univar Solutions USA Inc. for the purchase of Sodium Hypochlorite, with an initial contract not to exceed amount of \$32,000,000 for three years and \$42,000,000 for an option to extend for four additional years for a total not to exceed amount of \$74,000,000 and a total contract duration of seven years to commence on July 1, 2022, through June 30, 2029. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

22. [220604](#) **[Contract - Univar Solutions USA Inc. - Sodium Bisulfite - Not to Exceed \$19,000,000]**  
Resolution authorizing the Office of Contract Administration to enter into PeopleSoft Contract ID 1000025303 between the City and County of San Francisco and Univar Solutions USA Inc. for the purchase of Sodium Bisulfite, with an initial contract not to exceed amount of \$8,000,000 for three years and \$11,000,000 for an option to extend for four additional years for a total not to exceed amount of \$19,000,000 and a total contract duration of seven years to commence on July 1, 2022, through June 30, 2029. (Office of Contract Administration)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

23. [220608](#) **[Multifamily Housing Revenue Bonds - 700-730 Stanyan Street - Not to Exceed \$130,000,000]**

**Sponsor: Mayor**

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness in an aggregate principal amount not to exceed \$130,000,000 in one or more series of bonds on a tax-exempt or taxable basis; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$130,000,000 for 700-730 Stanyan Street; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures, if necessary; authorizing the Director to certify to CDLAC that the City has on deposit the required amount, if necessary; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; authorizing and directing the execution of any documents necessary to implement this Resolution, as defined herein; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

*Present: Supervisors Preston, Mandelman*

24. [220609](#) **[Accept and Expend Grant - Retroactive - California Board of State and Community Corrections - Youth Programs and Facilities Grant - \$152,571]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Juvenile Probation Department to accept and expend a grant from the Youth Programs and Facilities Grant in the amount of \$152,571 from the California Board of State and Community Corrections for a term from June 10, 2021, through June 1, 2024.

**Question: Shall this Resolution be ADOPTED?**

Present: Supervisors Preston, Mandelman, Peskin

25. [220645](#) **[Accept and Expend Grant - California Arts Council - Design and Planning for Harvey Milk Plaza - \$1,500,000]**

**Sponsors: Mayor; Mandelman, Dorsey and Preston**

Resolution authorizing the Department of Public Works to accept and expend grant funds in the amount of \$1,500,000 from the California Arts Council for the design and planning of new improvements on or about Harvey Milk Plaza for the project term of July 2022 through February 2023; authorizing the Public Works Director to enter into a grant agreement with the California Arts Council regarding the same; authorizing the Department of Public Works and the Clerk of the Board to take further actions necessary under the grant agreement, as defined herein; and retroactively approving the submittal of the grant application.

**Question: Shall this Resolution be ADOPTED?**

26. [220646](#) **[Multifamily Housing Revenue Bonds - Sunnydale HOPE SF Block 3A - Not to Exceed \$74,000,000]**

**Sponsors: Mayor; Walton**

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness in an aggregate principal amount not to exceed \$74,000,000 in one or more series of bonds on a tax-exempt or taxable basis; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$74,000,000 for Sunnydale HOPE SF Block 3A at 1500 Block of Sunnydale Avenue; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures, if necessary; authorizing the Director to certify to CDLAC that the City has on deposit the required amount, if necessary; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; authorizing and directing the execution of any documents necessary to implement this Resolution, as defined herein; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

27. [220647](#) **[Multifamily Housing Revenue Bonds - Building E Balboa Reservoir - 11 Frida Kahlo Way - Not to Exceed \$102,000,000]**

**Sponsor: Mayor**

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness in an aggregate principal amount not to exceed \$102,000,000 in one or more series of bonds on a tax-exempt or taxable basis; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$102,000,000 for Building E Balboa Reservoir at 11 Frida Kahlo Way; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures, if necessary; authorizing the Director to certify to CDLAC that the City has on deposit the required amount, if necessary; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; authorizing and directing the execution of any documents necessary to implement this Resolution, as defined herein; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

28. [220649](#) **[Resolution of Intention - Renewal and Expansion - Tourism Improvement District]**

**Sponsors: Peskin; Mandelman**

Resolution declaring the intention of the Board of Supervisors to renew and expand a business-based business improvement district to be known as the "Tourism Improvement District" and levy a multi-year assessment on identified hotel and short-term residential rental businesses in the district; approving the management district plan for the district; ordering and setting a time and place a public hearing of the Board of Supervisors, sitting as a Committee of the Whole, on September 13, 2022, at 3:00 p.m.; approving the form of the Notice of Public Hearing and Assessment Ballot Proceeding and Assessment Ballots; directing environmental findings; and directing the Clerk of the Board of Supervisors to give notice of the public hearing and balloting as required by law.

**Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

29. [220262](#) **[Planning, Administrative Codes - Affordable Housing Code Enforcement]**  
**Sponsor: Mayor**  
Ordinance amending the Planning Code to permit the Mayor's Office of Housing and Community Development to enforce, and collect fines and penalties for violations of, Planning Code provisions governing affordable housing; amending the Administrative Code to allow the Mayor's Office of Housing and Community Development (MOHCD) to use the proceeds in the Affordable Housing Enforcement Fund for all Planning Code enforcement activities by MOHCD relating to affordable housing; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Mar, Stefani, Melgar*

30. [220407](#) **[Liquor License Transfer - 1548 California Street - Soda Popinski's]**  
Resolution determining that the premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Bitter Badger, Inc., doing business as Soda Popinski's, located at 1548 California Street (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Clerk of the Board)
- Question: Shall this Resolution be ADOPTED?**
31. [220408](#) **[Liquor License - 665 Chestnut Street - THELOSTCHURCH.ORG, INC]**  
Resolution determining that the issuance of a Type-64 special on-sale general theater liquor license to THELOSTCHURCH.ORG, INC, located at 665 Chestnut Street (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Clerk of the Board)

**Question: Shall this Resolution be ADOPTED?**



32. [220484](#) **[Liquor License Transfer - 900 Columbus Avenue - North Beach Food Mart]**  
Resolution determining that the premise-to-premise/person-to-person transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Zeid Samir Batshoun, doing business as North Beach Food Mart, located at 900 Columbus Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4. (Clerk of the Board)

**Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Peskin, Mandelman, Chan*

33. [220486](#) **[Mayoral Reappointment, Port Commission - Gail Gilman]**  
Motion approving the Mayor's nomination for reappointment of Gail Gilman to the Port Commission, for a term ending May 1, 2026. (Clerk of the Board)
- (Charter, Section 4.114, provides that the Mayor's appointment is subject to confirmation by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: April 27, 2022.)
- Question: Shall this Motion be APPROVED?**
34. [220487](#) **[Mayoral Reappointment, Port Commission - William Adams]**  
Motion approving the Mayor's nomination for reappointment of William Adams to the Port Commission, for a term ending May 1, 2026. (Clerk of the Board)
- (Charter, Section 4.114, provides that the Mayor's appointment is subject to confirmation by a majority (six votes) of the Board of Supervisors, with no timeframe to confirm specified. Transmittal Date: April 27, 2022.)
- Question: Shall this Motion be APPROVED?**
35. [220660](#) **[Appointment, Treasury Oversight Committee - Ben Rosenfield]**  
Motion approving the Treasurer's nomination of Ben Rosenfield, for a term ending June 17, 2026, to the Treasury Oversight Committee. (Clerk of the Board)
- Question: Shall this Motion be APPROVED?**
36. [220661](#) **[Appointment, Treasury Oversight Committee - Meghan Wallace]**  
Motion approving the Treasurer's nomination of Meghan Wallace, for a term ending June 17, 2026, to the Treasury Oversight Committee. (Clerk of the Board)
- Question: Shall this Motion be APPROVED?**
37. [220662](#) **[Appointment, Treasury Oversight Committee - Nancy Hom]**  
Motion approving the Treasurer's nomination of Nancy Hom, for a term ending June 17, 2026, to the Treasury Oversight Committee. (Clerk of the Board)
- Question: Shall this Motion be APPROVED?**

## SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

*Lesbian, Gay, Bisexual, Transgender, Queer and Questioning (LGBTQQ) Pride Month*

### COMMITTEE REPORTS

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following items will be considered by the Rules Committee at a Rescheduled Meeting on Monday, June 27, 2022, at 10:30 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, June 28, 2022.*

