

File No. 211063 Committee Item No. 1
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Youth, Young Adult, Families Committee Date December 10, 2021

Board of Supervisors Meeting Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI 120221</u> |
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Completed by: Erica Major Date December 2, 2021
Completed by: _____ Date _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Vincent C. Matthews, Ed.D., Superintendent, San Francisco Unified School District
Dr. Grant Colfax, Director, Department of Public Health

FROM: Erica Major, Assistant Clerk, Youth, Young Adult, and Families Committee

DATE: December 2, 2021

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Youth, Young Adult, and Families Committee has received the following hearing matter, introduced by Supervisor Hillary Ronen on October 5, 2021.

File No. 211063

Hearing to review the City and County of San Francisco's response to actively address and minimize childhood obesity among children under the age of 18 and to examine what type of funding and programming are aimed at this issue; including to examine data related to the prevalence of childhood obesity spanning the prior five years (2015-2020); and requesting the Department of Children Youth and Their Families, San Francisco Unified School District, and Department of Public Health to report.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: Erica.Major@sfgov.org.

c: Viva Mogi, San Francisco Unified School District
Esther Casco, San Francisco Unified School District
Mele Lau Smith, San Francisco Unified School District
Greg Wagner, Department of Public Health
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health
Ana Validzic, Department of Public Health

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Safai And Ronen

Subject:

Childhood Obesity in the City and County of San Francisco

The text is listed:

Hearing to review the City and County of San Francisco's response to actively address and minimize childhood obesity among children under the age of 18 and to examine what type of funding and programming are aimed at this issue. This hearing seeks to examine data related to the prevalence of childhood obesity spanning the prior 5 years (2015-2020). The following departments are requested: Department of Children Youth and Their Families, San Francisco Unified School District, Department of Public Health. Hearing to review the City and County of San Francisco's response to actively address and minimize childhood obesity among children under the age of 18 and to examine what type of funding and programming are aimed at this issue. This hearing seeks to examine data related to the prevalence of childhood obesity spanning the prior 5 years (2015-2020). The following departments are requested: Department of Children Youth and Their Families, San Francisco Unified School District, Department of Public Health.

Signature of Sponsoring Supervisor: [] 