38. [220540](#) **[Business and Tax Regulations Code - Disclosure of Vacancy Tax Information]**  
**Sponsors: Peskin; Chan**  
Ordinance amending the Business and Tax Regulations Code to permit the Tax Collector to make public certain information regarding the Vacancy Tax.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
39. [220530](#) **[Mayoral Appointment, Public Works Commission - Paul Woolford]**  
Motion approving/rejecting the Mayor's nomination for the appointment of Paul Woolford to the Public Works Commission, for a term ending July 2, 2026. (Clerk of the Board)  
  
(Charter, Section 4.141, provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: May 2, 2022.)  
**Question: Shall this Motion be APPROVED?**
40. [220664](#) **[Presidential Appointment, Board of Appeals - Alex Lemberg]**  
Motion approving/rejecting the President of the Board of Supervisors Shamann Walton's nomination for the appointment of Alex Lemberg to the Board of Appeals, for a four-year term ending July 1, 2024. (Clerk of the Board)  
  
(Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk then the nominee shall be deemed approved. Transmittal date: May 27, 2022.)  
**Question: Shall this Motion be APPROVED?**

**41. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

**42. PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a visual displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting.*

***PUBLIC COMMENT CALL-IN***

[1 \(415\) 655-0001 / Meeting ID: 2499 088 6363 # #](tel:14156550001)

*(Press \*3 to enter the speaker line)*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

*(PUBLIC COMMENT for Items 43 and 44 will be taken during Item 42 - General Public Comment.)*

### Items 43 and 44

43. [220740](#) **[Urging the San Francisco Housing Authority to Evaluate Options for Affordable Housing Units]**  
**Sponsors: Preston; Walton**  
 Resolution urging the San Francisco Housing Authority, in consultation with McCormack Baron Salazar (MBS) to evaluate, as an alternative to the plans currently being proposed by MBS, rehabilitation and redevelopment options that result in 100% of the units onsite as affordable housing, including but not limited to an alternative proposal that incorporates Faircloth-to-RAD conversion.

06/14/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

44. [220752](#) **[Declaration of Election Results - June 7, 2022 - Consolidated Statewide Direct Primary Election]**  
 Resolution declaring the results of the June 7, 2022, Consolidated Statewide Direct Primary Election. (Clerk of the Board)

06/22/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

### 45. IMPERATIVE AGENDA

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

[1 \(415\) 655-0001 / Meeting ID: 2499 088 6363 # #](tel:4156550001)

(Press \*3 to enter the speaker line)

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

## PROPOSED ORDINANCES

### 220743

#### **[Settlement of Lawsuit - Koreda Tan - \$180,000]**

Ordinance authorizing settlement of two (2) grievances, one (1) anticipated grievance, Public Employment Relations Board charge, and lawsuit filed by Koreda Tan against the City and County of San Francisco for \$180,000; Grievance ERD Ref. #08-19-3732 (20-day suspension); Grievance ERD Ref. #08-20-3882 (30-day suspension); PERB charge SF-CE-1810-M; the lawsuit was filed on December 3, 2019, in San Francisco Superior Court, Case No. CGC-19-581229, entitled Koreda Tan v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

06/15/2022; RECEIVED FROM DEPARTMENT.

06/28/2022; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**220745**

**[Settlement of Lawsuit - Breonna Richard - \$47,500]**

Ordinance authorizing settlement of the lawsuit filed by Breonna Richard against the City and County of San Francisco for \$47,500; the lawsuit was filed on July 13, 2020, in U.S. District Court Northern District, Case No. 20-CV-04276-JSC; entitled Breonna Richard v. City and County of San Francisco, et al.; the lawsuit involves an alleged civil rights violation. (City Attorney)

06/16/2022; RECEIVED FROM DEPARTMENT.

06/28/2022; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**220746**

**[Settlement of Lawsuit - Kevin Lee - \$35,000]**

Ordinance authorizing settlement of the lawsuit filed by Kevin Lee against the City and County of San Francisco and the San Francisco Police Department for \$35,000; the lawsuit was filed on November 22, 2019, in San Francisco Superior Court, Case No. CGC-19-580969; entitled Kevin Lee v. City and County of San Francisco et al.; the lawsuit involves an employment dispute. (City Attorney)

06/16/2022; RECEIVED FROM DEPARTMENT.

06/28/2022; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**220751 [Petitions and Communications]**

Petitions and Communications received from June 9, 2022, through June 23, 2022, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 28, 2022.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, submitting a response to the 2021-2022 Civil Grand Jury report, titled "Shovel Ready: Best Practices and Collaboration to Improve San Francisco's Capital Construction Program," pursuant to California Penal Code, Sections 933 and 933.05. Copy: Each Supervisor. (1)

From the San Francisco Civil Grand Jury, submitting a substitute report, titled "Buried Problems and a Buried Process: The Hunters Point Naval Shipyard in a Time of Climate Change." Copy: Each Supervisor. (2)

From the President of the Board of Supervisors, calling a Special Board of Supervisors meeting to be scheduled on Wednesday, June 22, 2022, at 10:00 a.m. Copy: Each Supervisor. (3)

From the Office of the Treasurer and Tax Collector, pursuant to California State Government Code, Section 53646, submitting the City and County of San Francisco Pooled Investment Report for the month of May 2022. Copy: Each Supervisor. (4)

From the Police Department, regarding the First Quarter 2022 Report, per Chapter 96A, Law Enforcement Reporting Requirements and Crime Victim Data Reporting, pursuant to Administrative Code Chapter 96A. Copy: Each Supervisor. (5)

From the Office of the Chief Medical Examiner, pursuant to Health Code, Section 227(c), submitting the Report on Accidental Overdose Deaths for June 2022. Copy: Each Supervisor. (6)

From the Human Services Agency, Department of Disability and Aging Services, submitting the County Veterans Services Office Semimanual Report, July 1, 2021 - December 31, 2021. Copy: Each Supervisor. (7)

From the Office of the City Administrator, submitting the Annual Healthy Air and Clean Transportation Ordinance Report for Fiscal Year 2021. Copy: Each Supervisor. (8)

From the Office of the City Attorney, making the following appointment to the Mental Health SF Implementation Working Group. Copy: Each Supervisor. (9)

Nomination pursuant to Administrative Code, Section 5.44-2(b)(11):  
- Steve Lipton

From the Department of Elections, submitting the Certification of Local Results from the June 7, 2022, Consolidated Statewide Direct Primary Election. Copy: Each Supervisor. (10)

From the Department of Public Health, submitting Directive of the Health Officer Nos. 2020-02h, 2020-03g, 2020-33j; Updates to Directive of the Health Officer No. 2020-14k; Updates to Order of the Health Officer No. C19-07y. Copy: Each Supervisor. (11)

From the Department of Public Health, submitting the weekly COVID-19 update, as of June 13, 2022. Copy: Each Supervisor. (12)



From the Office of the Controller, submitting the Mental Health San Francisco (MHSF) Implementation Working Group (IWG) Crisis Stabilization Unit Recommendations. Copy: Each Supervisor. (13)

From San Francisco Bay Area Rapid Transit (BART), regarding the General Election on November 8, 2022. Copy: Each Supervisor. (14)

From the California Fish and Game Commission, submitting a notice of Proposed 90-Day Extension of Emergency Regulations. Copy: Each Supervisor. (15)

From Spencer Winston, regarding the Warriors parade on June 20, 2022. Copy: Each Supervisor. (16)

From the Service Provider Working Group, regarding an Ordinance to amend the Campaign and Government Conduct code to expand the definition of interested parties. File No. 201132. Copy: Each Supervisor. (17)

From SF YIMBY, regarding an Ordinance amending the Planning, Administrative, and Subdivision Codes to rezone certain zoning districts. File No. 210866. Copy: Each Supervisor. (18)

From Ben Seisdedos, regarding the Treasure Island Child Development Center at 850 Avenue D. Copy: Each Supervisor. (19)

From International Alliance of Theatrical Stage Employees (IATSE) Local 16, regarding the Market Street Linkage Center. Copy: Each Supervisor. (20)

From David Romano, regarding light pollution. Copy: Each Supervisor. (21)

From Glen Harvey, regarding an Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Program. File No. 220339. Copy: Each Supervisor. (22)

From Aaron Goodman, regarding street trees. Copy: Each Supervisor. (23)

From concerned citizens, regarding COVID-19. 3 Letters. Copy: Each Supervisor. (24)

From Richard Wood Massi, regarding sidewalk safety. Copy: Each Supervisor. (25)

From Leah Culver, regarding a Resolution disapproving the Mills Act Historical Property Contract for 714 Steiner Street. File No. 220738. Copy: Each Supervisor. (26)

From Aaron Goodman, regarding San Francisco State University and California State University growth and housing. Copy: Each Supervisor. (27)

From Roma Guy, regarding funding for the Sheriff's Department. Copy: Each Supervisor. (28)

From Jim Bowlby, regarding drought surcharges. Copy: Each Supervisor. (29)

From UNITE HERE Local 2, regarding a Resolution of Intention to renew and expand the Tourism Improvement District. File No. 220649. Copy: Each Supervisor. (30)

From Shaun Evans, regarding Electronic Benefit Transfer, General Assistance, and Inflation. Copy: Each Supervisor. (31)

From Marlon Lee regarding a CCSF tuition collection. Copy: Each Supervisor. (32)

From the Tenderloin Neighborhood Development Corporation, regarding financing for projects at 2550 Irving St., and 730 Stanyan St., pursuant to Health & Safety Code,

Subsection 50675.7(3). Copy: Each Supervisor. (33)

From Fred Wise, regarding a Hearing - Committee of the Whole - Grant Agreements for Baker Places, Inc., and Positive Resource Center. File No. 220674. Copy: Each Supervisor. (34)

From Emily Bugos, regarding allocation of funding collected by Proposition C, placed on the June 2018 San Francisco ballot. Copy: Each Supervisor. (35)

From David Romano, regarding micro-plastic pollution. Copy: Each Supervisor. (36)

From Aaron Goodman, regarding density on the West side of San Francisco. Copy: Each Supervisor. (37)

From the SF Climate Emergency Coalition, regarding funding for the City's Climate Action Plan. Copy: Each Supervisor. (38)

From the Ingleside Merchants Association, regarding a Resolution receiving and approving an annual report for the Ocean Avenue Community Benefit District for FY 2019-2020. File No. 211014. Copy: Each Supervisor. (39)

From concerned citizens, regarding a Hearing on Laguna Honda Hospital's Strategy for Recertification and the Submission of a Closure and Patient Transfer and Relocation Plan. File No. 220619. 3 Letters. Copy: Each Supervisor. (40)

From Zoox, regarding an Ordinance amending the Planning Code - Electric Vehicle Charging Locations. File No. 220036. Copy: Each Supervisor. (41)

From concerned citizens, regarding the Welcome Ambassador Program. 53 Letters. Copy: Each Supervisor. (42)

From concerned citizens, regarding homelessness. 25 Letters. Copy: Each Supervisor. (43)

From concerned citizens, regarding the Tenderloin. 23 Letters. Copy: Each Supervisor. (44)

From concerned citizens, regarding funding for the San Francisco Police Department. 14 Letters. Copy: Each Supervisor. (45)

From concerned citizens, regarding a Charter Amendment to create the Homelessness Oversight Commission. File No. 220535. 6 Letters. Copy: Each Supervisor. (46)

From concerned citizens, regarding the Shared Schoolyard Program. 4 Letters. Copy: Each Supervisor. (47)

From concerned citizens, regarding downtown economic recovery. 4 Letters. Copy: Each Supervisor. (48)

From concerned citizens, regarding the 2022 Dyke March. 3 Letters. Copy: Each Supervisor. (49)

From concerned citizens, regarding the Great Highway. 2 Letters. Copy: Each Supervisor. (50)

From concerned citizens, regarding funding for the Department of Disability and Aging Services. 2 Letters. Copy: Each Supervisor. (51)

From concerned citizens, regarding funding for the Office of Economic and Workforce Development. 2 Letters. Copy: Each Supervisor. (52)

From concerned citizens, regarding an Ordinance amending the Administrative Code - Shelter and Permanent Supportive Housing Expansion Program. File No. 220281. 2 Letters. Copy: Each Supervisor. (53)

## **ADJOURNMENT**